

TV Mass Guide

May 4 to 25, 2025



I WILL
Praise
YOUR NAME FOR EVER

SUNDAY
Mass
AT MERCY HOME

Sunday Mass at Mercy Home

Sundays, 9:30 AM, WGN-TV, Channel 9, Chicago.
Consult local TV listings for cable channel.

The Sunday Mass at Mercy Home TV Mass Guide is published monthly, free of charge.

Enroll individuals into the Child Saving Union of Prayer and receive a beautiful enrollment folder as a remembrance. Send requests to:

Mercy Home for Boys & Girls
1140 W. Jackson Blvd.
Chicago, IL 60607-2906
(800) 583-2455

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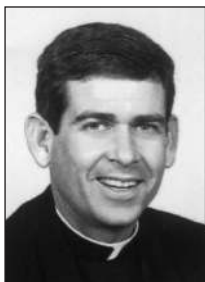
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Editorial Director: Rev. L. Scott Donahue

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Fr. Scott's Corner



While Mary the Blessed Mother is revered and celebrated all year long, May is a special month to celebrate our “Queen of Heaven.” In our Catholic tradition, we dedicate May to honoring and seeking the intercession of Mary as the Mother of God and the Mother of the Church.

May has been Mary’s month since medieval times. The month signifies the end of winter and the start of a new season of growth. It’s a time for new beginnings and it encourages us to be grateful and deep in our devotion to Mary.

Mary is the “Queen of Heaven” and the first among all the disciples. One of my favorite titles for Mary is ‘Theotokos’. It comes from the Greek and means ‘Christ Bearer’. I suspect each of you, as you are reading this article, could come up with at least 25 titles that we give to Mary, including Our Lady of Mercy, Queen of the Universe, Our Lady of Hope, Our Lady of Sorrows, Mary, Star of the Sea, Our Lady of Perpetual Help, and the list goes on.

Pope Francis, in his *Gaudete et Exsultate*, no. 176, wrote “*She is that woman who rejoiced in the presence of God, who treasured everything in her heart, and who let herself be pierced by the sword. Mary is the saint among the saints, blessed above all others. She teaches us the way of holiness and she walks ever at our side. She does not let us remain fallen and at times she takes us into her arms without judging us.*”

As Pope Benedict XVI reflected in *Deus Caritas Est* (Dec. 2005), “*Outstanding among the saints is Mary, Mother of the Lord and mirror of all holiness. Mary’s greatness consists in the fact that she wants to magnify God, not herself. She is lowly: her only desire is to be the handmaid of the Lord (cf. Lk 1:38, 48).*”

Mary, as the first among the disciples, can lead us to her son Jesus “so that we too can become capable of true love and be fountains of living water in the midst of a thirsting world.”

At Mercy Home for Boys & Girls, we have a great love for our Blessed Mother. More than 138 years ago, Mercy Home was first established as the Mission of Our Lady of Mercy. Each President of Mercy Home throughout our history, including me, have had a great love and devotion to Mary.

I am going to encourage all of you to spend time in prayer with Mary, perhaps by praying the rosary or following her in the Scriptures. In doing so, we draw closer to the Immaculate Heart of Mary, which is a heart of love for all of us. Let’s take this moment to pray Mary’s prayer.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Partners in Prayer

Eleanor doesn't know where she got her love for learning. All she remembers is that she was always eager to find out everything she could about every subject she could think of.

But Eleanor's natural curiosity for education didn't come from her home life. Her mom dropped out of high school, and never encouraged Eleanor to study. And her father abandoned the family when Eleanor was only a baby. Soon after he left, Eleanor's mother began leaving her with family friends as often as she could. She spent her money recklessly, often not leaving enough to feed her child.

When Eleanor was with her mother, they lived in run-down apartments in dangerous neighborhoods. Sometimes they didn't have heat, and Eleanor had to sleep on the floor when her mother couldn't afford furniture. Her mother took every opportunity to be out of the house.

Because of this, Eleanor was left alone a lot growing up. Maybe that's why she often begged her mother to let her go to school, even before she was old enough to start kindergarten. She loved watching TV shows like "Jeopardy" with her grandmother, eager to gather any knowledge she could.

But despite this passion, Eleanor struggled in school, often receiving only Cs and Ds on her report card. She had no problems with attendance—she was eager to attend every day. But at home, there was no place to do homework, no proper nutrition, and rarely a good night's sleep. Eleanor often did not turn in assignments, found it hard to pay attention in class, and even fell asleep at school. It became clear that over time, Eleanor's home life was destroying her education. The lack of support at home showed in her grades.

Eleanor's mother eventually left her with her grandmother full-time, no longer wanting what she viewed as the burden of raising a child. But Eleanor's grandmother had many health issues and wasn't prepared to raise another child. She gave Eleanor as much support as she could, but it soon became clear that she wouldn't be able to provide the care Eleanor needed.

The turmoil in Eleanor's life didn't help her grades, either. When she failed seventh grade, her grandmother knew that she needed to find additional resources to help. She turned to Mercy Home.

Eleanor quickly became involved in our Summer Enrichment program, which allows our children to stay engaged with learning throughout the summer. They also found her a new school to start in the fall where she would receive more support.

At first, Eleanor struggled with the structure and rules at Mercy Home. She rebelled whenever she could. But once school started, she began to have a dramatic turnaround. Her new school had the resources to give her more one-on-one attention, and she was thrilled to see the way her grades improved.

With the support of Mercy Home coworkers and tutors, Eleanor was turning in her homework, studying regularly, and showing up to school prepared for success. As she brought home more As and Bs, her confidence grew. Finally, she could focus on school the way she always wanted to, without having to worry where she would sleep or if she would eat.

Now in high school, Eleanor is a serious student with big dreams for the future! She can't wait to go to college and hopes to become a teacher so that she can pass on her love for learning and help kids who struggled, just like she did.

None of this would be possible without loving friends like you. Thank you for your prayerful support of Mercy Home's children.

Father Scott's Partners in Prayer:

*A special Partnership for the sake of Mercy's kids
and for our Sunday TV Mass.*

You can make a difference in the life of a troubled child. Father Scott needs Partners to pray for our kids at Mercy Home—and also faithful Partners to help broadcast *Sunday Mass at Mercy Home*.

By pledging your support and your prayers, you're offering a precious gift to Mercy's kids—and helping our community of faith join together every week.

Dear Father Scott,

Yes, I'll be a Partner in Prayer for our kids. I will also try to send a monthly offering to our *Sunday Mass at Mercy Home* of \$ _____

Name _____

Address _____

City _____ **State** ____ **Zip** _____

Communion Hymn

Peace, Be Not Anxious

Refrain

Peace now I give to you. My peace I pour through you.
Not as the world gives, but ever more sure.
Past all understanding, this gracious commanding:
Peace, be not anxious, God holds you secure.

Peace, be not anxious. Our Maker is gracious.
Think now of the lilies: they toil not, nor spin.
Fields lush with adornment, all Solomon's raiment,
Still never could rival the splendor therein. *refrain*

Fret not for tomorrow. In joy or in sorrow,
Each tiniest sparrow God will not forget.
Bright Spirit descending, warm comfort unending—
Peace, be not anxious: God cares for you yet. *refrain*

In mansions of heaven, blest life will be given.
There, one with our Maker, I'll welcome you home.
Lo, I go before you. So now, I implore you:
Peace, be not anxious, for you are my own. *refrain*

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Tune: Lori True, b.1961, © 2007, GIA Publications, Inc.

Prayer for the Children of Mercy Home

Our Lady of Mercy,

We pray that you will guide, protect and bless all boys
and girls who this day have a home called Mercy.

May they find the Father's mercy as we offer them our
hearts in the name of your son, Jesus Christ.

May they see God's mercy in action
through our love, prayers and sacrifices.

Prayer of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen

Intentions of our TV Mass Parishioners

Please pray...

“For our young generation to follow closely in the words and teaching of Jesus and his Blessed Mother Mary during this Easter Season.”

Madeline

“For the children of Mercy Home for Boys & Girls that they will find peace, understanding and feel God’s love.”

Bruce

“Pray for the intentions of our Church leaders and all the holy men and women around the world who guide us.”

Mary Louise

“For all the mothers in our lives, may the Blessed Mother inspire and protect them as they care for their loved ones.”

William

Please pray for these and all of the intentions of our Sunday **Mass at Mercy Home Parish!**

The intentions on this page are selected randomly from the intention slips received from viewers.

Weekly Mass Schedule



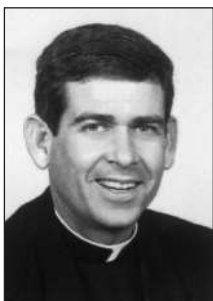
May 4 **Third Sunday of Easter**

Celebrant: Very Reverend Greg Sakowicz
Rector, Holy Name Cathedral

Lector: David Ryan

Cantor: Daniel Riley

Pianist: Tom McNamara



May 11 **Fourth Sunday of Easter**

Celebrant: Father Scott Donahue
President, Mercy Home for Boys & Girls

Lector: Adrienne Walsh

Cantor: Daniel Riley

Pianist: Tom McNamara

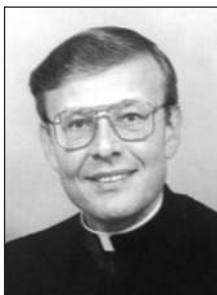
Sunday Mass at Mercy Home is broadcasted on these channels

WGN 9.1 CW Chicago (WGNtv.com)

- Cable Channel: 9
- DIRECTV Channel: 9 or 964
- DISH Network Channel: 9 or 8494

WGN HD 9.1 CW (WGNtv.com)

- Digital Multicast Channel: 9.1
- AT&T U-verse Channel: 1009
- Charter Channel: 617
- Comcast Channel: 192



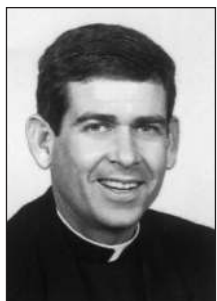
May 18 Fifth Sunday of Easter

Celebrant: Very Reverend Greg Sakowicz
Rector, Holy Name Cathedral

Lector: David Ryan

Cantor: Daniel Riley

Pianist: Tom McNamara



May 25 Sixth Sunday of Easter

Celebrant: Father Scott Donahue
President, Mercy Home for Boys & Girls

Lector: Adrienne Walsh

Cantor: Daniel Riley

Pianist: Tom McNamara

Channels on Sundays at 9:30 a.m.

- DIRECTV HD Channel: 9
- DISH Network HD Channel: 9 or 6316
- Mediacom Channel: 725
- RCN Channel: 609
- WOW! Channel: 206

SUNDAY
Mass
AT MERCY HOME

ORDER OF THE MASS

INTRODUCTORY RITES

ENTRANCE CHANT

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Or:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Or:

The Lord be with you.

People: And with your spirit.

GLORY TO GOD

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT PRAYER

LITURGY OF THE WORD

FIRST READING

Reader: The word of the Lord.
People: Thanks be to God.

RESPONSORIAL PSALM

SECOND READING

Reader: The word of the Lord.
People: Thanks be to God.

GOSPEL ACCLAMATION

GOSPEL

Priest: The Lord be with you.
People: And also with you.
Priest: A reading from the holy Gospel according to___.
People: Glory to you, O Lord.
Priest: The Gospel of the Lord.
People: Praise to you, Lord Jesus Christ.

HOMILY

Sunday, May 4
THIRD SUNDAY OF EASTER - Year C

FIRST READING

A reading from the Acts of the Apostles 5:27-32, 40b-41

When the captain and the court officers had brought the apostles in

and made them stand before the Sanhedrin,
the high priest questioned them,

“We gave you strict orders, did we not,
to stop teaching in that name?

Yet you have filled Jerusalem with your teaching
and want to bring this man’s blood upon us.”

But Peter and the apostles said in reply,

“We must obey God rather than men.

The God of our ancestors raised Jesus,

though you had him killed by hanging him on a tree.

God exalted him at his right hand as leader and savior

to grant Israel repentance and forgiveness of sins.

We are witnesses of these things,

as is the Holy Spirit whom God has given to those
who obey him.”

The Sanhedrin ordered the apostles

to stop speaking in the name of Jesus, and
dismissed them.

So they left the presence of the Sanhedrin,

rejoicing that they had been found worthy
to suffer dishonor for the sake of the name.

The word of the Lord.

RESPONSORIAL PSALM

I will praise you, Lord, for you have rescued me.

or: *Alleluia.*

SECOND READING

A reading from the Book of Revelation 5:11-14

I, John, looked and heard the voices of many angels
who surrounded the throne
and the living creatures and the elders.

They were countless in number, and they cried out in a
loud voice:

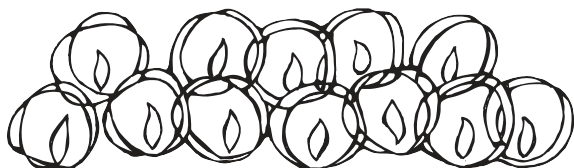
“Worthy is the Lamb that was slain
to receive power and riches, wisdom and strength,
honor and glory and blessing.”

Then I heard every creature in heaven and on earth
and under the earth and in the sea,
everything in the universe, cry out:

“To the one who sits on the throne and to the Lamb
be blessing and honor, glory and might,
forever and ever.”

The four living creatures answered, “Amen, “
and the elders fell down and worshiped.

The word of the Lord.



Were not our hearts burning within us...

GOSPEL

A reading from the holy Gospel according to John 21:1-14

At that time, Jesus revealed himself to his disciples at the Sea of Tiberias.

He revealed himself in this way.

Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples.

Simon Peter said to them, "I am going fishing."

They said to him, "We also will come with you."

So they went out and got into the boat, but that night they caught nothing.

When it was already dawn, Jesus was standing on the shore;

but the disciples did not realize that it was Jesus.

Jesus said to them, "Children, have you caught anything to eat?"

They answered him, "No."

So he said to them, "Cast the net over the right side of the boat

and you will find something."

So they cast it, and were not able to pull it in because of the number of fish.

So the disciple whom Jesus loved said to Peter, "It is the Lord."

When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea.

The other disciples came in the boat,

for they were not far from shore, only about a hundred yards,
dragging the net with the fish.

When they climbed out on shore,

they saw a charcoal fire with fish on it and bread.

Jesus said to them, "Bring some of the fish you just caught."

So Simon Peter went over and dragged the net ashore
full of one hundred fifty-three large fish.

Even though there were so many, the net was not torn.

Jesus said to them, "Come, have breakfast."

And none of the disciples dared to ask him, "Who are you?"
because they realized it was the Lord.

Jesus came over and took the bread and gave it to them,
and in like manner the fish.

This was now the third time Jesus was revealed to
his disciples

after being raised from the dead.

The Gospel of the Lord.

[Alternate Longer: John 21:1-19]



One in the Lord

SUNDAY, MAY 11
FOURTH SUNDAY OF EASTER - YEAR C

FIRST READING

A reading from the Acts of the Apostles 13:14, 43-52

Paul and Barnabas continued on from Perga
and reached Antioch in Pisidia.

On the sabbath they entered the synagogue and took
their seats.

Many Jews and worshipers who were converts to Judaism
followed Paul and Barnabas, who spoke to them
and urged them to remain faithful to the grace of God.

On the following sabbath almost the whole city gathered
to hear the word of the Lord.

When the Jews saw the crowds, they were filled
with jealousy

and with violent abuse contradicted what Paul said.

Both Paul and Barnabas spoke out boldly and said,
“It was necessary that the word of God be spoken
to you first,

but since you reject it

and condemn yourselves as unworthy of eternal life,
we now turn to the Gentiles.

For so the Lord has commanded us,

*I have made you a light to the Gentiles,
that you may be an instrument of salvation
to the ends of the earth.”*

The Gentiles were delighted when they heard this
and glorified the word of the Lord.

All who were destined for eternal life came to believe,
and the word of the Lord continued to spread

through the whole region.
The Jews, however, incited the women of prominence
who were worshipers
and the leading men of the city,
stirred up a persecution against Paul and Barnabas,
and expelled them from their territory.
So they shook the dust from their feet in protest against
them,
and went to Iconium.
The disciples were filled with joy and the Holy Spirit.
The word of the Lord.

RESPONSORIAL PSALM

We are his people, the sheep of his flock.
or: *Alleluia.*

SECOND READING

A reading from the Book of Revelation 7:9, 14b-17

I, John, had a vision of a great multitude,
which no one could count,
from every nation, race, people, and tongue.
They stood before the throne and before the Lamb,
wearing white robes and holding palm branches in
their hands.

Then one of the elders said to me,
“These are the ones who have survived the time of
great distress;
they have washed their robes
and made them white in the blood of the Lamb.

“For this reason they stand before God’s throne
and worship him day and night in his temple.
The one who sits on the throne will shelter them.
They will not hunger or thirst anymore,
nor will the sun or any heat strike them.
For the Lamb who is in the center of the throne
will shepherd them
and lead them to springs of life-giving water,
and God will wipe away every tear from their eyes.”

The word of the Lord.

GOSPEL

A reading from the holy Gospel according to John 10:27-30

Jesus said:

“My sheep hear my voice;
I know them, and they follow me.
I give them eternal life, and they shall never perish.
No one can take them out of my hand.
My Father, who has given them to me, is greater than all,
and no one can take them out of the Father’s hand.
The Father and I are one.”

The Gospel of the Lord.

the
WORD of GOD

SUNDAY, MAY 18
FIFTH SUNDAY OF EASTER - YEAR C

FIRST READING

A reading from the Acts of the Apostles 14:21-27

After Paul and Barnabas had proclaimed the good news to that city

and made a considerable number of disciples, they returned to Lystra and to Iconium and to Antioch.

They strengthened the spirits of the disciples and exhorted them to persevere in the faith, saying, "It is necessary for us to undergo many hardships to enter the kingdom of God."

They appointed elders for them in each church and, with prayer and fasting, commended them to the Lord in whom they had put their faith.

Then they traveled through Pisidia and reached Pamphylia. After proclaiming the word at Perga they went down to Attalia.

From there they sailed to Antioch, where they had been commended to the grace of God for the work they had now accomplished.

And when they arrived, they called the church together and reported what God had done with them and how he had opened the door of faith to the Gentiles.

The word of the Lord.

RESPONSORIAL PSALM

I will praise your name for ever, my king and my God.

or: *Alleluia.*

SECOND READING

A reading from the Book of Revelation 21:1-5a

Then I, John, saw a new heaven and a new earth.
The former heaven and the former earth had
passed away,
and the sea was no more.

I also saw the holy city, a new Jerusalem,
coming down out of heaven from God,
prepared as a bride adorned for her husband.

I heard a loud voice from the throne saying,
“Behold, God’s dwelling is with the human race.
He will dwell with them and they will be his people
and God himself will always be with them as their God.
He will wipe every tear from their eyes,
and there shall be no more death or mourning, wailing
or pain,
for the old order has passed away.”

The One who sat on the throne said,
“Behold, I make all things new.”

The word of the Lord.

GOSPEL

*A reading from the holy Gospel according to John
13:31-33a, 34-35*

When Judas had left them, Jesus said,
“Now is the Son of Man glorified, and God is
glorified in him.

If God is glorified in him,
God will also glorify him in himself,
and God will glorify him at once.
My children, I will be with you only a little while longer.
I give you a new commandment: love one another.
As I have loved you, so you also should love one another.
This is how all will know that you are my disciples,
if you have love for one another.”

The Gospel of the Lord.



SUNDAY, MAY 25
SIXTH SUNDAY OF EASTER - YEAR C

FIRST READING

A reading from the Acts of the Apostles 15:1-2, 22-29

Some who had come down from Judea were instructing
the brothers,

“Unless you are circumcised according to the
Mosaic practice,
you cannot be saved.”

Because there arose no little dissension and debate
by Paul and Barnabas with them,
it was decided that Paul, Barnabas, and some of the others
should go up to Jerusalem to the apostles and elders
about this question.

The apostles and elders, in agreement with the whole
church,

decided to choose representatives
and to send them to Antioch with Paul and Barnabas.
The ones chosen were Judas, who was called Barsabbas,
and Silas, leaders among the brothers.
This is the letter delivered by them:

“The apostles and the elders, your brothers,
to the brothers in Antioch, Syria, and Cilicia
of Gentile origin: greetings.

Since we have heard that some of our number
who went out without any mandate from us
have upset you with their teachings
and disturbed your peace of mind,
we have with one accord decided to choose representatives
and to send them to you along with our beloved
Barnabas and Paul,
who have dedicated their lives to the name of our Lord
Jesus Christ.

So we are sending Judas and Silas
who will also convey this same message by
word of mouth:

‘It is the decision of the Holy Spirit and of us
not to place on you any burden beyond these necessities,
namely, to abstain from meat sacrificed to idols,
from blood, from meats of strangled animals,
and from unlawful marriage.

If you keep free of these,
you will be doing what is right. Farewell.”

The word of the Lord.

RESPONSORIAL PSALM

O God, let all the nations praise you! or: Alleluia

SECOND READING

A reading from the Book of Revelation 21:10-14, 22-23

The angel took me in spirit to a great, high mountain
and showed me the holy city Jerusalem
coming down out of heaven from God.

It gleamed with the splendor of God.

Its radiance was like that of a precious stone,
like jasper, clear as crystal.

It had a massive, high wall,
with twelve gates where twelve angels were stationed
and on which names were inscribed,
the names of the twelve tribes of the Israelites.

There were three gates facing east,
three north, three south, and three west.

The wall of the city had twelve courses of stones as its
foundation,
on which were inscribed the twelve names
of the twelve apostles of the Lamb.

I saw no temple in the city
for its temple is the Lord God almighty and the Lamb.
The city had no need of sun or moon to shine on it,
for the glory of God gave it light,
and its lamp was the Lamb.

The word of the Lord.

GOSPEL

A reading from the holy Gospel according to John 14:23-29

Jesus said to his disciples:

“Whoever loves me will keep my word,
and my Father will love him,
and we will come to him and make our dwelling with him.

Whoever does not love me does not keep my words;
yet the word you hear is not mine
but that of the Father who sent me.

“I have told you this while I am with you.

The Advocate, the Holy Spirit,
whom the Father will send in my name,
will teach you everything
and remind you of all that I told you.

Peace I leave with you; my peace I give to you.

Not as the world gives do I give it to you.

Do not let your hearts be troubled or afraid.

You heard me tell you,

‘I am going away and I will come back to you.’

If you loved me,

you would rejoice that I am going to the Father;
for the Father is greater than I.

And now I have told you this before it happens,
so that when it happens you may believe.”

The Gospel of the Lord.

PROFESSION OF FAITH

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Or:

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

PREPARATION OVER THE GIFTS

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

People: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

EUCHARISTIC PRAYER

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

People: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MEMORIAL (ACCLAMATION)

Priest: The mystery of faith.

People: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Or:

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Or:

Save us, Savior of the world,
or by your Cross and Resurrection
you have set us free.

CONCLUDING ACCLAMATION

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

People: Amen.

THE COMMUNION RITE

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

For the kingdom,
the power and the glory are yours
now and for ever.

SIGN OF PEACE

Priest: Lord Jesus Christ...for ever and ever.

People: Amen.

Priest: The peace of the Lord be with you always.

People: And with your spirit.

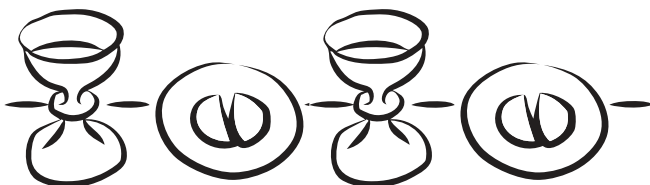
Priest: Let us offer each other the sign of peace.

BREAKING OF THE BREAD

Lamb of God you take away the sins of the world,
have mercy on us.

Lamb of God you take away the sins of the world,
have mercy on us.

Lamb of God you take away the sins of the world,
grant us peace.



COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion minister: The Body of Christ.

Communicant: Amen.

Communion minister: The Blood of Christ.

Communicant: Amen.

PRAYER OF SILENCE OR SONG OF PRAISE

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

Priest: The Lord be with you.

People: And with your spirit.

Priest: May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

People: Amen.

DISMISSAL

Priest: Go forth, the Mass is ended.
Go and announce the Gospel of the Lord.
Go in peace, glorifying the Lord by your life.
Go in peace.

People: Thanks be to God

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**For more information, please call 312.738.9597
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