

# TV Mass Guide

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July 6 to 27, 2025

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YOUR WORDS

*Lord* 

ARE SPIRIT  
AND LIFE



SUNDAY  
**Mass**  
AT MERCY HOME

## **Sunday Mass at Mercy Home**

Sundays, 9:30 AM, WGN-TV, Channel 9, Chicago.

Consult local TV listings for cable channel.

The Sunday Mass at Mercy Home TV Mass Guide is published monthly, free of charge.

Enroll individuals into the Child Saving Union of Prayer and receive a beautiful enrollment folder as a remembrance. Send requests to:

Mercy Home for Boys & Girls  
1140 W. Jackson Blvd.  
Chicago, IL 60607-2906  
(800) 583-2455

## **Sunday Mass at Mercy Home is sponsored through the generosity of our viewers.**

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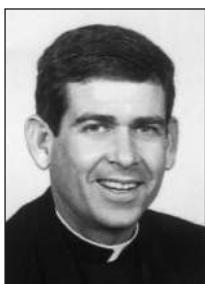
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**Editorial Director: Rev. L. Scott Donahue**

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## Fr. Scott's Corner



I recently read an interesting article about society's current "epidemic of busyness." It explained that nearly all people feel a constant need to be busy and a widespread feeling of not being able to keep up with the demands of daily life. This busyness is often not even productive in helping us reach our goals, and yet many of us elevate the need to be busy over both our mental and physical health.

But perhaps this need to be busy all the time isn't as new as we think. In one of the Gospel messages this month, Jesus comes to visit two of his dearest friends, Mary and Martha, the sisters of Lazarus. We can assume that Jesus will be having a meal with the sisters, because we hear Martha complaining that she is doing all the work of preparing and serving while Mary is sitting at the feet of Jesus and listening to him. Jesus kindly reminds Martha that it is Mary who has chosen the better role and that it won't be taken from her. Mary has chosen to sit with the Lord, to be in his presence, to enjoy the moment, and to give focus to her life.

Certainly, Jesus appreciated all of Martha's hard work and careful preparations. However, for Jesus, the better choice is to focus on what really counts, what really matters, and what will really make a difference in a person's life. Being in the presence of the Lord will always clarify for us what truly matters.

Which brings me back to our epidemic of busyness. Too often our lives are cluttered with unfocused activity, running, chasing things that don't really matter. And for what? When we are focused, when we pray and listen to the Lord, then the quality of our lives is made better. We find ourselves doing that which really makes a difference, that which enhances both our lives and the lives of others. Giving and making time with the Lord gives both direction and value to the activities of our lives.

I encourage you to take the opportunity to participate in Eucharistic Adoration if you are able. When you do so, you are able to simply be in the presence of Jesus. Like Mary, we are invited to sit in the presence of the Lord and to listen, pray, and better understand what it is he asks of us. If you are not able to attend Adoration, you can still spend time in the presence of God at home—it will help you clarify what truly matters.

So, this month of July, we will gather around the table of the Lord to celebrate this Eucharist. We gather to listen, to pray, and to be nourished by the presence of Christ. We take this time to focus our lives so that we might be better able to do his work and his will. Like Mary, I hope you will join with our community of faith to be nourished by the presence of Jesus.

## Partners in Prayer

I know it's hard to imagine, but before coming to our door many of Mercy Home's children never knew what it was like to be cared for and loved. It is only because of the love and support they receive from friends like you that kids like Brianna get a second chance at a happy childhood.

Brianna's father never raised a hand to her, but over the years, he still wounded her deeply. When his wife died shortly after Brianna's birth, he turned to alcohol for comfort, and all throughout Brianna's childhood he struggled with this terrible addiction.

Unable to hold down a job for more than a few months at a time, Brianna's dad couldn't possibly provide a safe environment for his daughter to grow. He tried to keep up with the bills—but his illness made fulfilling his responsibilities impossible. There was no money to support them, and Brianna often had to wear clothes that were worn out or too small. Both would go days without eating a proper meal.

Sometimes Brianna's father would disappear for days—even whole weeks on end—leaving his daughter home alone to care for herself. It was during these long nights alone that Brianna had to remind herself that her father truly loved her, even if sometimes it was too difficult for her to believe.

On those lonely nights, Brianna tried to convince herself that her father was safe, thinking of her, and doing his best to come home. But when her father would promise he loved her then later desert her, it was nothing but confusing.

Brianna started to believe that nobody would ever truly love and protect her. And what's worse, she began to believe it wasn't even something she deserved to have.

When Brianna and her father were finally evicted from their apartment because they couldn't afford the rent, Brianna knew that she could not end up on the streets. So, one of her school counselors helped her father into a program that would deal with his alcoholism and keep him safe. And Brianna, seeking the love and security of a stable family, found her way to Mercy Home.

Coming to our Home was a big change for Brianna. She was used to being alone most of the time, and now she's always surrounded by the other girls and my coworkers. It took her a long time to believe that my coworkers cared

about her, because she still struggled to believe her father did. But slowly, she came to trust that her Mercy Home family wanted the best for her. Today, she's on a much better path.

I wish you could see what a difference you've made for Brianna. Recovering from all she has experienced in her young life won't be easy but knowing there are loving friends and Partners in Prayers like there to support her makes all the difference. Your prayers are what gives her the strength and hope she needs to heal. Thank you.

## Father Scott's Partners in Prayer:

*A special Partnership for the sake of Mercy's kids  
and for our Sunday TV Mass.*

You can make a difference in the life of a troubled child. Father Scott needs Partners to pray for our kids at Mercy Home—and also faithful Partners to help broadcast *Sunday Mass at Mercy Home*.

By pledging your support and your prayers, you're offering a precious gift to Mercy's kids—and helping our community of faith join together every week.

**Dear Father Scott,**

Yes, I'll be a Partner in Prayer for our kids. I will also try to send a monthly offering to our *Sunday Mass at Mercy Home* of \$ \_\_\_\_\_

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_

## Communion Hymn

### As the Bread of Life is Broken

#### *Refrain*

As the bread of life is broken, the cup of love outpoured,  
We are one in Christ, our Savior, and sent to serve the Lord.

We, the many who are gathered, are united now as one.  
In this joyful celebration, we recall what God has done.

#### *Refrain*

In the word of God proclaimed here the good news of truth is heard.  
In the telling of the stories, we are open to God's word.

#### *Refrain*

In the bread of life here given, we become what we receive.  
In the cup of love here offered, we affirm what we believe.

#### *Refrain*

Sent as blessing for God's people, to go forth in love and peace,  
In our witness to God's kingdom, may our charity increase.

#### *Refrain*

*Text: James J. Chepponis, b.1956, © 2002, Birnamwood Publications,  
a div. of MorningStar Music Publishers, Inc. Tune: THAXTED, 14 14  
15 15; Gustav Holst, 1874-1934*

### Prayer for the Children of Mercy Home

Our Lady of Mercy,

We pray that you will guide, protect and bless all boys  
and girls who this day have a home called Mercy.

May they find the Father's mercy as we offer them our  
hearts in the name of your son, Jesus Christ.

May they see God's mercy in action  
through our love, prayers and sacrifices.

## Prayer of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen

## Intentions of our TV Mass Parishioners

*Please pray...*

“For the sick and deceased members of our families, and for all the poor souls in purgatory.”

**Charlotte**

“For the boys and girls of Mercy Home, may they find solace and feel God’s presence in their lives during these beautiful summer months.”

**Joseph**

“For the protection of our Holy Father and all clergy as they proclaim Christ’s Gospel message throughout the world.”

**Theresa**

“For all those who are perceived as enemies, that both we and they soften our hearts and build a better world for all of mankind.”

**Rachael**

Please pray for these and all of the intentions of our Sunday **Mass at Mercy Home Parish!**

The intentions on this page are selected randomly from the intention slips received from viewers.

## Weekly Mass Schedule



**July 6** Fourteenth Sunday in Ordinary Time

**Celebrant:** Fr. James Wallace  
Pastor, Saint Paul of the Cross, Park Ridge

**Lector:** Joyce McGuiggan

**Cantor:** Daniel Riley

**Pianist:** Tom McNamara



**July 13** Fifteenth Sunday in Ordinary Time

**Celebrant:** Fr. James Wallace  
Pastor, Saint Paul of the Cross, Park Ridge

**Lector:** Joyce McGuiggan

**Cantor:** Daniel Riley

**Pianist:** Tom McNamara

**Sunday Mass at Mercy Home is broadcasted on these channels**

**WGN 9.1 CW Chicago (WGNtv.com)**

- Cable Channel: 9
- DIRECTV Channel: 9 or 964
- DISH Network Channel: 9 or 8494

**WGN HD 9.1 CW (WGNtv.com)**

- Digital Multicast Channel: 9.1
- AT&T U-verse Channel: 1009
- Charter Channel: 617
- Comcast Channel: 192





**July 20** Sixteenth Sunday in Ordinary Time

**Celebrant:** Fr. Greg Sakowicz  
Rector, Holy Name Cathedral

**Lector:** Brigid Gerace

**Cantor:** Daniel Riley

**Pianist:** Tom McNamara



**July 27** Seventeenth Sunday in Ordinary Time

**Celebrant:** Fr. James Wallace  
Pastor, Saint Paul of the Cross, Park Ridge

**Lector:** Matt Beran

**Cantor:** Daniel Riley

**Pianist:** Tom McNamara

**Channels on Sundays at 9:30 a.m.**

- DIRECTV HD Channel: 9
- DISH Network HD Channel: 9 or 6316
- Mediacom Channel: 725
- RCN Channel: 609
- WOW! Channel: 206

**SUNDAY**  
**Mass**  
**AT MERCY HOME**

# ORDER OF THE MASS

## INTRODUCTORY RITES

### ENTRANCE CHANT

### GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

Priest: The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

Or:

Grace to you and peace from God our Father  
and the Lord Jesus Christ.

Or:

The Lord be with you.

People: And with your spirit.

### GLORY TO GOD

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,

have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## **COLLECT PRAYER**

## **LITURGY OF THE WORD**

### **FIRST READING**

Reader: The word of the Lord.  
People: Thanks be to God.

### **RESPONSORIAL PSALM**

### **SECOND READING**

Reader: The word of the Lord.  
People: Thanks be to God.

### **GOSPEL ACCLAMATION**

### **GOSPEL**

Priest: The Lord be with you.  
People: And also with you.  
Priest: A reading from the holy Gospel according to\_\_\_.  
People: Glory to you, O Lord.  
Priest: The Gospel of the Lord.  
People: Praise to you, Lord Jesus Christ.

### **HOMILY**

**Sunday, July 6**  
**FOURTEENTH SUNDAY IN ORDINARY TME - Year C**

**FIRST READING**

*A reading from the Book of the Prophet Isaiah 66:10-14c*

Thus says the LORD:

Rejoice with Jerusalem and be glad because of her,  
all you who love her;  
exult, exult with her,  
all you who were mourning over her!

Oh, that you may suck fully  
of the milk of her comfort,  
that you may nurse with delight  
at her abundant breasts!

For thus says the LORD:

Lo, I will spread prosperity over Jerusalem like a river,  
and the wealth of the nations like an overflowing torrent.

As nurslings, you shall be carried in her arms,  
and fondled in her lap;  
as a mother comforts her child,  
so will I comfort you;  
in Jerusalem you shall find your comfort.

When you see this, your heart shall rejoice  
and your bodies flourish like the grass;  
the LORD's power shall be known to his servants.

The word of the Lord.

## RESPONSORIAL PSALM

*Let all the earth cry out to God with joy.*

## SECOND READING

*A reading from the Letter of Saint Paul to the Galatians  
6:14-18*

Brothers and sisters:

May I never boast except in the cross of our Lord Jesus Christ,

through which the world has been crucified to me,  
and I to the world.

For neither does circumcision mean anything, nor does uncircumcision,

but only a new creation.

Peace and mercy be to all who follow this rule  
and to the Israel of God.

From now on, let no one make troubles for me;  
for I bear the marks of Jesus on my body.

The grace of our Lord Jesus Christ be with your spirit,  
brothers and sisters. Amen.

The word of the Lord.

the  
WORD of GOD

## GOSPEL

*A reading from the holy Gospel according to Luke 10:1-9*

At that time the Lord appointed seventy-two others  
whom he sent ahead of him in pairs  
to every town and place he intended to visit.

He said to them,

“The harvest is abundant but the laborers are few;  
so ask the master of the harvest  
to send out laborers for his harvest.

Go on your way;

behold, I am sending you like lambs among wolves.

Carry no money bag, no sack, no sandals;  
and greet no one along the way.

Into whatever house you enter, first say,

‘Peace to this household.’

If a peaceful person lives there,

your peace will rest on him;

but if not, it will return to you.

Stay in the same house and eat and drink what is offered to  
you,

for the laborer deserves his payment.

Do not move about from one house to another.

Whatever town you enter and they welcome you,

eat what is set before you,

cure the sick in it and say to them,

‘The kingdom of God is at hand for you.’”

The Gospel of the Lord.

[Longer Form: Luke 10:1-12, 17-20]

**Sunday, July 13**  
**FIFTEENTH SUNDAY IN ORDINARY TME - Year C**

**FIRST READING**

*A reading from the Book of Deuteronomy 30:10-14*

Moses said to the people:

“If only you would heed the voice of the LORD, your God,

and keep his commandments and statutes  
that are written in this book of the law,  
when you return to the LORD, your God,  
with all your heart and all your soul.

“For this command that I enjoin on you today  
is not too mysterious and remote for you.

It is not up in the sky, that you should say,  
‘Who will go up in the sky to get it for us  
and tell us of it, that we may carry it out?’

Nor is it across the sea, that you should say,  
‘Who will cross the sea to get it for us  
and tell us of it, that we may carry it out?’



No, it is something very near to you,  
already in your mouths and in your hearts;  
you have only to carry it out.”

The word of the Lord.

## **RESPONSORIAL PSALM**

*Turn to the Lord in your need, and you will live.*

*OR*

*Your words, Lord, are Spirit and life.*

## **SECOND READING**

*A reading from the Letter of Saint Paul to the Colossians  
1:15-20*

Christ Jesus is the image of the invisible God,  
the firstborn of all creation.  
For in him were created all things in heaven and on earth,  
the visible and the invisible,  
whether thrones or dominions or principalities or powers;  
all things were created through him and for him.  
He is before all things,  
and in him all things hold together.  
He is the head of the body, the church.  
He is the beginning, the firstborn from the dead,  
that in all things he himself might be preeminent.  
For in him all the fullness was pleased to dwell,  
and through him to reconcile all things for him,  
making peace by the blood of his cross  
through him, whether those on earth or those in heaven.

The word of the Lord.



## GOSPEL

*A reading from the holy Gospel according to Luke 10:25-37*

There was a scholar of the law who stood up to test him and said,

“Teacher, what must I do to inherit eternal life?”

Jesus said to him, “What is written in the law?

How do you read it?”

He said in reply,

*“You shall love the Lord, your God,  
with all your heart,  
with all your being,  
with all your strength,  
and with all your mind,  
and your neighbor as yourself.”*

He replied to him, “You have answered correctly;  
do this and you will live.”

But because he wished to justify himself, he said to Jesus,  
“And who is my neighbor?”

Jesus replied,

“A man fell victim to robbers

as he went down from Jerusalem to Jericho.

They stripped and beat him and went off leaving him half-dead.

A priest happened to be going down that road,

but when he saw him, he passed by on the opposite side.

Likewise a Levite came to the place,

and when he saw him, he passed by on the opposite side.

But a Samaritan traveler who came upon him

was moved with compassion at the sight.

He approached the victim,

poured oil and wine over his wounds and bandaged them.  
Then he lifted him up on his own animal,  
took him to an inn, and cared for him.  
The next day he took out two silver coins  
and gave them to the innkeeper with the instruction,  
'Take care of him.  
If you spend more than what I have given you,  
I shall repay you on my way back.'  
Which of these three, in your opinion,  
was neighbor to the robbers' victim?"  
He answered, "The one who treated him with mercy."  
Jesus said to him, "Go and do likewise."

The Gospel of the Lord.



**Sunday, July 20**  
**SIXTEENTH SUNDAY IN ORDINARY TME - Year C**

**FIRST READING**

*A reading from the Book of Genesis 18:1-10a*

The LORD appeared to Abraham by the terebinth of Mamre,  
as he sat in the entrance of his tent,  
while the day was growing hot.  
Looking up, Abraham saw three men standing nearby.  
When he saw them, he ran from the entrance of the tent  
to greet them;  
and bowing to the ground, he said:  
"Sir, if I may ask you this favor,

please do not go on past your servant.  
Let some water be brought, that you may bathe your feet,  
and then rest yourselves under the tree.  
Now that you have come this close to your servant,  
let me bring you a little food, that you may refresh  
yourselves;  
and afterward you may go on your way.”  
The men replied, “Very well, do as you have said.”

Abraham hastened into the tent and told Sarah,  
“Quick, three measures of fine flour! Knead it and make rolls.”  
He ran to the herd, picked out a tender, choice steer,  
and gave it to a servant, who quickly prepared it.  
Then Abraham got some curds and milk,  
as well as the steer that had been prepared,  
and set these before the three men;  
and he waited on them under the tree while they ate.

They asked Abraham, “Where is your wife Sarah?”  
He replied, “There in the tent.”  
One of them said, “I will surely return to you about this  
time next year,  
and Sarah will then have a son.”

The word of the Lord.

## **RESPONSORIAL PSALM**

*He who does justice will live in the presence of the Lord.*

## **SECOND READING**

*A reading from the Letter of Saint Paul to the Colossians*

*1:24-28*

Now I rejoice in my sufferings for your sake,  
and in my flesh I am filling up  
what is lacking in the afflictions of Christ  
on behalf of his body, which is the church,  
of which I am a minister  
in accordance with God's stewardship given to me  
to bring to completion for you the word of God,  
the mystery hidden from ages and from generations past.  
But now it has been manifested to his holy ones,  
to whom God chose to make known the riches of the glory  
of this mystery among the Gentiles;  
it is Christ in you, the hope for glory.  
It is he whom we proclaim,  
admonishing everyone and teaching everyone with  
all wisdom,  
that we may present everyone perfect in Christ.

The word of the Lord.

## **GOSPEL**

*A reading from the holy Gospel according to Luke 10:38-42*

Jesus entered a village  
where a woman whose name was Martha welcomed him.  
She had a sister named Mary  
who sat beside the Lord at his feet listening to him speak.  
Martha, burdened with much serving, came to him and said,  
"Lord, do you not care

that my sister has left me by myself to do the serving?  
Tell her to help me.”

The Lord said to her in reply,

“Martha, Martha, you are anxious and worried about  
many things.

There is need of only one thing.

Mary has chosen the better part

and it will not be taken from her.”

The Gospel of the Lord.



**Sunday, July 27**

**SEVENTEENTH SUNDAY IN ORDINARY TME - Year C**

## **FIRST READING**

*A reading from the Book of Genesis 18:20-32*

In those days, the LORD said: “The outcry against  
Sodom and Gomorrah is so great,  
and their sin so grave,  
that I must go down and see whether or not their actions  
fully correspond to the cry against them that comes to me.  
I mean to find out.”

While Abraham’s visitors walked on farther toward Sodom,  
the LORD remained standing before Abraham.

Then Abraham drew nearer and said:

“Will you sweep away the innocent with the guilty?  
Suppose there were fifty innocent people in the city;  
would you wipe out the place, rather than spare it  
for the sake of the fifty innocent people within it?

Far be it from you to do such a thing,  
to make the innocent die with the guilty  
so that the innocent and the guilty would be treated alike!  
Should not the judge of all the world act with justice?"

The LORD replied,

"If I find fifty innocent people in the city of Sodom,  
I will spare the whole place for their sake."

Abraham spoke up again:

"See how I am presuming to speak to my Lord,  
though I am but dust and ashes!

What if there are five less than fifty innocent people?

Will you destroy the whole city because of those five?"

He answered, "I will not destroy it, if I find forty-five there."

But Abraham persisted, saying "What if only forty are  
found there?"

He replied, "I will forbear doing it for the sake of the forty."

Then Abraham said, "Let not my Lord grow impatient  
if I go on.

What if only thirty are found there?"

He replied, "I will forbear doing it if I can find but thirty there."

Still Abraham went on,

"Since I have thus dared to speak to my Lord,  
what if there are no more than twenty?"

The LORD answered, "I will not destroy it, for the sake of  
the twenty."

But he still persisted:

"Please, let not my Lord grow angry if I speak up  
this last time.

What if there are at least ten there?"

He replied, "For the sake of those ten, I will not destroy it."

The word of the Lord.

## **RESPONSORIAL PSALM**

*Lord, on the day I called for help, you answered me.*

## **SECOND READING**

*A reading from the Letter of Saint Paul to the Colossians  
2:12-14*

Brothers and sisters:

You were buried with him in baptism,  
in which you were also raised with him  
through faith in the power of God,  
who raised him from the dead.

And even when you were dead  
in transgressions and the uncircumcision of your flesh,  
he brought you to life along with him,  
having forgiven us all our transgressions;  
obliterating the bond against us, with its legal claims,  
which was opposed to us,  
he also removed it from our midst, nailing it to the cross.

The word of the Lord.

## **GOSPEL**

*A reading from the holy Gospel according to Luke 11:1-13*

Jesus was praying in a certain place, and when he had finished,

one of his disciples said to him,  
“Lord, teach us to pray just as John taught his disciples.”  
He said to them, “When you pray, say:  
Father, hallowed be your name,

your kingdom come.  
Give us each day our daily bread  
and forgive us our sins  
for we ourselves forgive everyone in debt to us,  
and do not subject us to the final test.”

And he said to them, “Suppose one of you has a friend  
to whom he goes at midnight and says,  
‘Friend, lend me three loaves of bread,  
for a friend of mine has arrived at my house from a journey  
and I have nothing to offer him,’  
and he says in reply from within,  
‘Do not bother me; the door has already been locked  
and my children and I are already in bed.  
I cannot get up to give you anything.’  
I tell you,  
if he does not get up to give the visitor the loaves  
because of their friendship,  
he will get up to give him whatever he needs  
because of his persistence.

“And I tell you, ask and you will receive;  
seek and you will find;  
knock and the door will be opened to you.  
For everyone who asks, receives;  
and the one who seeks, finds;  
and to the one who knocks, the door will be opened.  
What father among you would hand his son a snake  
when he asks for a fish?  
Or hand him a scorpion when he asks for an egg?  
If you then, who are wicked,  
know how to give good gifts to your children,  
how much more will the Father in heaven  
give the Holy Spirit to those who ask him?”

The Gospel of the Lord.



## PROFESSION OF FAITH

### NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

Or:

## **APOSTLES' CREED**

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

## **PRAYER OF THE FAITHFUL**

# **LITURGY OF THE EUCHARIST**

## **PREPARATION OF THE ALTAR AND GIFTS**

### **PREPARATION OVER THE GIFTS**

Priest: Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

People: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.

## **EUCCHARISTIC PRAYER**

### **PREFACE DIALOGUE**

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

People: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

### **MEMORIAL (ACCLAMATION)**

Priest: The mystery of faith.

People: We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

Or:

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

Or:

Save us, Savior of the world,  
or by your Cross and Resurrection  
you have set us free.

## **CONCLUDING ACCLAMATION**

Priest: Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.

People: Amen.

## **THE COMMUNION RITE**

### **LORD'S PRAYER**

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

For the kingdom,  
the power and the glory are yours  
now and for ever.

## **SIGN OF PEACE**

Priest: Lord Jesus Christ...for ever and ever.

People: Amen.

Priest: The peace of the Lord be with you always.

People: And with your spirit.

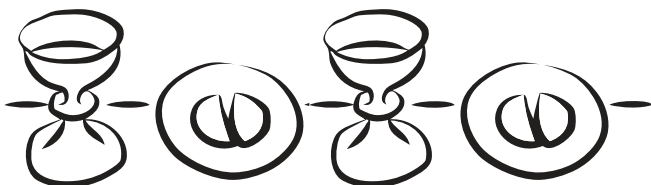
Priest: Let us offer each other the sign of peace.

## **BREAKING OF THE BREAD**

Lamb of God you take away the sins of the world,  
have mercy on us.

Lamb of God you take away the sins of the world,  
have mercy on us.

Lamb of God you take away the sins of the world,  
grant us peace.



## **COMMUNION**

Priest: Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

Communion minister: The Body of Christ.

Communicant: Amen.

Communion minister: The Blood of Christ.

Communicant: Amen.

## **PRAYER OF SILENCE OR SONG OF PRAISE**

### ***PRAYER AFTER COMMUNION***

### **THE CONCLUDING RITES**

Priest: The Lord be with you.

People: And with your spirit.

Priest: May almighty God bless you,  
the Father, and the Son, and the Holy Spirit.

People: Amen.

## **DISMISSAL**

Priest: Go forth, the Mass is ended.  
Go and announce the Gospel of the Lord.  
Go in peace, glorifying the Lord by your life.  
Go in peace.

People: Thanks be to God

# Forgotten



When his dad passed away, his mom started drinking again and Kevin spent even more time alone. It seemed everyone had *forgotten* about him.

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*Every child deserves to be remembered.*

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# TV Mass Notes

**Reminder: The month of July devotion is to the Precious Blood of Jesus.**

## **See what Sunday Mass has to offer online!**

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- Missed the live Mass? Replay any previous Mass at your convenience
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