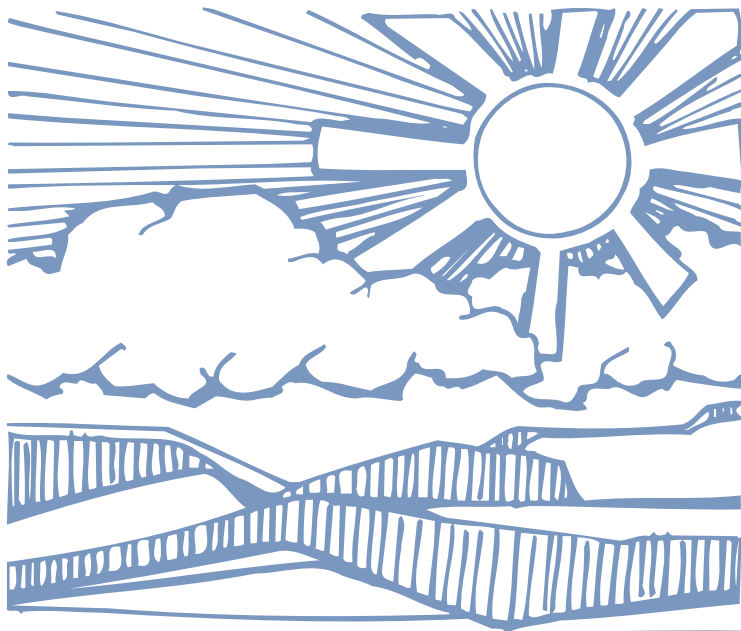


TV Mass Guide

August 3 to 31, 2025



Go out to all the world
and tell the Good News.

SUNDAY
Mass
AT MERCY HOME

Sunday Mass at Mercy Home

Sundays, 9:30 AM, WGN-TV, Channel 9, Chicago.
Consult local TV listings for cable channel.

The Sunday Mass at Mercy Home TV Mass Guide is published monthly, free of charge.

Enroll individuals into the Child Saving Union of Prayer and receive a beautiful enrollment folder as a remembrance. Send requests to:

Mercy Home for Boys & Girls
1140 W. Jackson Blvd.
Chicago, IL 60607-2906
(800) 583-2455

Sunday Mass at Mercy Home is sponsored through the generosity of our viewers.

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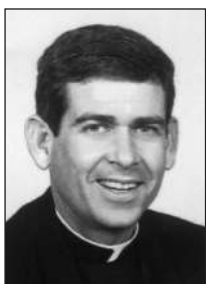
Editor: Mary Anne Leonard

Editorial Director: Rev. L. Scott Donahue

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Published with Ecclesiastical Approval.

Fr. Scott's Corner



I was recently reminiscing on a visit I had with two very dear and faithful friends of Mercy Home. A few years ago, I was able to stop by their home for a visit on the way home from an event at our girls' campus. They are a very dedicated couple who regularly tune into our TV Mass and support our Home. As we talked, they mentioned that they wake up every morning at 4 a.m. to pray—for the needs of our world and for the young people at Mercy Home. I am so grateful for them.

Given their dedication to Mercy Home and devotion to the Lord, I asked for their advice. I said, "Given your years of experience, commitment to one another for over 60 years, and deep faith, what should I tell the boys and girls at Mercy about how to live their lives?" Their answer came without hesitation.

"Father, tell the children they should always be kind to each other. It's not difficult to be kind and it costs nothing. Tell them they need to know the meaning of the word forgiveness. We must forgive or we become stuck and embittered. And lastly, remind them that God is with them in every moment of their lives. He loves them and is with them in both the difficult and wonderful moments of life."

My visit with that couple was a real gift, both to me and to the young people of Mercy Home. And even years later, their words of wisdom hold true. Be kind, always forgive, and remember that God loves us and is always with us.

In the Gospel this month, we are told that we do not know the time or the hour when the Master will come for us. We are to be ready at all times to meet and greet the Lord of life. The Son of Man will come at a time we do not expect, so how is it that we might always be ready? Perhaps part of it is following the simple and sage advice of my friends: Be kind, always forgive, and remember that God loves us and is always with us.

As we come together to celebrate the Eucharist this month, let us offer a prayer of praise and thanksgiving to our God who is always with us. Let us be mindful of our needs, the needs of our world, and the needs of Mercy Home's children. May we hold fast to the simple advice given to me for our young people and always strive to be kind, forgiving, and grateful for the presence of God in our lives. We never have to worry—instead, we can rejoice when the Master, the Son of God, calls us to himself.

Partners in Prayer

Children thrive in a home with stability and security. Tragically, there are far too many children who never experience these comforts. Many of those young people wind up at the doors of Mercy Home, desperate for help and traumatized by the heavy burdens they carry by having to grow up too quickly.

It is nearly impossible for many of us to imagine bearing such a heavy load at such a young age. And it is truly heartbreaking. But that was the reality for Jackson, one of the young men at our Home.

Jackson had a difficult childhood. He grew up in the heart of a dangerous neighborhood, and violence was all around him. He loved playing outside—in his backyard, in the park, at his friend's homes—but he wasn't often allowed to. It was just too dangerous.

Even though Jackson knew that his neighborhood was unsafe, it didn't really sink in until his older brother was killed right outside his family's apartment. Jackson was devastated. He couldn't believe his brother was gone.

After his brother's death, things continued to go downhill. His mother became so depressed that she couldn't get out of bed. Eventually, she lost her job. That only added to the depression.

With his brother gone and his mom drowning in grief, Jackson found himself in charge of the household. He took on odd jobs to help pay the bills. He did the grocery shopping, the cleaning, and the cooking. But no matter what he did, it never seemed to be enough. He didn't have time to focus on schoolwork, so his grades dropped quickly.

The family couldn't afford the rent and utility bills, so the electricity and heat were frequently shut off. And food was often scarce. Jackson eventually dropped out of school so that he could work full time to make more money to support him and his mother.

The heavy burden of taking on so many adult responsibilities weighed heavily on Jackson. He was always worried and exhausted. There seemed to be no way out. Eventually Jackson's aunt, who lived out of state, found out about the gravity of the situation. She knew that she needed to help her nephew find a better situation. After some research, she heard about Mercy Home. She immediately knew that it was the right place for Jackson. And, after Jackson visited our Home, he agreed.

As soon as Jackson moved in, he immediately felt a huge sense of relief. He hadn't fully realized the toll of running a household had taken on him. He was finally able to be a kid again.

We were able to help Jackson get back in school. Always a dedicated student, he was so eager to catch up on all he had missed. With a little hard work, he brought his grades back up.

Jackson also spent many hours talking to his therapist, trying to deal with the grief he still felt over his brother's death. He was relieved to discover that there were other

boys here who suffered similar losses and understood what he was going through. Slowly, he began to heal.

Today, Jackson is thriving at Mercy Home. As he nears high school graduation, his thoughts have turned to his future plans, which include going to college to get a degree in engineering. He is so proud of all he has overcome, and we are proud of him, too—just like I know you are.

Thank you, from the bottom of my heart, for allowing us to give our boys and girls like Jackson the precious gift of a childhood. I am so grateful for your love and support.

Father Scott's Partners in Prayer:

*A special Partnership for the sake of Mercy's kids
and for our Sunday TV Mass.*

You can make a difference in the life of a troubled child. Father Scott needs Partners to pray for our kids at Mercy Home—and also faithful Partners to help broadcast *Sunday Mass at Mercy Home*.

By pledging your support and your prayers, you're offering a precious gift to Mercy's kids—and helping our community of faith join together every week.

Dear Father Scott,

Yes, I'll be a Partner in Prayer for our kids. I will also try to send a monthly offering to our *Sunday Mass at Mercy Home* of \$ _____

Name _____

Address _____

City _____ **State** ____ **Zip** ____

Communion Hymn

At the Table of Jesus

Refrain

At the table of Jesus we are nourished and fed
By the blessing cup and heaven's living bread.
At the table of Jesus earth and heaven are wed.
To a hungry world, by our God we are led

Where love and charity are found
There God is among; God's goodness abounds.
As Christ gathers many as one,
Let our hearts be glad and reflect God's love. *Refrain*

Now, as we gather all as one,
Division is ended, communion begun.
Let fear, anger, hatred now end.
Let us dwell in love as our God intends. *Refrain*

Joined with the angels and the saints,
Beholding God's glory and tasting God's grace,
We'll sing praise in God's holy place,
And with heaven's hosts we'll come face to face. *Refrain*

Text: Based on Ubi Caritas; Tony E. Alonso, b.1980 Tune: SIMPLE GIFTS, 8 11 8 10 refrain; Joseph Brackett, Jr., 1797-1882; arr. by Marty Haugen, b.1950 © 2010, GIA Publications, Inc.

Prayer for the Children of Mercy Home

Our Lady of Mercy,

We pray that you will guide, protect and bless all boys
and girls who this day have a home called Mercy.

May they find the Father's mercy as we offer them our
hearts in the name of your son, Jesus Christ.

May they see God's mercy in action
through our love, prayers and sacrifices.

Prayer of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen

Intentions of our TV Mass Parishioners

Please pray...

“For good health, peace of mind and courage in knowing that our loving Lord walks with us as we face our challenges in life.”

Albert

“For Mercy Home for Boys & Girls children as they prepare to begin the new school year.”

Frances

“For the Holy Father, and all the religious and Christians in the world, pray that God protects them as they share Christ’s message of love and peace with all nations.”

Matthew

“For our police, firemen, first-responders, military and veterans, pray for their safety and in gratitude for their sacrifices and their courage to protect us all.”

Rebecca

Please pray for these and all of the intentions of our Sunday **Mass at Mercy Home Parish!**

The intentions on this page are selected randomly from the intention slips received from viewers.

Weekly Mass Schedule



August 3 Eighteenth Sunday in Ordinary Time

Celebrant: Fr. Greg Sakowicz
Rector, Holy Name Cathedral

Lector: Brigid Gerace

Cantor: Daniel Riley **Pianist:** Tom McNamara



August 10 Nineteenth Sunday in Ordinary Time

Celebrant: Fr. James Wallace,
Pastor, Saint Paul of the Cross, Park Ridge

Lector: Matt Beran

Cantor: Daniel Riley **Pianist:** Tom McNamara



August 17 Twentieth Sunday in Ordinary Time

Celebrant: Fr. Jason Malave
Pastor, Queen of Apostles Parish, Chicago

Lector: Joyce McGuiggan

Cantor: Daniel Riley **Pianist:** Tom McNamara

Sunday Mass at Mercy Home is broadcasted on these channels

WGN 9.1 CW Chicago (WGNtv.com)

- Cable Channel: 9
- DIRECTV Channel: 9 or 964
- DISH Network Channel: 9 or 8494

WGN HD 9.1 CW (WGNtv.com)

- Digital Multicast Channel: 9.1
- AT&T U-verse Channel: 1009
- Charter Channel: 617
- Comcast Channel: 192



August 24 **Twenty-First Sunday
in Ordinary Time**

Celebrant: Fr. Carl Morello,
Pastor, St. Catherine of Siena-St. Lucy,
and St. Giles Parish

Lector: Maudette Carr

Cantor: Daniel Riley **Pianist:** Tom McNamara

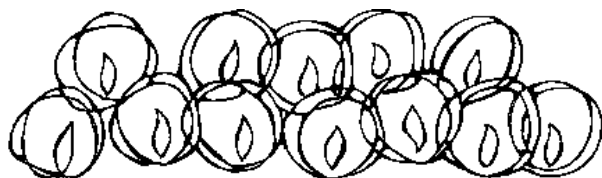


August 31 **Twenty-Second Sunday
in Ordinary Time**

Celebrant: Fr. Jason Malave
Pastor, Queen of Apostles Parish, Chicago

Lector: Joyce McGuiggan

Cantor: Daniel Riley **Pianist:** Tom McNamara



COME, HOLY SPIRIT

Channels on Sundays at 9:30 a.m.

- DIRECTV HD Channel: 9
- DISH Network HD Channel: 9 or 6316
- Mediacom Channel: 725
- RCN Channel: 609
- WOW! Channel: 206

SUNDAY
Mass
AT MERCY HOME

ORDER OF THE MASS

INTRODUCTORY RITES

ENTRANCE CHANT

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

Or:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

Or:

The Lord be with you.

People: And with your spirit.

GLORY TO GOD

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,

have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT PRAYER

LITURGY OF THE WORD

FIRST READING

Reader: The word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM

SECOND READING

Reader: The word of the Lord.

People: Thanks be to God.

GOSPEL ACCLAMATION

GOSPEL

Priest: The Lord be with you.

People: And also with you.

Priest: A reading from the holy Gospel according to__.

People: Glory to you, O Lord.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

HOMILY

Sunday, August 3
EIGHTEENTH SUNDAY IN ORDINARY TME - Year C

FIRST READING

A reading from the Book of Ecclesiastes 1:2; 2:21-23

Vanity of vanities, says Qoheleth,
vanity of vanities! All things are vanity!

Here is one who has labored with wisdom and knowledge
and skill,

and yet to another who has not labored over it,
he must leave property.

This also is vanity and a great misfortune.

For what profit comes to man from all the toil and anxiety of
heart

with which he has labored under the sun?

All his days sorrow and grief are his occupation;
even at night his mind is not at rest.

This also is vanity.

The word of the Lord.

RESPONSORIAL PSALM

If today you hear his voice, harden not your hearts.

SECOND READING

A reading from the Letter of Saint Paul to the Colossians
3:1-5, 9-11

Brothers and sisters:

If you were raised with Christ, seek what is above,
where Christ is seated at the right hand of God.

Think of what is above, not of what is on earth.

For you have died,

and your life is hidden with Christ in God.
When Christ your life appears,
then you too will appear with him in glory.

Put to death, then, the parts of you that are earthly:
immorality, impurity, passion, evil desire,
and the greed that is idolatry.

Stop lying to one another,
since you have taken off the old self with its practices
and have put on the new self,
which is being renewed, for knowledge,
in the image of its creator.

Here there is not Greek and Jew,
circumcision and uncircumcision,
barbarian, Scythian, slave, free;
but Christ is all and in all.

The word of the Lord.

GOSPEL

A reading from the holy Gospel according to Luke 12:13-21

Someone in the crowd said to Jesus,
“Teacher, tell my brother to share the inheritance with me.”

He replied to him,

“Friend, who appointed me as your judge and arbitrator?”

Then he said to the crowd,

“Take care to guard against all greed,
for though one may be rich,
one’s life does not consist of possessions.”

Then he told them a parable.

“There was a rich man whose land produced a bountiful harvest.
He asked himself, ‘What shall I do,
for I do not have space to store my harvest?’

And he said, 'This is what I shall do:

I shall tear down my barns and build larger ones.

There I shall store all my grain and other goods

and I shall say to myself, "Now as for you,

you have so many good things stored up for many years,
rest, eat, drink, be merry!"

But God said to him,

'You fool, this night your life will be demanded of you;

and the things you have prepared, to whom will they belong?'

Thus will it be for all who store up treasure for themselves

but are not rich in what matters to God."

The Gospel of the Lord.



Sunday, August 10

NINETEENTH SUNDAY IN ORDINARY TME - Year C

FIRST READING

A reading from the Book of Wisdom

18:6-9

The night of the passover was known beforehand to
our fathers,

that, with sure knowledge of the oaths in which they
put their faith,

they might have courage.

Your people awaited the salvation of the just

and the destruction of their foes.

For when you punished our adversaries,

in this you glorified us whom you had summoned.

For in secret the holy children of the good were offering sacrifice

and putting into effect with one accord the divine institution.

The word of the Lord.

RESPONSORIAL PSALM

Blessed the people the Lord has chosen to be his own.

SECOND READING

A reading from the Letter to the Hebrews 11:1-2, 8-12

Brothers and sisters:

Faith is the realization of what is hoped for
and evidence of things not seen.

Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a
place

that he was to receive as an inheritance;

he went out, not knowing where he was to go.

By faith he sojourned in the promised land as in a foreign country,
dwelling in tents with Isaac and Jacob, heirs of the
same promise;

for he was looking forward to the city with foundations,
whose architect and maker is God.

By faith he received power to generate,
even though he was past the normal age
—and Sarah herself was sterile—

for he thought that the one who had made the promise
was trustworthy.

So it was that there came forth from one man,
himself as good as dead,
descendants as numerous as the stars in the sky
and as countless as the sands on the seashore.

The word of the Lord.

[Longer: 11:1-2, 8-19]

GOSPEL

A reading from the holy Gospel according to Luke 12:35-40

Jesus said to his disciples:

“Gird your loins and light your lamps
and be like servants who await their master’s return
from a wedding,
ready to open immediately when he comes and knocks.

Blessed are those servants

whom the master finds vigilant on his arrival.

Amen, I say to you, he will gird himself,

have them recline at table, and proceed to wait on them.

And should he come in the second or third watch

and find them prepared in this way,

blessed are those servants.

Be sure of this:

if the master of the house had known the hour
when the thief was coming,

he would not have let his house be broken into.

You also must be prepared, for at an hour you do not expect,
the Son of Man will come.”

The Gospel of the Lord.

[Longer Form: 12:32-48]



One in the Lord

Sunday, August 17
TWENTIETH SUNDAY IN ORDINARY TME - Year C

FIRST READING

A reading from the Book of the Prophet Jeremiah
38:4-6, 8-10

In those days, the princes said to the king:
“Jeremiah ought to be put to death;
he is demoralizing the soldiers who are left in this city,
and all the people, by speaking such things to them;
he is not interested in the welfare of our people,
but in their ruin.”

King Zedekiah answered: “He is in your power”;
for the king could do nothing with them.

And so they took Jeremiah
and threw him into the cistern of Prince Malchiah,
which was in the quarters of the guard,
letting him down with ropes.

There was no water in the cistern, only mud,
and Jeremiah sank into the mud.

Ebed-melech, a court official,
went there from the palace and said to him:
“My lord king,
these men have been at fault
in all they have done to the prophet Jeremiah,
casting him into the cistern.

He will die of famine on the spot,
for there is no more food in the city.”

Then the king ordered Ebed-melech the Cushite
to take three men along with him,
and draw the prophet Jeremiah out of the cistern
before he should die.

The word of the Lord.

RESPONSORIAL PSALM

Lord, come to my aid!

SECOND READING

A reading from the Letter to the Hebrews 12:1-4

Brothers and sisters:

Since we are surrounded by so great a cloud of witnesses,
let us rid ourselves of every burden and sin that clings to us
and persevere in running the race that lies before us
while keeping our eyes fixed on Jesus,
the leader and perfecter of faith.

For the sake of the joy that lay before him
he endured the cross, despising its shame,
and has taken his seat at the right of the throne of God.

Consider how he endured such opposition from sinners,
in order that you may not grow weary and lose heart.

In your struggle against sin
you have not yet resisted to the point of shedding blood.

The word of the Lord.

GOSPEL

A reading from the holy Gospel according to Luke 12:49-53

Jesus said to his disciples:

“I have come to set the earth on fire,
and how I wish it were already blazing!

There is a baptism with which I must be baptized,
and how great is my anguish until it is accomplished!

Do you think that I have come to establish peace on the earth?
No, I tell you, but rather division.

From now on a household of five will be divided,
three against two and two against three;
a father will be divided against his son

and a son against his father,
a mother against her daughter
and a daughter against her mother,
a mother-in-law against her daughter-in-law
and a daughter-in-law against her mother-in-law.”

The Gospel of the Lord.



Sunday, August 24
TWENTY-FIRST SUNDAY IN ORDINARY TME - Year C

FIRST READING

A reading from the Book of the Prophet Isaiah
66:18-21

Thus says the LORD:

I know their works and their thoughts,

and I come to gather nations of every language;

they shall come and see my glory.

I will set a sign among them;

from them I will send fugitives to the nations:

to Tarshish, Put and Lud, Mosoch, Tubal and Javan,

to the distant coastlands

that have never heard of my fame, or seen my glory;

and they shall proclaim my glory among the nations.

They shall bring all your brothers and sisters from all the nations

as an offering to the LORD,

on horses and in chariots, in carts, upon mules and

dromedaries,

to Jerusalem, my holy mountain, says the LORD,

just as the Israelites bring their offering

to the house of the LORD in clean vessels.
Some of these I will take as priests and Levites, says the LORD.

The word of the Lord.

RESPONSORIAL PSALM

Go out to all the world and tell the Good News.

or: Alleluia

SECOND READING

A reading from the Letter to the Hebrews 12:5-7, 11-13

Brothers and sisters,

You have forgotten the exhortation addressed to you as children:

“My son, do not disdain the discipline of the Lord
or lose heart when reproved by him;
for whom the Lord loves, he disciplines;
he scourges every son he acknowledges.”

Endure your trials as “discipline”;

God treats you as sons.

For what “son” is there whom his father does not discipline?

At the time,

all discipline seems a cause not for joy but for pain,
yet later it brings the peaceful fruit of righteousness
to those who are trained by it.

So strengthen your drooping hands and your weak knees.

Make straight paths for your feet,

that what is lame may not be disjointed but healed.

The word of the Lord.

GOSPEL

A reading from the holy Gospel according to Luke 13:22-30

Jesus passed through towns and villages,
teaching as he went and making his way to Jerusalem.

Someone asked him,

“Lord, will only a few people be saved?”

He answered them,

“Strive to enter through the narrow gate,
for many, I tell you, will attempt to enter
but will not be strong enough.

After the master of the house has arisen and locked the door,
then will you stand outside knocking and saying,

‘Lord, open the door for us.’

He will say to you in reply,

‘I do not know where you are from.

And you will say,

‘We ate and drank in your company and you taught in
our streets.’

Then he will say to you,

‘I do not know where you are from.

Depart from me, all you evildoers!’

And there will be wailing and grinding of teeth

when you see Abraham, Isaac, and Jacob
and all the prophets in the kingdom of God
and you yourselves cast out.

And people will come from the east and the west
and from the north and the south

and will recline at table in the kingdom of God.

For behold, some are last who will be first,
and some are first who will be last.”

The Gospel of the Lord.

Sunday, August 31
TWENTY-SECOND SUNDAY IN ORDINARY TME - Year C

FIRST READING

A reading from the Book of Sirach 3:17-18, 20, 28-29

My child, conduct your affairs with humility,
and you will be loved more than a giver of gifts.

Humble yourself the more, the greater you are,
and you will find favor with God.

What is too sublime for you, seek not,
into things beyond your strength search not.

The mind of a sage appreciates proverbs,
and an attentive ear is the joy of the wise.

Water quenches a flaming fire,
and alms atone for sins.

The word of the Lord.

RESPONSORIAL PSALM

God, in your goodness, you have made a home for the poor.

SECOND READING

A reading from the Letter to the Hebrews
12:18-19, 22-24a

Brothers and sisters:

You have not approached that which could be touched
and a blazing fire and gloomy darkness
and storm and a trumpet blast
and a voice speaking words such that those who heard
begged that no message be further addressed to them.

No, you have approached Mount Zion
and the city of the living God, the heavenly Jerusalem,
and countless angels in festal gathering,
and the assembly of the firstborn enrolled in heaven,
and God the judge of all,
and the spirits of the just made perfect,
and Jesus, the mediator of a new covenant,
and the sprinkled blood that speaks more eloquently
than that of Abel.

The word of the Lord.

GOSPEL

A reading from the holy Gospel according to Luke 14:1, 7-14

On a sabbath Jesus went to dine
at the home of one of the leading Pharisees,
and the people there were observing him carefully.

He told a parable to those who had been invited,
noticing how they were choosing the places of honor at
the table.

“When you are invited by someone to a wedding banquet,
do not recline at table in the place of honor.
A more distinguished guest than you may have been invited
by him,

and the host who invited both of you may approach you
and say,

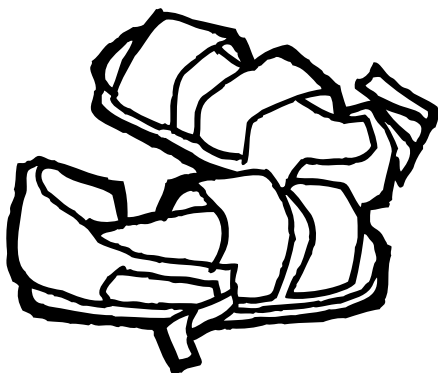
‘Give your place to this man,’

and then you would proceed with embarrassment
to take the lowest place.

Rather, when you are invited,
go and take the lowest place

so that when the host comes to you he may say,
'My friend, move up to a higher position.'
Then you will enjoy the esteem of your companions at the table.
For every one who exalts himself will be humbled,
but the one who humbles himself will be exalted."
Then he said to the host who invited him,
"When you hold a lunch or a dinner,
do not invite your friends or your brothers
or your relatives or your wealthy neighbors,
in case they may invite you back and you have repayment.
Rather, when you hold a banquet,
invite the poor, the crippled, the lame, the blind;
blessed indeed will you be because of their inability to
repay you.
For you will be repaid at the resurrection of the righteous."

The Gospel of the Lord.



Happy are you
who walk in
the Lord's ways

PROFESSION OF FAITH

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Or:

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

PREPARATION OVER THE GIFTS

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

People: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

EUCCHARISTIC PRAYER

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

People: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MEMORIAL (ACCLAMATION)

Priest: The mystery of faith.

People: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Or:

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Or:

Save us, Savior of the world,
or by your Cross and Resurrection
you have set us free.

CONCLUDING ACCLAMATION

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

People: Amen.

THE COMMUNION RITE

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

For the kingdom,
the power and the glory are yours
now and for ever.

SIGN OF PEACE

Priest: Lord Jesus Christ...for ever and ever.

People: Amen.

Priest: The peace of the Lord be with you always.

People: And with your spirit.

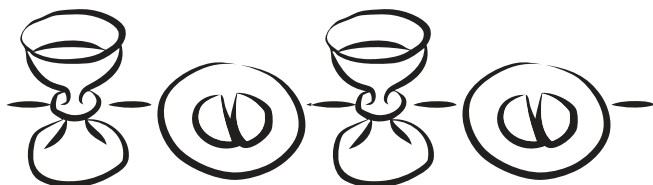
Priest: Let us offer each other the sign of peace.

BREAKING OF THE BREAD

Lamb of God you take away the sins of the world,
have mercy on us.

Lamb of God you take away the sins of the world,
have mercy on us.

Lamb of God you take away the sins of the world,
grant us peace.



COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion minister: The Body of Christ.

Communicant: Amen.

Communion minister: The Blood of Christ.

Communicant: Amen.

PRAYER OF SILENCE OR SONG OF PRAISE

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

Priest: The Lord be with you.

People: And with your spirit.

Priest: May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

People: Amen.

DISMISSAL

Priest: Go forth, the Mass is ended.
Go and announce the Gospel of the Lord.
Go in peace, glorifying the Lord by your life.
Go in peace.

People: Thanks be to God

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