

TV Mass Guide

September 7 to 28, 2025



In every age, O Lord, you have been our refuge.

SUNDAY
Mass
AT MERCY HOME

Sunday Mass at Mercy Home

Sundays, 9:30 AM, WGN-TV, Channel 9, Chicago.

Consult local TV listings for cable channel.

The Sunday Mass at Mercy Home TV Mass Guide is published monthly, free of charge.

Enroll individuals into the Child Saving Union of Prayer and receive a beautiful enrollment folder as a remembrance. Send requests to:

Mercy Home for Boys & Girls
1140 W. Jackson Blvd.
Chicago, IL 60607-2906
(800) 583-2455

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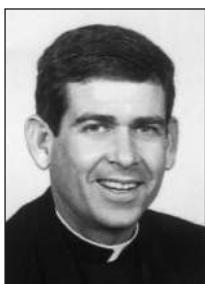
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Editorial Director: Rev. L. Scott Donahue

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Fr. Scott's Corner



"I just can't take that chance."

That's a sentence I hear quite often in my day-to-day life. From others, and even from myself. How often have you thought this or said it to yourself? I just can't take the chance of forgiving him or her because I know it's going to happen again. I just can't take the chance because I can't trust him or her. I just can't take the chance because that would make me vulnerable. I just can't take the chance

because I might lose in the situation. I just can't take the chance because I may not be forgiven in return.

If you are like me, you may run through various scenarios in your own head. You may decide not to take the chance, and by not taking the chance, you can never move forward. In the Gospel from the 23rd Sunday of Ordinary Time, Jesus invites his disciples to take a chance as his disciple, but if they do so, they must be willing to give up a great many things and be willing to sacrifice and suffer.

The sportswear company Nike has a famous slogan: "Just Do It." The Gospel encourages us to take the chance, give up our possessions, and take up our crosses if we want to be Jesus's disciples. In this Gospel passage, there is no halfway to discipleship—it is an all or nothing situation. And like the Nike slogan says, if we want to be Jesus's disciples, then we have to "just do it."

Jesus is incredibly honest in his message. He makes it clear that our commitment to him must be just as important and paramount in our lives as our family members. If a person cannot make that commitment to him, that person is unprepared and unable to follow Jesus properly. He expects the highest level of commitment to him as one would give to anything else in a person's life. Clearly, these expectations are incredibly high, but they are not impossible.

As we gather together during this month of September to celebrate the Eucharist, let us take a moment to examine our minds and hearts, and remind ourselves that just as Christ gave up everything for us, we must in turn do the very same for him. "I just can't take the chance" can no longer be an excuse. We know what we must do and must "just do it." This is the way of Jesus and those who wish to follow his way.

Partners in Prayer

Life can change in an instant. Sadly, far too many children learn this at a young age. It only takes one tragedy to turn someone's life upside down. And when that happens, these young people are often forced to grow up too quickly and shoulder burdens no child should ever have to. When Jacob arrived at the doors of Mercy Home, I learned that this was his reality.

Jacob's life had always been peaceful. He was a good student and an altar server. He was much like any typical child—he loved spending his days with his family and playing with his friends.

But one day, everything changed.

Jacob's father was killed by a drunk driver when he was coming from work. And just like that, the life he knew and enjoyed was over. His mother did not handle the news well when the police came to their door to tell them the bad news. She cried and screamed and threw things.

From then on, his mother's screaming, crying fits often woke Jacob from his sleep. And she was so distraught that she relied heavily on her young son for help with everything from paying the bills to buying groceries. He even had to help make the arrangements for his father's funeral.

His father's death seemed to permanently change his mother. She went from taking good care of her son and wanting to be around him to becoming upset just at the sight of him. In order to avoid adding to her pain, Jacob tried to stay away from her as much as possible.

These many changes deeply affected Jacob, too. He was devastated by his father's passing and terrified by his mother's behavior. He was overwhelmed by how much his mother relied on him.

It didn't take long for his mother to be so overcome with grief that she stopped going to work and lost her job altogether. Instead taking care of her son, she stayed in bed all day. If Jacob tried to go in her room to talk to her or bring her food, she would refuse to even acknowledge him.

Jacob was confused by his mother's behavior and worried that her anger toward him meant that he was somehow responsible for his father's death. He felt that he was grieving the loss of both of his parents and didn't know where to turn for help.

But when Jacob began missing full weeks of school, the full story of what was going on at his home came to light to his teachers and principal. Jacob was sent to live at Mercy Home and his mother to a hospital to be treated for her serious depression.

It took some time, but Jacob has slowly learned that his father's death was not his fault and that he is valued by his Mercy Home family. He knows that with the support of people who care about him, he can accomplish anything. Thank you for allowing us to give hurting children like Jacob a stable and loving home when they need it most. Your support is truly invaluable.

Father Scott's Partners in Prayer:

*A special Partnership for the sake of Mercy's kids
and for our Sunday TV Mass.*

You can make a difference in the life of a troubled child. Father Scott needs Partners to pray for our kids at Mercy Home—and also faithful Partners to help broadcast *Sunday Mass at Mercy Home*.

By pledging your support and your prayers, you're offering a precious gift to Mercy's kids—and helping our community of faith join together every week.

Dear Father Scott,

Yes, I'll be a Partner in Prayer for our kids. I will also try to send a monthly offering to our *Sunday Mass at Mercy Home* of \$ _____

Name _____

Address _____

City _____ **State** ____ **Zip** _____

Communion Hymn

Many and Great

Many and great are bearers of the Word: The Christ speaks;
the heart seeks.
Gathered as one, we listen to the Word And share the meal of
new birth.

Refrain

The wheat grows from springtime to fall;
The wine flows; in Christ we recall the sharing of our lives
with one and all.

Many and great are seeds upon the field: The hand sows;
the seeds grow.
Take now and eat the covenant fulfilled, The bread of promise
and life. *Refrain*

Many and great are voices of despair: The rain falls;
the voice calls.
Take now and drink the wine of hope and care; Our cup of
blessing we share. *Refrain*

*Text: Ricky Manalo, CSP, b.1965, Tune: Ricky Manalo, CSP,
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Prayer for the Children of Mercy Home

Our Lady of Mercy,

We pray that you will guide, protect and bless all boys
and girls who this day have a home called Mercy.

May they find the Father's mercy as we offer them our
hearts in the name of your son, Jesus Christ.

May they see God's mercy in action
through our love, prayers and sacrifices.

Prayer of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen

Intentions of our TV Mass Parishioners

Please pray...

For all people who are having financial problems and face daily challenges in their lives, may they have enough food to eat, a roof over their heads, and clothes to wear.”

Antoine

“For good health and for peace in our world.”

Edwina

“For the children of Mercy Home for Boys & Girls, may God protect them and help them with their studies as they begin the new school year.”

Leonard

“For the Catholic Church, the Holy Father, priests, religious and all who preach the Gospel, may God give them the strength to face their challenges.”

Janice

Please pray for these and all of the intentions of our **Sunday Mass at Mercy Home Parish!**

The intentions on this page are selected randomly from the intention slips received from viewers.

Weekly Mass Schedule



September 7

Twenty-Third Sunday in Ordinary Time

Celebrant: Father Carl Morello,
Pastor, Pastor, Saint Catherine of Siena-Saint
Lucy and Saint Giles Parish, Oak Park

Lector: Maudette Carr

Cantor: Daniel Riley

Pianist: Thomas McNamara



September 14

The Exaltation of the Cross

Celebrant: Father Jason Malave,
Pastor, Queen of Apostles Parish, Chicago

Lector: Matt Beran

Cantor: Daniel Riley

Pianist: Thomas McNamara

Sunday Mass at Mercy Home is broadcasted on these channels

WGN 9.1 CW Chicago (WGNtv.com)

- Cable Channel: 9
- DIRECTV Channel: 9 or 964
- DISH Network Channel: 9 or 8494

WGN HD 9.1 CW (WGNtv.com)

- Digital Multicast Channel: 9.1
- AT&T U-verse Channel: 1009
- Charter Channel: 617
- Comcast Channel: 192



September 21 **Twenty-Fifth Sunday
in Ordinary Time**

Celebrant: Father Carl Morello,
Pastor, Pastor, Saint Catherine of Siena-Saint
Lucy and Saint Giles Parish, Oak Park

Lector: Maudette Carr

Cantor: Daniel Riley

Pianist: Thomas McNamara



September 28 **Twenty-Sixth Sunday
in Ordinary Time**

Celebrant: Father Carl Morello,
Pastor, Pastor, Saint Catherine of Siena-Saint
Lucy and Saint Giles Parish, Oak Park

Lector: Maudette Carr

Cantor: Daniel Riley

Pianist: Thomas McNamara

Channels on Sundays at 9:30 a.m.

- DIRECTV HD Channel: 9
- DISH Network HD Channel: 9 or 6316
- Mediacom Channel: 725
- RCN Channel: 609
- WOW! Channel: 206

SUNDAY
Mass
AT MERCY HOME

ORDER OF THE MASS

INTRODUCTORY RITES

ENTRANCE CHANT

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

Or:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

Or:

The Lord be with you.

People: And with your spirit.

GLORY TO GOD

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT PRAYER

LITURGY OF THE WORD

FIRST READING

Reader: The word of the Lord.
People: Thanks be to God.

RESPONSORIAL PSALM

SECOND READING

Reader: The word of the Lord.
People: Thanks be to God.

GOSPEL ACCLAMATION

GOSPEL

Priest: The Lord be with you.
People: And also with you.
Priest: A reading from the holy Gospel according to___.
People: Glory to you, O Lord.
Priest: The Gospel of the Lord.
People: Praise to you, Lord Jesus Christ.

HOMILY

Sunday, September 7
TWENTY-THIRD SUNDAY IN ORDINARY TME - Year C

FIRST READING

A reading from the Book of Wisdom 9:13-18b

Who can know God's counsel,
or who can conceive what the LORD intends?
For the deliberations of mortals are timid,
and unsure are our plans.
For the corruptible body burdens the soul
and the earthen shelter weighs down the mind that has
many concerns.
And scarce do we guess the things on earth,
and what is within our grasp we find with difficulty;
but when things are in heaven, who can search them out?
Or who ever knew your counsel, except you had given wisdom
and sent your holy spirit from on high?
And thus were the paths of those on earth made straight.

The word of the Lord.

RESPONSORIAL PSALM

In every age, O Lord, you have been our refuge.

the
WORD of GOD

SECOND READING

A reading from the Letter of Saint Paul to Philemon 9-10, 12-17

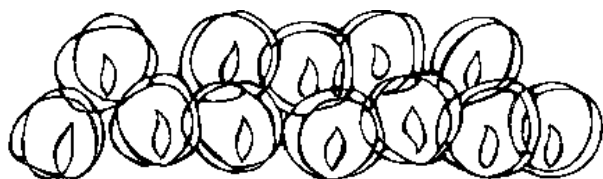
I, Paul, an old man,
and now also a prisoner for Christ Jesus,
urge you on behalf of my child Onesimus,
whose father I have become in my imprisonment;
I am sending him, that is, my own heart, back to you.

I should have liked to retain him for myself,
so that he might serve me on your behalf
in my imprisonment for the gospel,
but I did not want to do anything without your consent,
so that the good you do might not be forced but
voluntary.

Perhaps this is why he was away from you for a while,
that you might have him back forever,
no longer as a slave
but more than a slave, a brother,
beloved especially to me, but even more so to you,
as a man and in the Lord.

So if you regard me as a partner, welcome him as you would me.

The word of the Lord.



COME, HOLY SPIRIT

GOSPEL

A reading from the holy Gospel according to Luke 14:25-33

Great crowds were traveling with Jesus,
and he turned and addressed them,
“If anyone comes to me without hating his father
and mother,
wife and children, brothers and sisters,
and even his own life,
he cannot be my disciple.

Whoever does not carry his own cross and come after me
cannot be my disciple.

Which of you wishing to construct a tower
does not first sit down and calculate the cost
to see if there is enough for its completion?

Otherwise, after laying the foundation
and finding himself unable to finish the work
the onlookers should laugh at him and say,
‘This one began to build but did not have the resources
to finish.’

Or what king marching into battle would not first sit down
and decide whether with ten thousand troops
he can successfully oppose another king
advancing upon him with twenty thousand troops?

But if not, while he is still far away,
he will send a delegation to ask for peace terms.

In the same way,
anyone of you who does not renounce all his
possessions
cannot be my disciple.”

The Gospel of the Lord.

Sunday, September 14
THE EXALTATION OF THE CROSS - Year C

FIRST READING

A reading from the Book of Numbers 21:4b-9

With their patience worn out by the journey,
the people complained against God and Moses,
“Why have you brought us up from Egypt to die in this desert,
where there is no food or water?
We are disgusted with this wretched food!”

In punishment the LORD sent among the people saraph serpents,
which bit the people so that many of them died.

Then the people came to Moses and said,
“We have sinned in complaining against the LORD and you.
Pray the LORD to take the serpents from us.”

So Moses prayed for the people, and the LORD said to Moses,
“Make a saraph and mount it on a pole,
and if any who have been bitten look at it, they will live.”
Moses accordingly made a bronze serpent and mounted it
on a pole,
and whenever anyone who had been bitten by a serpent
looked at the bronze serpent, he lived.

The word of the Lord.

RESPONSORIAL PSALM

Do not forget the works of the Lord!

SECOND READING

A reading from the Letter of Saint Paul to the Philippians 2:6-11

Brothers and sisters:

Christ Jesus, though he was in the form of God,
did not regard equality with God something to be grasped.
Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

The word of the Lord.

GOSPEL

A reading from the holy Gospel according to John 3:13-17

Jesus said to Nicodemus:

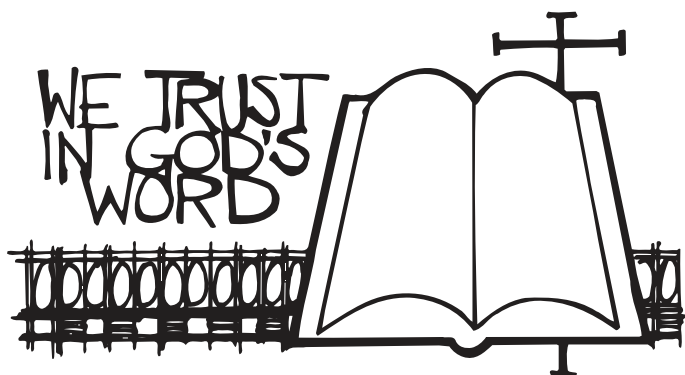
“No one has gone up to heaven
except the one who has come down from heaven, the Son
of Man.

And just as Moses lifted up the serpent in the desert,
so must the Son of Man be lifted up,
so that everyone who believes in him may have eternal life.”

For God so loved the world that he gave his only Son,
so that everyone who believes in him might not perish
but might have eternal life.

For God did not send his Son into the world to condemn
the world,
but that the world might be saved through him

The Gospel of the Lord.

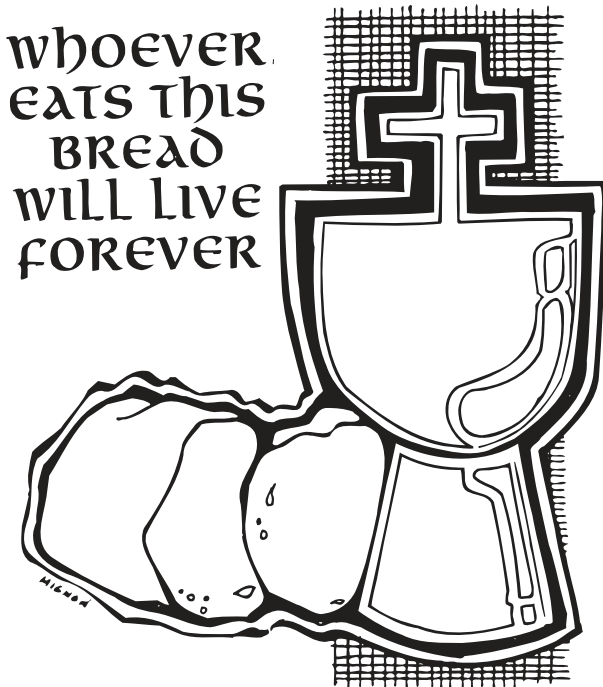


Sunday, September 21
TWENTY-FIFTH SUNDAY IN ORDINARY TME - Year C

FIRST READING

A reading from the Book of the Prophet Amos 8:4-7

Hear this, you who trample upon the needy
and destroy the poor of the land!
“When will the new moon be over,” you ask,
“that we may sell our grain,
and the sabbath, that we may display the wheat?
We will diminish the ephah,
add to the shekel,
and fix our scales for cheating!



We will buy the lowly for silver,
and the poor for a pair of sandals;
even the refuse of the wheat we will sell!"
The LORD has sworn by the pride of Jacob:
Never will I forget a thing they have done!

The word of the Lord.

RESPONSORIAL PSALM

Praise the Lord who lifts up the poor.

or:

Alleluia

SECOND READING

A reading from the first Letter of Saint Paul to Timothy 2:1-8

Beloved:

First of all, I ask that supplications, prayers,
petitions, and thanksgivings be offered for everyone,
for kings and for all in authority,
that we may lead a quiet and tranquil life
in all devotion and dignity.

This is good and pleasing to God our savior,
who wills everyone to be saved
and to come to knowledge of the truth.

For there is one God.

There is also one mediator between God and men,
the man Christ Jesus,
who gave himself as ransom for all.

This was the testimony at the proper time.

For this I was appointed preacher and apostle
— I am speaking the truth, I am not lying —,
teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should pray,
lifting up holy hands, without anger or argument.

The word of the Lord.

GOSPEL

A reading from the holy Gospel according to Luke 16:10-13

Jesus said to his disciples:

“The person who is trustworthy in very small matters
is also trustworthy in great ones;
and the person who is dishonest in very small matters
is also dishonest in great ones.

If, therefore, you are not trustworthy with dishonest wealth,
who will trust you with true wealth?

If you are not trustworthy with what belongs to another,
who will give you what is yours?

No servant can serve two masters.

He will either hate one and love the other,
or be devoted to one and despise the other.

You cannot serve both God and mammon.”

The Gospel of the Lord.

[Longer Form: 16:1-13]

Sunday, September 28

TWENTY-SIXTH SUNDAY IN ORDINARY TIME - Year C

FIRST READING

A reading from the Book of the Prophet Amos 6:1a, 4-7

Thus says the LORD the God of hosts:

Woe to the complacent in Zion!

Lying upon beds of ivory,

stretched comfortably on their couches,

they eat lambs taken from the flock,

and calves from the stall!

Improvising to the music of the harp,

like David, they devise their own accompaniment.

They drink wine from bowls

and anoint themselves with the best oils;

yet they are not made ill by the collapse of Joseph!

Therefore, now they shall be the first to go into exile,

and their wanton revelry shall be done away with.

The word of the Lord.



One in the Lord

RESPONSORIAL PSALM

Praise the Lord, my soul!

or:

Alleluia

SECOND READING

A reading from the first Letter of Saint Paul to Timothy 6:11-16

But you, man of God, pursue righteousness,
devotion, faith, love, patience, and gentleness.

Compete well for the faith.

Lay hold of eternal life, to which you were called
when you made the noble confession in the presence
of many witnesses.

I charge you before God, who gives life to all things,
and before Christ Jesus,
who gave testimony under Pontius Pilate for the noble
confession,

to keep the commandment without stain or reproach
until the appearance of our Lord Jesus Christ

that the blessed and only ruler

will make manifest at the proper time,

the King of kings and Lord of lords,

who alone has immortality, who dwells in
unapproachable light,

and whom no human being has seen or can see.

To him be honor and eternal power. Amen.

The word of the Lord.

GOSPEL

A reading from the holy Gospel according to Luke 16:19-31

Jesus said to the Pharisees:

“There was a rich man who dressed in purple garments
and fine linen

and dined sumptuously each day.

And lying at his door was a poor man named Lazarus, covered
with sores,

who would gladly have eaten his fill of the scraps
that fell from the rich man’s table.

Dogs even used to come and lick his sores.

When the poor man died,

he was carried away by angels to the bosom of Abraham.

The rich man also died and was buried,




and from the netherworld, where he was in torment,

he raised his eyes and saw Abraham far off

and Lazarus at his side.

And he cried out, ‘Father Abraham, have pity on me.

Send Lazarus to dip the tip of his finger in water and cool my
tongue,

OBEDY AND 
YOU WILL BE
 BLESSED 

for I am suffering torment in these flames.’

Abraham replied,

‘My child, remember that you received
what was good during your lifetime
while Lazarus likewise received what was bad;
but now he is comforted here, whereas you are tormented.

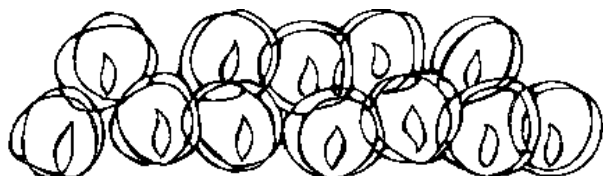
Moreover, between us and you a great chasm is established
to prevent anyone from crossing who might wish to go
from our side to yours or from your side to ours.’

He said, ‘Then I beg you, father,
send him to my father’s house, for I have five brothers,
so that he may warn them,
lest they too come to this place of torment.’

But Abraham replied, ‘They have Moses and the prophets.
Let them listen to them.’

He said, ‘Oh no, father Abraham,
but if someone from the dead goes to them, they will repent.’
Then Abraham said, ‘If they will not listen to Moses and the
prophets,
neither will they be persuaded if someone should rise
from the dead.’”

The Gospel of the Lord.



COME, HOLY SPIRIT

PROFESSION OF FAITH

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Or:

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

PREPARATION OVER THE GIFTS

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

People: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

EUCCHARISTIC PRAYER

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

People: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MEMORIAL (ACCLAMATION)

Priest: The mystery of faith.

People: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Or:

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Or:

Save us, Savior of the world,
or by your Cross and Resurrection
you have set us free.

CONCLUDING ACCLAMATION

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

People: Amen.

THE COMMUNION RITE

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

For the kingdom,
the power and the glory are yours
now and for ever.

SIGN OF PEACE

Priest: Lord Jesus Christ...for ever and ever.

People: Amen.

Priest: The peace of the Lord be with you always.

People: And with your spirit.

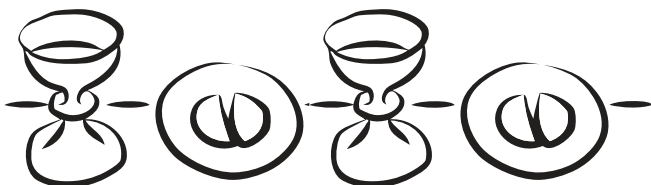
Priest: Let us offer each other the sign of peace.

BREAKING OF THE BREAD

Lamb of God you take away the sins of the world,
have mercy on us.

Lamb of God you take away the sins of the world,
have mercy on us.

Lamb of God you take away the sins of the world,
grant us peace.



COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion minister: The Body of Christ.

Communicant: Amen.

Communion minister: The Blood of Christ.

Communicant: Amen.

PRAYER OF SILENCE OR SONG OF PRAISE

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

Priest: The Lord be with you.

People: And with your spirit.

Priest: May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

People: Amen.

DISMISSAL

Priest: Go forth, the Mass is ended.
Go and announce the Gospel of the Lord.
Go in peace, glorifying the Lord by your life.
Go in peace.

People: Thanks be to God

Forgotten



When his dad passed away, his mom started drinking again and Kevin spent even more time alone. It seemed everyone had *forgotten* about him.

A gift made to Mercy Home through your Will helps provide a warm and nurturing environment for young people like Kevin. When preparing your Will, would you consider *remembering* children like him?

Every child deserves to be remembered.

Please call 1-800-378-8266 or visit our website at MercyHome.org/PlannedGiving



TV Mass Notes

The month of September devotion is to Our Lady of Sorrows.

See what Sunday Mass has to offer online!

- Watch our Sunday Mass broadcast live-streamed at 9:30 AM CT
- Missed the live Mass? Replay any previous Mass at your convenience
- Read selected passages from the Bible
- Listen to the audio library of homilies

Make a gift by credit card. Simply enter **www.MercyHome.org/Mass** in your browser or scan the QR code below.

1. Open the camera on your cell phone
2. Point at the QR code
3. A pop-up with a link to Sunday Mass will appear
4. Tap the pop-up link to be directed to Sunday Mass



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