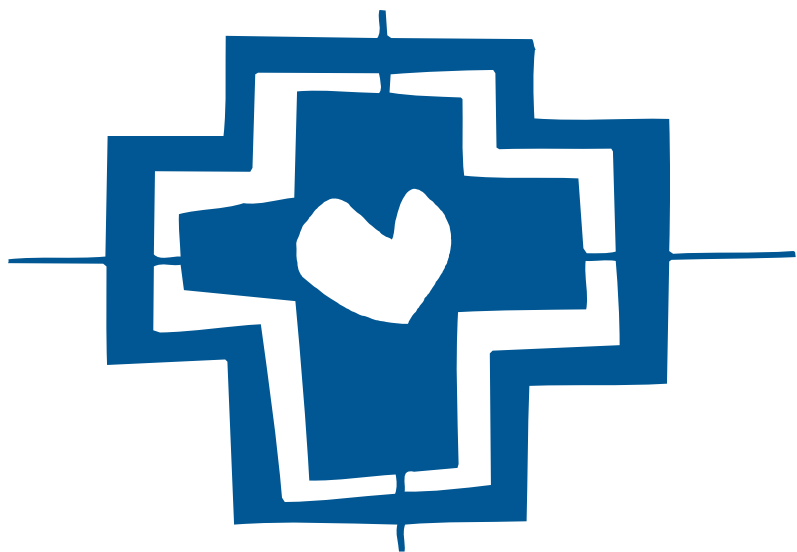


TV Mass Guide

November 2 to 30, 2025



THE LORD COMES TO
RULE THE EARTH
WITH JUSTICE.

SUNDAY
Mass
AT MERCY HOME

Sunday Mass at Mercy Home

Sundays, 9:30 AM, WGN-TV, Channel 9, Chicago.
Consult local TV listings for cable channel.

The Sunday Mass at Mercy Home TV Mass Guide is published monthly, free of charge.

Enroll individuals into the Child Saving Union of Prayer and receive a beautiful enrollment folder as a remembrance. Send requests to:

Mercy Home for Boys & Girls
1140 W. Jackson Blvd.
Chicago, IL 60607-2906
(800) 583-2455

Sunday Mass at Mercy Home is sponsored through the generosity of our viewers.

TV Monthly Mass Guide (ISSN 1084-0834)
Vol. 33, No 12, November 2-30, 2025
Published by Mercy Home for Boys & Girls

Printer: The Mission Press

Design & Layout: Donahue Advertising & Design

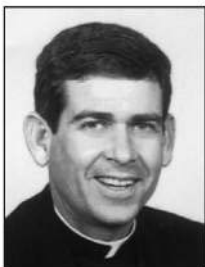
Editor: Mary Anne Leonard

Editorial Director: Rev. L. Scott Donahue

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Published with Ecclesiastical Approval.

Fr. Scott's Corner



In the darkest of times, the Lord looks for men and women to take up the task of serving the people by bringing light to that darkness. After all, this is something Jesus did during his lifetime. In the Gospel from the Feast of Christ the King, both rulers and soldiers were mocking Jesus as he was crucified. One of the condemned criminals also mocked Jesus, asking him why, if he was the Christ, he did not save himself, along with the two criminals beside him. But the other criminal recognized both his own guilt as well as Jesus's innocence. That man recognized the need for conversion and placed his trust in

Jesus. He pled, "Jesus, remember me when you come into your kingdom."

The Feast of Christ the King reminds us that Jesus's decisions went against the grain of society and that everyone paid attention to the things he did. Even so, his actions were always done with humility as he humbled himself to share in the suffering of the cross. In this act, Jesus humbled himself to share in our humanity. Christ teaches us that we must die to ourselves, just as the second criminal did by acknowledging his own guilt and asking Jesus to remember him.

Through the Holy Spirit, Jesus allows us to grow and asks us to change ourselves and to follow him. Despite his own personal, very human suffering on the cross, he was able to recognize the criminal's conversion and faith in him, saying, "Amen, I say to you, today you will be with me in Paradise."

We are instructed to live our lives based on Christ's teachings in the Gospel. It is through these teachings and Jesus's actions that we are encouraged to love and respect each other. And by doing so, Jesus allows us to share in his kingdom. Even with our sinfulness, Paul writes in his letter to the Colossians that we are invited to live in Jesus's kingdom: "He delivered us from the power of darkness and transferred to us the kingdom of his beloved son, in whom we have redemption and forgiveness of sins."

This month of November, particularly on the Feast of Christ the King, we celebrate the one who rules over us with love. Even when we hurt and suffer, we must keep in mind that Christ the King suffers with us. And by suffering and dying to ourselves, we are given a new life in Christ, who forgives us of our sins. As we celebrate Thanksgiving this month and name the things we are grateful for, what could be higher on our list than this new life?

I know that so many are struggling right now. I encourage all of you to look at the Christ the King in your own life, especially in times of hardship. By placing your trust in him, you know that all will be well when we are finally in paradise with him. And as you place your trust in him, know that you remain in my most heartfelt prayers. Wishing you and your loved ones a very happy and healthy Thanksgiving.

Partners in Prayer

If you met Aiden today, you would probably never suspect he was someone who struggled in school. He is a bright young man, filled with confidence in his abilities.

But not too long ago, before he had ever heard of Mercy Home, he was in danger of failing all his classes and, even worse, never reaching his full potential. Moved from home to home by his substance-abusing mother, Aiden only knew instability, confusion, and fear. He never stayed in one school long enough to make friends, and he was always behind in his work. Aiden knew deep down that he wasn't dumb but never had the opportunity to thrive in school.

Eventually, the situation reached a boiling point. Friends and family could no longer turn a blind eye to Aiden's mother's worsening drug addiction. Aiden's mom took him states away to stay with a boyfriend. It soon became clear that this man was abusive. After months of enduring his physical and emotional abuse, Aiden's mom gathered up the strength to leave and returned to their hometown.

Aiden's aunt agreed to allow Aiden and his mother to live with her on one condition: Aiden's mom got the help she needed. She agreed, and Aiden finally felt that things could be changing for the better. He moved into his aunt's home, and his mother began a rehabilitation program.

Over the next several years, Aiden's mother completed her rehabilitation program and vowed to make a better life for her son. She met a kind, loving man with a stable job and house in a safe neighborhood, and they got married. Aiden was so happy that he could hardly believe it. He was close with his stepfather, having never had a positive male adult in his life. He finally had the family life he had always longed for, and a father figure who cared about him.

But after a year of living with his stepfather, he was killed in a car accident. With the devastating news, Aiden's mother relapsed and turned to drugs. Aiden was heartbroken. He stopped going to school and even stopped leaving the house. He felt powerless to help his mother and was lost in grief over the loss of his stepfather. But eventually, with his aunt's help and guidance, he found his way to Mercy Home, where he found the stability, hope, and healing he needed to recover from the loss.

Today, Aiden is in the top of his class, after receiving support from coworkers and tutors to raise his grades. And his mother is back in a substance abuse program, with hopes of turning her own life around.

Aiden misses his stepfather and sometimes longs for the life he and his mother had before he died. But he knows he's in the best place for him right now and is grateful for the coworkers who care about him. And all of us at Mercy Home, including Aiden, are grateful for friends like you, who make it possible for all of our children to have a loving, stable place to call home.

I am truly thankful for your support and prayers—it works miracles in the lives of all our kids. Please know that you are in the most heartfelt thoughts and prayers of all us at Mercy Home.

Father Scott's Partners in Prayer:

*A special Partnership for the sake of Mercy's kids
and for our Sunday TV Mass.*

You can make a difference in the life of a troubled child. Father Scott needs Partners to pray for our kids at Mercy Home—and also faithful Partners to help broadcast *Sunday Mass at Mercy Home*.

By pledging your support and your prayers, you're offering a precious gift to Mercy's kids—and helping our community of faith join together every week.

Dear Father Scott,

Yes, I'll be a Partner in Prayer for our kids. I will also try to send a monthly offering to our *Sunday Mass at Mercy Home* of \$ _____

Name _____

Address _____

City _____ **State** ____ **Zip** _____

Communion Hymn

May the Road Rise to Meet You

Refrain:

May the road rise to meet you. May the wind be at your back.

May the sun shine warm upon your face.

May the rain fall softly on your fields, And until we meet again,

May you keep safe in the gentle, loving arms of God.

To everything there is a season: a time for meeting, a time to say goodbye.

In all things, God is near, always guiding your way.

Refrain

To everything there is a season: a time for laughter, a time for tears and pain.

In all things, God is near, always guiding your way.

Refrain

To everything there is a season: a time for searching, a time for calm and peace.

In all things, God is near, always guiding your way.

Refrain

Text: Traditional Irish blessing; verses based on Ecclesiastes

3:2-8; adapt. by Lori True, b.1961 Tune: Lori True, b.1961

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Prayer for the Children of Mercy Home

Our Lady of Mercy,

We pray that you will guide, protect and bless all boys
and girls who this day have a home called Mercy.

May they find the Father's mercy as we offer them our
hearts in the name of your son, Jesus Christ.

May they see God's mercy in action
through our love, prayers and sacrifices.

Prayer of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen

Intentions of our TV Mass Parishioners

Please pray...

“For our family and friends who have died, for all the poor souls in purgatory, and for peace in our troubled world.”

Mary-Theresa

“For the children of Mercy Home for Boys & Girls, may they feel God’s love and blessings in their lives.”

Patrick

“For those who are traveling this Thanksgiving may their journeys be safe, and in gratitude to our Lord for all the blessings he gives us.”

Charlotte

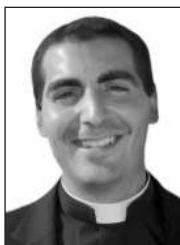
“For our Holy Father and all religious, may God bless them and help them to lead us to our eternal home with our heavenly Father.”

Lawrence

Please pray for these and all of the intentions of our Sunday Mass at Mercy Home Parish!

The intentions on this page are selected randomly from the intention slips received from viewers.

Weekly Mass Schedule

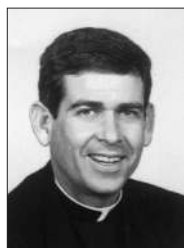


November 2 The Commemoration of All the Faithful Departed (All Souls' Day)

Celebrant: Fr. James Wallace,
Pastor, Saint Paul of the Cross, Park Ridge

Lector: Darryl Schimeck

Cantor: Daniel Riley **Pianist:** Tom McNamara



November 9 The Dedication of the Lateran Basilica

Celebrant: Fr. Scott Donahue,
President, Mercy Home for Boys & Girls)

Lector: Darryl Schimeck

Cantor: Daniel Riley **Pianist:** Tom McNamara



November 16 Thirty-Third Sunday in Ordinary Time

Celebrant: Fr. Carl Morello,
Pastor, St. Catherine of Siena-St. Lucy and St. Giles
Parish, and Ascension and St. Edmund Parish, Oak Park

Lector: Maudette Carr

Cantor: Daniel Riley **Pianist:** Tom McNamara

Sunday Mass at Mercy Home is broadcasted on these channels

WGN 9.1 CW Chicago (WGNtv.com)

- Cable Channel: 9
- DIRECTV Channel: 9 or 964
- DISH Network Channel: 9 or 8494

WGN HD 9.1 CW (WGNtv.com)

- Digital Multicast Channel: 9.1
- AT&T U-verse Channel: 1009
- Charter Channel: 617
- Comcast Channel: 192



November 23 **Our Lord Jesus Christ,
King of the Universe**

Celebrant: Fr. Scott Donahue,
President, Mercy Home for Boys & Girls)

Lector: Darryl Schimeck

Cantor: Daniel Riley **Pianist:** Tom McNamara

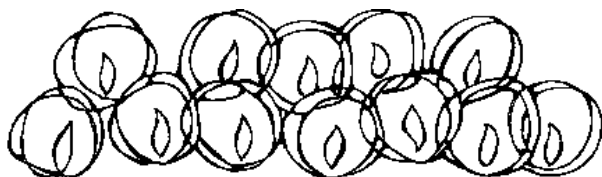


November 30 **First Sunday of Advent**

Celebrant: Fr. Carl Morello,
Pastor, St. Catherine of Siena-St. Lucy and St. Giles
Parish, and Ascension and St. Edmund Parish, Oak Park

Lector: Maudette Carr

Cantor: Daniel Riley **Pianist:** Tom McNamara



COME, HOLY SPIRIT

Masses on Sundays at 9:30 a.m.

- DIRECTV HD Channel: 9
- DISH Network HD Channel: 9 or 6316
- Mediacom Channel: 725
- RCN Channel: 609
- WOW! Channel: 206

SUNDAY
Mass
AT MERCY HOME

ORDER OF THE MASS

INTRODUCTORY RITES

ENTRANCE CHANT

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Or:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Or:

The Lord be with you.

People: And with your spirit.

GLORY TO GOD

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT PRAYER

LITURGY OF THE WORD

FIRST READING

Reader: The word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM

SECOND READING

Reader: The word of the Lord.

People: Thanks be to God.

GOSPEL ACCLAMATION

GOSPEL

Priest: The Lord be with you.

People: And also with you.

Priest: A reading from the holy Gospel according to__.

People: Glory to you, O Lord.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

HOMILY

***Sunday, November 2**
THE COMMEMORATION OF ALL THE FAITHFUL
DEPARTED (ALL SOULS DAY) – YEAR C

**These readings are selected from the options available for this day*

FIRST READING

A reading from the Book of Wisdom. 3:1-9

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.
For if before men, indeed, they be punished,
yet is their hope full of immortality;
chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
In the time of their visitation they shall shine,
and shall dart about as sparks through stubble;
they shall judge nations and rule over peoples,
and the LORD shall be their King forever.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love;
because grace and mercy are with his holy ones,
and his care is with his elect.

The word of the Lord.

RESPONSORIAL PSALM

To you, O Lord, I lift my soul.

SECOND READING

A reading from the Letter of Saint Paul to the Romans 8:14-23

Brothers and sisters:

Those who are led by the Spirit of God are sons of God.

For you did not receive a spirit of slavery to fall back into fear,
but you received a spirit of adoption,
through which we cry, "Abba, Father!"

The Spirit itself bears witness with our spirit
that we are children of God,
and if children, then heirs,
heirs of God and joint heirs with Christ,
if only we suffer with him
so that we may also be glorified with him.

I consider that the sufferings of this present time are as
nothing

compared with the glory to be revealed for us.

For creation awaits with eager expectation
the revelation of the children of God;
for creation was made subject to futility,
not of its own accord but because of the one who
subjected it,
in hope that creation itself
would be set free from slavery to corruption
and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even
until now;

and not only that, but we ourselves,
who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of our bodies.

The word of the Lord.

GOSPEL

A reading from the holy Gospel according to Luke 7:11-17

Jesus journeyed to a city called Nain,
and his disciples and a large crowd accompanied him.
As he drew near to the gate of the city,
a man who had died was being carried out,
the only son of his mother, and she was a widow.
A large crowd from the city was with her.
When the Lord saw her,
he was moved with pity for her and said to her,
“Do not weep.”
He stepped forward and touched the coffin;
at this the bearers halted, and he said,
“Young man, I tell you, arise!”
The dead man sat up and began to speak,
and Jesus gave him to his mother.
Fear seized them all, and they glorified God, exclaiming,
“A great prophet has arisen in our midst,”
and “God has visited his people.”
This report about him spread through the whole of Judea
and in all the surrounding region.

The Gospel of the Lord.



Sunday, November 9

THE DEDICATION OF THE LATERAN BASILICA – YEAR C

FIRST READING

A reading from the Book of the Prophet Ezekiel 47:1-2, 8-9, 12

The angel brought me

back to the entrance of the temple,

and I saw water flowing out

from beneath the threshold of the temple toward the east,

for the façade of the temple was toward the east;

the water flowed down from the southern side of the temple,
south of the altar.

He led me outside by the north gate,

and around to the outer gate facing the east,

where I saw water trickling from the southern side.

He said to me,

“This water flows into the eastern district down upon
the Arabah,

and empties into the sea, the salt waters, which it makes fresh.

Wherever the river flows,

every sort of living creature that can multiply shall live,

and there shall be abundant fish,

for wherever this water comes the sea shall be made fresh.

Along both banks of the river, fruit trees of every kind
shall grow;

their leaves shall not fade, nor their fruit fail.

Every month they shall bear fresh fruit,

for they shall be watered by the flow from the sanctuary.

Their fruit shall serve for food, and their leaves for medicine.”

The word of the Lord.

RESPONSORIAL PSALM

The waters of the river gladden the city of God, the holy dwelling of the Most High!

SECOND READING

*A reading from the first Letter of St. Paul to the Corinthians
3:9c-11, 16-17*

Brothers and sisters:

You are God's building.

According to the grace of God given to me,
like a wise master builder I laid a foundation,
and another is building upon it.

But each one must be careful how he builds upon it,
for no one can lay a foundation other than the one that
is there,
namely, Jesus Christ.

Do you not know that you are the temple of God,
and that the Spirit of God dwells in you?

If anyone destroys God's temple,
God will destroy that person;
for the temple of God, which you are, is holy.

The word of the Lord.

GOSPEL

A reading from the holy Gospel according to John 2:13-22

Since the Passover of the Jews was near,
Jesus went up to Jerusalem.

He found in the temple area those who sold oxen, sheep,
and doves,
as well as the money-changers seated there.

He made a whip out of cords

and drove them all out of the temple area, with the sheep
and oxen,
and spilled the coins of the money-changers
and overturned their tables,
and to those who sold doves he said,
“Take these out of here,
and stop making my Father’s house a marketplace.”
His disciples recalled the words of Scripture,
Zeal for your house will consume me.
At this the Jews answered and said to him,
“What sign can you show us for doing this?”
Jesus answered and said to them,
“Destroy this temple and in three days I will raise it up.”
The Jews said,
“This temple has been under construction for forty-six years,
and you will raise it up in three days?”
But he was speaking about the temple of his Body.
Therefore, when he was raised from the dead,
his disciples remembered that he had said this,
and they came to believe the Scripture
and the word Jesus had spoken.

The Gospel of the Lord.



Sunday, November 16
THIRTY-THIRD SUNDAY IN ORDINARY TIME – Year C

FIRST READING

A reading from the Book of the Prophet Malachi 3:19-20a

Lo, the day is coming, blazing like an oven,
when all the proud and all evildoers will be stubble,
and the day that is coming will set them on fire,
leaving them neither root nor branch,

says the LORD of hosts.
But for you who fear my name, there will arise
the sun of justice with its healing rays.
The word of the Lord.

RESPONSORIAL PSALM

The Lord comes to rule the earth with justice.

SECOND READING

*A reading from the second Letter of Saint Paul to
the Thessalonians 3:7-12*

Brothers and sisters:

You know how one must imitate us.

For we did not act in a disorderly way among you,
nor did we eat food received free from anyone.

On the contrary, in toil and drudgery, night and day
we worked, so as not to burden any of you.

Not that we do not have the right.

Rather, we wanted to present ourselves as a model
for you,

so that you might imitate us.

In fact, when we were with you,

we instructed you that if anyone was unwilling to work,
neither should that one eat.

We hear that some are conducting themselves among you in a
disorderly way,

by not keeping busy but minding the business of others.

Such people we instruct and urge in the Lord Jesus Christ
to work quietly

and to eat their own food.

The word of the Lord.

GOSPEL

A reading from the holy Gospel according to Luke 21:5-19

While some people were speaking about
how the temple was adorned with costly stones and votive
offerings,
Jesus said, "All that you see here--
the days will come when there will not be left
a stone upon another stone that will not be thrown down."

Then they asked him,
"Teacher, when will this happen?
And what sign will there be when all these things are about to
happen?"

He answered,
"See that you not be deceived,
for many will come in my name, saying,
'I am he,' and 'The time has come.'

Do not follow them!
When you hear of wars and insurrections,
do not be terrified; for such things must happen first,
but it will not immediately be the end."

Then he said to them,
"Nation will rise against nation, and kingdom against
kingdom.

There will be powerful earthquakes, famines, and plagues
from place to place;
and awesome sights and mighty signs will come from
the sky.

"Before all this happens, however,
they will seize and persecute you,
they will hand you over to the synagogues and to prisons,
and they will have you led before kings and governors
because of my name.

It will lead to your giving testimony.

Remember, you are not to prepare your defense beforehand,
for I myself shall give you a wisdom in speaking
that all your adversaries will be powerless to resist or refute.
You will even be handed over by parents, brothers, relatives,
and friends,
and they will put some of you to death.
You will be hated by all because of my name,
but not a hair on your head will be destroyed.
By your perseverance you will secure your lives.”

The Gospel of the Lord.



Sunday, November 23
THE SOLEMNITY OF OUR LORD JESUS CHRIST THE KING
– Year C

FIRST READING

A reading from the second Book of Samuel 5:1-3

In those days, all the tribes of Israel came to David in Hebron and said:

“Here we are, your bone and your flesh.

In days past, when Saul was our king,
it was you who led the Israelites out and brought them back.

And the LORD said to you,

‘You shall shepherd my people Israel
and shall be commander of Israel.’”

When all the elders of Israel came to David in Hebron,
King David made an agreement with them there before the LORD,
and they anointed him king of Israel.

The word of the Lord.

RESPONSORIAL PSALM

Let us go rejoicing to the house of the Lord.

SECOND READING

A reading from the Letter of Saint Paul to the Colossians 1:12-20

Brothers and sisters:

Let us give thanks to the Father,
who has made you fit to share

in the inheritance of the holy ones in light.

He delivered us from the power of darkness
and transferred us to the kingdom of his beloved Son,
in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God,
the firstborn of all creation.

For in him were created all things in heaven and on earth,
the visible and the invisible,
whether thrones or dominions or principalities or powers;
all things were created through him and for him.

He is before all things,
and in him all things hold together.

He is the head of the body, the church.

He is the beginning, the firstborn from the dead,
that in all things he himself might be preeminent.

For in him all the fullness was pleased to dwell,
and through him to reconcile all things for him,
making peace by the blood of his cross
through him, whether those on earth or those in heaven.

The word of the Lord.

GOSPEL

A reading from the holy Gospel according to Luke 23:35-43

The rulers sneered at Jesus and said,

“He saved others, let him save himself
if he is the chosen one, the Christ of God.”

Even the soldiers jeered at him.

As they approached to offer him wine they called out,
“If you are King of the Jews, save yourself.”
Above him there was an inscription that read,
“This is the King of the Jews.”

Now one of the criminals hanging there reviled Jesus, saying,
“Are you not the Christ?
Save yourself and us.”

The other, however, rebuking him, said in reply,
“Have you no fear of God,
for you are subject to the same condemnation?

And indeed, we have been condemned justly,
for the sentence we received corresponds to our crimes,
but this man has done nothing criminal.”

Then he said,

“Jesus, remember me when you come into your kingdom.”

He replied to him,

“Amen, I say to you,
today you will be with me in Paradise.”

The Gospel of the Lord.

Sunday, November 30
FIRST SUNDAY OF ADVENT - Year A

FIRST READING

A reading from the Book of the Prophet Isaiah

2:1-5

This is what Isaiah, son of Amoz,
saw concerning Judah and Jerusalem.

In days to come,
the mountain of the LORD's house
shall be established as the highest mountain
and raised above the hills.

All nations shall stream toward it;
many peoples shall come and say:
“Come, let us climb the LORD’s mountain,
to the house of the God of Jacob,
that he may instruct us in his ways,
and we may walk in his paths.”
For from Zion shall go forth instruction,
and the word of the LORD from Jerusalem.
He shall judge between the nations,
and impose terms on many peoples.
They shall beat their swords into plowshares
and their spears into pruning hooks;
one nation shall not raise the sword against another,
nor shall they train for war again.
O house of Jacob, come,
let us walk in the light of the Lord!

The word of the Lord.

RESPONSORIAL PSALM

Let us go rejoicing to the house of the Lord.

SECOND READING

A reading from the Letter of Saint Paul to the Romans 13:11-14

Brothers and sisters:

You know the time;

it is the hour now for you to awake from sleep.

For our salvation is nearer now than when we first believed;

the night is advanced, the day is at hand.

Let us then throw off the works of darkness

and put on the armor of light;

let us conduct ourselves properly as in the day,

not in orgies and drunkenness,

not in promiscuity and lust,

not in rivalry and jealousy.
But put on the Lord Jesus Christ,
and make no provision for the desires of the flesh.

The word of the Lord.

GOSPEL

A reading from the holy Gospel according to Matthew 24:37-44

Jesus said to his disciples:

“As it was in the days of Noah,
so it will be at the coming of the Son of Man.

In those days before the flood,
they were eating and drinking,
marrying and giving in marriage,
up to the day that Noah entered the ark.

They did not know until the flood came and carried them all
away.

So will it be also at the coming of the Son of Man.

Two men will be out in the field;
one will be taken, and one will be left.

Two women will be grinding at the mill;
one will be taken, and one will be left.

Therefore, stay awake!

For you do not know on which day your Lord will come.

Be sure of this: if the master of the house
had known the hour of night when the thief was coming,
he would have stayed awake
and not let his house be broken into.

So too, you also must be prepared,
for at an hour you do not expect, the Son of Man will
come.”

The Gospel of the Lord.

PROFESSION OF FAITH

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,

who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Or:

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

PREPARATION OVER THE GIFTS

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

People: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

EUCHARISTIC PRAYER

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

People: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MEMORIAL (ACCLAMATION)

Priest: The mystery of faith.

People: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Or:

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Or:

Save us, Savior of the world,
or by your Cross and Resurrection
you have set us free.

CONCLUDING ACCLAMATION

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

People: Amen.

THE COMMUNION RITE

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

For the kingdom,
the power and the glory are yours
now and for ever.

SIGN OF PEACE

Priest: Lord Jesus Christ...for ever and ever.

People: Amen.

Priest: The peace of the Lord be with you always.

People: And with your spirit.

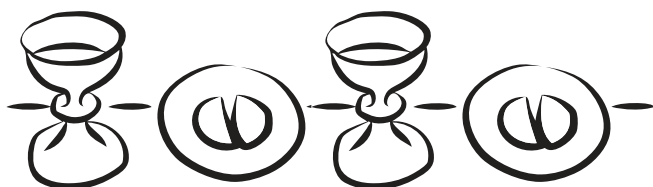
Priest: Let us offer each other the sign of peace.

BREAKING OF THE BREAD

Lamb of God you take away the sins of the world,
have mercy on us.

Lamb of God you take away the sins of the world,
have mercy on us.

Lamb of God you take away the sins of the world,
grant us peace.



COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion minister: The Body of Christ.

Communicant: Amen.

Communion minister: The Blood of Christ.

Communicant: Amen.

PRAYER OF SILENCE OR SONG OF PRAISE

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

Priest: The Lord be with you.

People: And with your spirit.

Priest: May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

People: Amen.

DISMISSAL

Priest: Go forth, the Mass is ended.
Go and announce the Gospel of the Lord.
Go in peace, glorifying the Lord by your life.
Go in peace.

People: Thanks be to God

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