

TV Mass Guide

June 7 to 28, 2026



FOREVER
I Will sing
THE GOODNESS OF THE LORD

SUNDAY
Mass
AT MERCY HOME

Sunday Mass at Mercy Home

Sundays, 9:00 AM, WGN-TV, Channel 9, Chicago.
Consult local TV listings for cable channel.

The Sunday Mass at Mercy Home TV Mass Guide is published monthly, free of charge.

Enroll individuals into the Child Saving Union of Prayer and receive a beautiful enrollment folder as a remembrance. Send requests to:

Mercy Home for Boys & Girls
1140 W. Jackson Blvd.
Chicago, IL 60607-2906
(800) 583-2455

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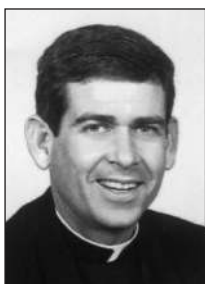
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Editorial Director: Rev. L. Scott Donahue

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Fr. Scott's Corner



Every so often, I think about a story about an elderly woman who could no longer live by herself and was moving into an assisted-living nursing home. When asked how she felt about the move by a social worker at the nursing home, she said that she was excited about her new living arrangement. She explained that she knew she would be content with it.

The social worker was surprised by her response. She said, "But you haven't even seen the place. How can you know that you'll be happy there?"

The elderly woman responded, "I knew that I had to make the move, so I told myself that I was going to be happy and content in my new home. And I will be."

We can learn a great deal from this woman. How we feel about and live our life is affected by the attitude we bring to it. It is in our control: we can choose to be happy, or we can choose to complain. So often, our feelings have much to do with our choices and our attitude.

You've probably heard the question "is your glass half empty or half full?" How would you answer this question? To me, as Christians, our answer should always be the same—half full. Half full is the positive, hope-filled response. And as Christians, are we not to be both positive and hopeful people?

Throughout our lives, we are tested by both negative things and people. I think we all know someone who seems to live perpetually under a dark cloud and always see the bad side of situations. It's far too easy to be dragged down by these kinds of people!

Jesus experienced his share of naysayers, too. He too knew people who refused to see possibility or were so jaded by life that they were unable to live with hope. Instead, they chose defeat, loss, and discouragement.

As Christians, we believe that Jesus brings life into death, hope to despair, light into darkness. As followers of the Lord, we are to be people of encouragement, people of hope and promise, and people who see great possibilities even in very difficult situations. We know that death does not have the last word. How fortunate that our Christian faith reminds us over and over again that God, who is life, and love, always has the first and last word. It is in God we trust!

As we gather to celebrate the Eucharist together this month nourished by the very presence of Christ, the Lord of life, let us continue to pray for one another. May we view all things in our life as being at least half full! Let us pray that we might keep a hope-filled attitude while we live our daily lives.

This month, as you worship with us as a member of our faith community, know that you have a place in the prayers of the Mercy Home family. I pray the time we spend together strengthens your faith and continues to give you hope.

Partners in Prayer

Jaylen was too embarrassed to tell anyone what life was really like at home. And he was really good at pretending like everything was okay all the time.

But things were far from okay. Jaylen's father had been laid off from his job months ago, and with his job went a lot of the family's income. His mother began working two jobs to try and make ends meet, but there never seemed to be enough money for all the bills.

To make matters worse, Jaylen's father, depressed and ashamed to be out of work, seemed to completely give up on trying to find a new job. He spent most of his time on the couch, watching TV with a blank look on his face. He tried to hide it from Jaylen's family, but they all knew that he drank a lot after he thought everyone was asleep.

Because money was so tight, Jaylen's parents began to have to make decisions about what bills to pay. Sometimes there wasn't enough money to pay for groceries after paying the utility bills. Other times, the electricity or heat would be shut off. His father always seemed to find money for alcohol, however.

Even though Jaylen was scared and stressed about everything going on, he tried to hide his worries from his mother, knowing that she, too, was stressed out. His friends' lives seemed perfect compared to his, and he was too ashamed to share with them what was actually going on.

Jaylen was too young to get a job to help out his mother, so he decided to help out by taking care of as many household chores as he could, especially because his father was not helping out at all. He began neglecting his schoolwork and focused his attention on cooking, cleaning, doing laundry, and even paying bills.

Jaylen had always been a good student, so his teachers were concerned when they noticed his grades dropping. A few tried to talk to him and find out what was going on, but Jaylen brushed aside their concerns.

But fortunately, his math teacher continued to check in with him. She knew that Jaylen had big academic dreams and didn't want him to fall too far behind.

Eventually, Jaylen couldn't hide that something was going on at home. He was exhausted, his stomach hurt constantly from anxiety and stress, and his grades were dropping quickly. So when his math teacher inquired, again, about his home life, Jaylen couldn't help but let the whole story out.

His teacher was understanding and offered Jaylen a possible solution. She had heard from her parish priest about a place called Mercy Home and explained that it was a place where Jaylen would be safe, free from worries about money, and where he could focus on his schoolwork and future. She said she would help him connect with us if that was what Jaylen wanted to do.

Jaylen was nervous about leaving his home but knew it was the only solution that would help him get his life back on track. He agreed to give our Home a try.

Things turned around quickly once Jaylen moved in. Used to keep everything inside, he was relieved to have a therapist to share his concerns with. He also enjoyed having other boys around who had gone through similar struggles and could empathize with him.

In addition to helping Jaylen, Mercy Home also provided his family with resources to help his parents get back on her feet. The whole family participated in therapy regularly together, which helped, too.

Today, Jaylen’s grades are back on track, and he is now looking toward his future with hope, not fear. Thank you for allowing us to change the lives of kids like Jaylen. It makes all the difference!

Father Scott’s Partners in Prayer:

*A special Partnership for the sake of Mercy’s kids
and for our Sunday TV Mass.*

You can make a difference in the life of a troubled child. Father Scott needs Partners to pray for our kids at Mercy Home—and also faithful Partners to help broadcast *Sunday Mass at Mercy Home*.

By pledging your support and your prayers, you’re offering a precious gift to Mercy’s kids—and helping our community of faith join together every week.

Dear Father Scott,

Yes, I’ll be a Partner in Prayer for our kids. I will also try to send a monthly offering to our *Sunday Mass at Mercy Home* of \$ _____

Name _____

Address _____

City _____ **State** ____ **Zip** _____

Communion Hymn

We Shall Rise Again

Come to me, all you weary, with your burdens and pain.
Take my yoke on your shoulders and learn from me:
I am gentle and humble, and your soul will find rest,
For my yoke is easy and my burden is light.

Refrain

We shall rise again on the last day with the faithful, rich and poor.
Coming to the house of Lord Jesus, we will find an open door there,
We will find an open door.

Though we walk through the darkness, evil we do not fear.
You are walking beside us with your rod and your staff.
Only goodness and kindness follow us all our lives.
We shall dwell in the Lord's house for so many years to come!

Refrain

We depend on God's mercy, mercy which never fades.
We remember our covenant and the promise Jesus made:
If we die with Christ Jesus, we shall live with him,
And if we are faithful, we shall reign with him!

Refrain

Text: Matthew 11:29–30, Psalm 23, John 11, 2 Timothy 2; Jeremy Young, b.1948 Tune: RESURRECTION; Irregular with refrain; Jeremy Young, b.1948 ©1987, GIA Publications, Inc.

Prayer for the Children of Mercy Home

Our Lady of Mercy,

We pray that you will guide, protect and bless all boys
and girls who this day have a home called Mercy.

May they find the Father's mercy as we offer them our
hearts in the name of your son, Jesus Christ.

May they see God's mercy in action
through our love, prayers and sacrifices.

Prayer of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen

Intentions of our TV Mass Parishioners

Please pray...

“For the health and well-being of all who are suffering, and for their loved ones who journey this road with them, may they feel Christ’s healing presence in their body, mind and soul.”

Katherine

“For all the fathers, grandfathers, godfathers, and father figures in our lives, may the Lord bless them with courage, wisdom, guidance and love.”

Samuel

“For the children at Mercy Home for Boys & Girls, may they have a safe summer filled with hope and laughter.”

Nancy

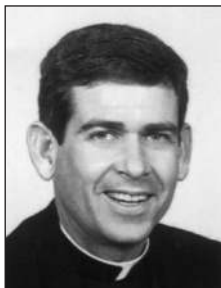
“For our Holy Father’s intentions, and for all the clergy and lay people who share Christ’s message of love for your neighbor, may their message to love each other be heard by all people.”

Frederick

Please pray for these and all of the intentions of our Sunday Mass at Mercy Home Parish!

The intentions on this page are selected randomly from the intention slips received from viewers.

Weekly Mass Schedule



June 7 The Most Holy Body and Blood of Christ (Corpus Christi)

Celebrant: Father Scott Donahue,
President, Mercy Home for Boys & Girl

Lector: Ian McBride

Cantor: Daniel Riley

Pianist: Thomas McNamara



June 14 Eleventh Sunday in Ordinary Time

Celebrant: Father Scott Donahue,
President, Mercy Home for Boys & Girls

Lector: Maudette Carr

Cantor: Daniel Riley

Pianist: Thomas McNamara

Sunday Mass at Mercy Home is broadcasted on these channels

WGN 9.1 CW Chicago (WGNtv.com)

- Cable Channel: 9
- DIRECTV Channel: 9 or 964
- DISH Network Channel: 9 or 8494

WGN HD 9.1 CW (WGNtv.com)

- Digital Multicast Channel: 9.1
- AT&T U-verse Channel: 1009
- Charter Channel: 617
- Comcast Channel: 192



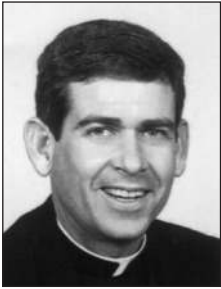
June 21 **Twelfth Sunday
in Ordinary Time**

Celebrant: Father James Wallace,
Pastor, St. Paul of the Cross, Park Ridge

Lector: Brigid Gerace

Cantor: Daniel Riley

Pianist: Thomas McNamara



June 28 **Thirteenth Sunday
in Ordinary Time**

Celebrant: Father James Wallace,
Pastor, St. Paul of the Cross, Park Ridge

Lector: Maudette Carr

Cantor: Daniel Riley

Pianist: Thomas McNamara

Channels on Sundays at 9:00 a.m.

- DIRECTV HD Channel: 9
- DISH Network HD Channel: 9 or 6316
- Mediacom Channel: 725
- RCN Channel: 609
- WOW! Channel: 206

SUNDAY
Mass
AT MERCY HOME

ORDER OF THE MASS

INTRODUCTORY RITES

ENTRANCE CHANT

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

Or:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

Or:

The Lord be with you.

People: And with your spirit.

GLORY TO GOD

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,

have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT PRAYER

LITURGY OF THE WORD

FIRST READING

Reader: The word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM

SECOND READING

Reader: The word of the Lord.

People: Thanks be to God.

GOSPEL ACCLAMATION

GOSPEL

Priest: The Lord be with you.

People: And also with you.

Priest: A reading from the holy Gospel according to__.

People: Glory to you, O Lord.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

HOMILY

Sunday, June 7
THE MOST HOLY BODY AND BLOOD OF CHRIST
(CORPUS CHRISTI) - Year A

FIRST READING

A reading from the Book of Deuteronomy *8:2-3, 14b-16a*

Moses said to the people:

“Remember how for forty years now the LORD, your God,
has directed all your journeying in the desert,
so as to test you by affliction
and find out whether or not it was your intention
to keep his commandments.

He therefore let you be afflicted with hunger,
and then fed you with manna,
a food unknown to you and your fathers,
in order to show you that not by bread alone does one live,
but by every word that comes forth from the mouth
of the LORD.

“Do not forget the LORD, your God,
who brought you out of the land of Egypt,
that place of slavery;
who guided you through the vast and terrible desert
with its saraph serpents and scorpions,
its parched and waterless ground;
who brought forth water for you from the flinty rock
and fed you in the desert with manna,
a food unknown to your fathers.”

The word of the Lord.

RESPONSORIAL PSALM

Praise the Lord, Jerusalem.

or: Alleluia.

SECOND READING

A reading from the first Letter of Saint Paul to the Corinthians

10:16-17

Brothers and sisters:

The cup of blessing that we bless,

is it not a participation in the blood of Christ?

The bread that we break,

is it not a participation in the body of Christ?

Because the loaf of bread is one,

we, though many, are one body,

for we all partake of the one loaf.

The word of the Lord.

SEQUENCE *Lauda, Sion, Salvatorem*

Lo! the angel's food is given

To the pilgrim who has striven;

See the children's bread from heaven,

which on dogs may not be spent.

Truth the ancient types fulfilling,

Isaac bound, a victim willing,

Paschal lamb, its lifeblood spilling,

manna to the fathers sent.

Very bread, good shepherd, tend us,
Jesu, of your love befriend us,
 You refresh us, you defend us,
 Your eternal goodness send us
In the land of life to see.

You who all things can and know,
Who on earth such food bestow,
 Grant us with your saints, though lowest,
 Where the heav'nly feast you show,
Fellow heirs and guests to be. Amen.
 Alleluia.

GOSPEL

A reading from the holy Gospel according to John 6:51-58

Jesus said to the Jewish crowds:

“I am the living bread that came down from heaven;
whoever eats this bread will live forever;
and the bread that I will give
is my flesh for the life of the world.”

The Jews quarreled among themselves, saying,

“How can this man give us his flesh to eat?”

Jesus said to them,

“Amen, amen, I say to you,
unless you eat the flesh of the Son of Man and drink
his blood,

you do not have life within you.
Whoever eats my flesh and drinks my blood
has eternal life,
and I will raise him on the last day.
For my flesh is true food,
and my blood is true drink.
Whoever eats my flesh and drinks my blood
remains in me and I in him.
Just as the living Father sent me
and I have life because of the Father,
so also the one who feeds on me
will have life because of me.
This is the bread that came down from heaven.
Unlike your ancestors who ate and still died,
whoever eats this bread will live forever.”

The Gospel of the Lord.



MAY
GOD'S
PEACE
GUARD
YOUR HEARTS
AND MINDS

Sunday, June 14
ELEVENTH SUNDAY IN ORDINARY TIME - Year A

FIRST READING

A reading from the Book of Exodus 19:2-6a

In those days, the Israelites came to the desert of Sinai and pitched camp.

While Israel was encamped here in front of the mountain, Moses went up the mountain to God.

Then the LORD called to him and said,
“Thus shall you say to the house of Jacob;
tell the Israelites:

You have seen for yourselves how I treated the Egyptians
and how I bore you up on eagle wings
and brought you here to myself.

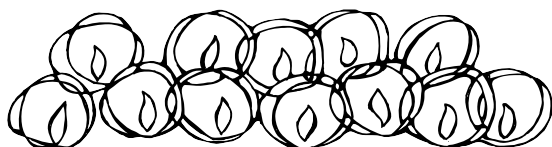
Therefore, if you hearken to my voice and keep my covenant,
you shall be my special possession,
dearer to me than all other people,
though all the earth is mine.

You shall be to me a kingdom of priests, a holy nation.”

The word of the Lord.

RESPONSORIAL PSALM

We are his people: the sheep of his flock.



SECOND READING

A reading from the Letter of Saint Paul to the Romans 5:6-11

Brothers and sisters:

Christ, while we were still helpless,

yet died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just person,

though perhaps for a good person

one might even find courage to die.

But God proves his love for us

in that while we were still sinners Christ died for us.

How much more then, since we are now justified by his blood,

will we be saved through him from the wrath.

Indeed, if, while we were enemies,

we were reconciled to God through the death of his Son,

how much more, once reconciled,

will we be saved by his life.

Not only that,

but we also boast of God through our Lord Jesus Christ,

through whom we have now received reconciliation.

The word of the Lord.

GOSPEL

*A reading from the holy Gospel according to Matthew
9:36—10:8*

At the sight of the crowds, Jesus' heart was moved
with pity for them

because they were troubled and abandoned,
like sheep without a shepherd.

Then he said to his disciples,

“The harvest is abundant but the laborers are few;
so ask the master of the harvest
to send out laborers for his harvest.”

Then he summoned his twelve disciples
and gave them authority over unclean spirits
to drive them out and to cure every disease and every illness.

The names of the twelve apostles are these:

first, Simon called Peter, and his brother Andrew;
James, the son of Zebedee, and his brother John;
Philip and Bartholomew, Thomas and Matthew the
tax collector;
James, the son of Alphaeus, and Thaddeus;
Simon from Cana, and Judas Iscariot who betrayed him.

Jesus sent out these twelve after instructing them thus,

“Do not go into pagan territory or enter a Samaritan town.
Go rather to the lost sheep of the house of Israel.

As you go, make this proclamation: ‘The kingdom of heaven
is at hand.’

Cure the sick, raise the dead, cleanse lepers, drive out demons.
Without cost you have received; without cost you are to give.”

The Gospel of the Lord.

Sunday, June 21
TWELFTH SUNDAY IN ORDINARY TIME - Year A

FIRST READING

A reading from the Book of the Prophet Jeremiah 20:10-13

Jeremiah said:

“I hear the whisperings of many:

‘Terror on every side!

Denounce! let us denounce him!’

All those who were my friends

are on the watch for any misstep of mine.

‘Perhaps he will be trapped; then we can prevail,

and take our vengeance on him.’

But the LORD is with me, like a mighty champion:

my persecutors will stumble, they will not triumph.

In their failure they will be put to utter shame,

to lasting, unforgettable confusion.

O LORD of hosts, you who test the just,

who probe mind and heart,

let me witness the vengeance you take on them,

for to you I have entrusted my cause.

Sing to the LORD,

praise the LORD,

for he has rescued the life of the poor

from the power of the wicked!”

The word of the Lord.

RESPONSORIAL PSALM

Lord, in your great love, answer me.

SECOND READING

*A reading from the Letter of Saint Paul to the Romans
5:12-15*

Brothers and sisters:

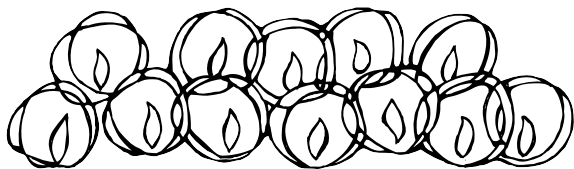
Through one man sin entered the world,
and through sin, death,
and thus death came to all men, inasmuch as all sinned—
for up to the time of the law, sin was in the world,
though sin is not accounted when there is no law.

But death reigned from Adam to Moses,
even over those who did not sin
after the pattern of the trespass of Adam,
who is the type of the one who was to come.

But the gift is not like the transgression.

For if by the transgression of the one the many died,
how much more did the grace of God
and the gracious gift of the one man Jesus Christ
overflow for the many.

The word of the Lord.



GOSPEL

*A reading from the holy Gospel according to Matthew
10:26-33*

Jesus said to the Twelve:

“Fear no one.

Nothing is concealed that will not be revealed,
nor secret that will not be known.

What I say to you in the darkness, speak in the light;
what you hear whispered, proclaim on the housetops.

And do not be afraid of those who kill the body
but cannot kill the soul;
rather, be afraid of the one who can destroy
both soul and body in Gehenna.

Are not two sparrows sold for a small coin?

Yet not one of them falls to the ground
without your Father’s knowledge.

Even all the hairs of your head are counted.

So do not be afraid; you are worth more than many sparrows.

Everyone who acknowledges me before others
I will acknowledge before my heavenly Father.

But whoever denies me before others,
I will deny before my heavenly Father.”

The Gospel of the Lord.

the
WORD of GOD

Sunday, July 28
THIRTEENTH SUNDAY IN ORDINARY TIME - Year A

FIRST READING

A reading from the second Book of Kings *4:8-11, 14-16a*

One day Elisha came to Shunem,
where there was a woman of influence, who urged him
to dine with her.
Afterward, whenever he passed by, he used to stop there to dine.
So she said to her husband, "I know that Elisha is a holy man
of God.

Since he visits us often, let us arrange a little room on the roof
and furnish it for him with a bed, table, chair, and lamp,
so that when he comes to us he can stay there."
Sometime later Elisha arrived and stayed in the room overnight.

Later Elisha asked, "Can something be done for her?"
His servant Gehazi answered, "Yes!
She has no son, and her husband is getting on in years."
Elisha said, "Call her."
When the woman had been called and stood at the door,
Elisha promised, "This time next year
you will be fondling a baby son."

The word of the Lord.

the
WORD of GOD

RESPONSORIAL PSALM

For ever I will sing the goodness of the Lord.

SECOND READING

*A reading from the Letter of Saint Paul to the Romans
6:3-4, 8-11*

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?

We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

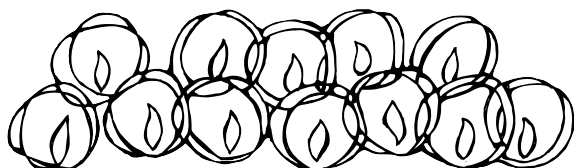
If, then, we have died with Christ,
we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

As to his death, he died to sin once and for all;
as to his life, he lives for God.

Consequently, you too must think of yourselves as dead to sin
and living for God in Christ Jesus.

The word of the Lord.



GOSPEL

*A reading from the holy Gospel according to Matthew
10:37-42*

Jesus said to his apostles:

“Whoever loves father or mother more than me is not
worthy of me,
and whoever loves son or daughter more than me is not
worthy of me;
and whoever does not take up his cross
and follow after me is not worthy of me.

Whoever finds his life will lose it,
and whoever loses his life for my sake will find it.

“Whoever receives you receives me,
and whoever receives me receives the one who sent me.

Whoever receives a prophet because he is a prophet
will receive a prophet’s reward,
and whoever receives a righteous man
because he is a righteous man
will receive a righteous man’s reward.

And whoever gives only a cup of cold water
to one of these little ones to drink
because the little one is a disciple—
amen, I say to you, he will surely not lose his reward.”

The Gospel of the Lord.

PROFESSION OF FAITH

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,

who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Or:

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

PREPARATION OVER THE GIFTS

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

People: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

EUCHARISTIC PRAYER

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

People: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MEMORIAL (ACCLAMATION)

Priest: The mystery of faith.

People: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Or:

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Or:

Save us, Savior of the world,
or by your Cross and Resurrection
you have set us free.

CONCLUDING ACCLAMATION

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

People: Amen.

THE COMMUNION RITE

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

For the kingdom,
the power and the glory are yours
now and for ever.

SIGN OF PEACE

Priest: Lord Jesus Christ...for ever and ever.

People: Amen.

Priest: The peace of the Lord be with you always.

People: And with your spirit.

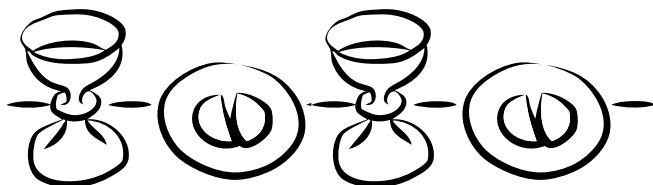
Priest: Let us offer each other the sign of peace.

BREAKING OF THE BREAD

Lamb of God you take away the sins of the world,
have mercy on us.

Lamb of God you take away the sins of the world,
have mercy on us.

Lamb of God you take away the sins of the world,
grant us peace.



COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion minister: The Body of Christ.

Communicant: Amen.

Communion minister: The Blood of Christ.

Communicant: Amen.

PRAYER OF SILENCE OR SONG OF PRAISE

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

Priest: The Lord be with you.

People: And with your spirit.

Priest: May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

People: Amen.

DISMISSAL

Priest: Go forth, the Mass is ended.
Go and announce the Gospel of the Lord.
Go in peace, glorifying the Lord by your life.
Go in peace.

People: Thanks be to God

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