

TV Mass Guide

August 2 to 30, 2026

LORD

YOUR LOVE IS ETERNAL



SUNDAY
Mass
AT MERCY HOME

Sunday Mass at Mercy Home

Sundays, 9:00 AM, WGN-TV, Channel 9, Chicago.
Consult local TV listings for cable channel.

The Sunday Mass at Mercy Home TV Mass Guide is published monthly, free of charge.

Enroll individuals into the Child Saving Union of Prayer and receive a beautiful enrollment folder as a remembrance. Send requests to:

Mercy Home for Boys & Girls
1140 W. Jackson Blvd.
Chicago, IL 60607-2906
(800) 583-2455

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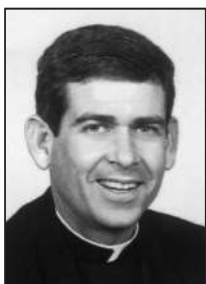
Editor: Mary Anne Leonard

Editorial Director: Rev. L. Scott Donahue

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Published with Ecclesiastical Approval.

Fr. Scott's Corner



Language is powerful—one of the most powerful tools we have at our disposal. That is why the words we use matter so much.

God was the first to use words. That was how he spoke the world into existence. But it's very easy for all of us to fall into the trap of believing that the words we use don't matter very much. Our words don't only affect those whom we speak to, they also reflect on us and who we are as people. Crass language or unkind talk shines a lot of what we value and how we treat others.

To see the effect that words have on the wellbeing of others, we need only to think back to a time when someone said something unkind to us. Even years later, it's easy for most people to quickly recall the hurt we felt when we were called a name or someone used hurtful words when speaking to us. That's why it is so important to be mindful of the words we use. What we say about others can destroy their reputation and self-esteem, even if that was not our intention.

On the opposite end of the spectrum, words can also be a wonderful source of encouragement, support, and affection. When we use our words to tell someone they did a great job, that they look nice today, or that we are proud of them, it can make a tremendous difference. Telling our loved ones that they are intelligent, kind, helpful, or generous is a way to enhance their lives and bring out the best in them. We have the power to do a great deal of good when we are careful about what words we choose to use!

As human beings and especially as Christians, we have both an obligation and a responsibility to choose our words carefully and wisely. Just as when we claim and embrace the name Christian, there is a responsibility attached to that label. A certain type of behavior is expected of us who claim that label for ourselves.

This month, we will hear Jesus ask the important question, "Who do people say that the Son of Man is?" The disciples respond, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." Jesus hears this and asked Peter one of the most profound questions that each of us must grapple with throughout our lives: "But who do you say that I am?"

How we answer that question is crucial and makes all the difference, just as it did for Peter. His response to the Lord was, "You are the Christ, the Son of the living God." Peter's insight through the grace of God changes his life forever. With his response, Jesus entrusts Peter with a great deal of responsibility. He is given the keys of the Kingdom of God.

When we acknowledge that Jesus is truly the Messiah, the Son of the living God, the anointed one of God, then we too share in an incredible responsibility, just as Peter did. By naming Jesus as our Lord and Savior, we take the responsibility of showing to others how we can make this a profession of faith. This profession is best witnessed by the names we call one another and the words we use.

Partners in Prayer

Many of the young people at Mercy Home come to us from homes where they received little support or guidance. Sadly, there are many parents who are not very interested or involved in the lives of their children. This was the case with one of our young men, Jaxon.

Jaxon was used to taking care of himself. His mother was in high school when Jaxon was born, and showed little interest in being a mom. When she wasn't working, she was often out with friends or men she was dating. Jaxon felt like he was, at most, an inconvenience to his mom.

As a result, Jaxon knew he could never really depend on his mother. He learned at a very early age how to do everything from making meals for himself to doing the laundry to transporting himself to school. His mom never helped him with his homework, took him to fun places like the park or the movies, or tucked him into bed at night.

When Jaxon began high school, he was almost totally self-sufficient. He had begun to take care of most things around the house, including paying bills and grocery shopping. Because his mother's lack of involvement and immaturity had been something Jaxon dealt with since he was young, he never considered things could be any other way.

Despite the many responsibilities Jaxon had on his shoulders, he still excelled in school and was well-liked among his peers. Sometimes he felt overwhelmed over taking care of a household or sad about his mother's lack of interest in his life, but he tried not to let it get him down or dwell on what he didn't have.

Things probably would have gone on like this until Jaxon graduated high school, but everything changed when his mother's boyfriend moved into their apartment. He and Jaxon's mother fought constantly, and sometimes the fights got physical. When his mother's boyfriend began acting aggressively toward Jaxon, especially when he tried to protect his mom, Jaxon struggled between wanting to leave the home or stay to make sure his mother didn't get hurt. Despite her lack of involvement, Jaxon loved her and felt protective of her.

Jaxon didn't feel comfortable confiding in anyone, so he turned to the internet to look for resources. When he heard about Mercy Home, he was very interested. And after reaching out to our admissions department and touring our Home, Jaxon knew that Mercy Home was the best place for him—and the best resource for his mom as well. He moved in shortly after.

Living at Mercy Home was a big adjustment for Jaxon. He wasn't used to having someone always checking in on him and holding him to a specific schedule. And

he really wasn't used to having anybody who cared about him.

With a little time, Jaxon began to thrive at Mercy Home. He grew close to many of my coworkers and constantly expressed surprise that they cared about him. He was also relieved that many adult burdens were lifted from his shoulders and that he no longer had to be in charge of managing a household. In many ways, Mercy Home truly gave Jaxon his childhood back.

This is why I am so grateful to loving Partners in Prayer like you—you allow us to make these tremendous changes possible in the lives of our kids. Thank you, from the bottom of my heart, for your friendship.

Father Scott's Partners in Prayer:

*A special Partnership for the sake of Mercy's kids
and for our Sunday TV Mass.*

You can make a difference in the life of a troubled child. Father Scott needs Partners to pray for our kids at Mercy Home—and also faithful Partners to help broadcast *Sunday Mass at Mercy Home*.

By pledging your support and your prayers, you're offering a precious gift to Mercy's kids—and helping our community of faith join together every week.

Dear Father Scott,

Yes, I'll be a Partner in Prayer for our kids. I will also try to send a monthly offering to our *Sunday Mass at Mercy Home* of \$ _____

Name _____

Address _____

City _____ **State** ____ **Zip** _____

Communion Hymn

Be Not Afraid

You shall cross the barren desert, but you shall not die of thirst.
You shall wander far in safety though you do not know the way.
You shall speak your words in foreign lands and all will understand.
You shall see the face of God and live

Refrain

Be not afraid. I go before you always.
Come, follow me, and I will give you rest.

If you pass through raging waters in the sea, you shall not drown.
If you walk amid the burning flames, you shall not be harmed.
If you stand before the power of hell and death is at your side,
Know that I am with you through it all.

Refrain

Text: Isaiah 43:2–3, Luke 6:20ff; Bob Dufford, SJ, b.1943

*Tune: Bob Dufford, SJ, b.1943; acc. by Theophane Hytrek, OSF,
1915–1992 ©1975, 1978, Robert J. Dufford, SJ, and OCP*

Prayer for the Children of Mercy Home

Our Lady of Mercy,

We pray that you will guide, protect and bless all boys
and girls who this day have a home called Mercy.

May they find the Father's mercy as we offer them our
hearts in the name of your son, Jesus Christ.

May they see God's mercy in action
through our love, prayers and sacrifices.

Prayer of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen

Intentions of our TV Mass Parishioners

Please pray...

“For our Holy Father, and all who serve in the Church, may their Gospel preaching help to bring peace to our hearts and peace to our troubled world.”

Robert

“For all of us as we embrace the last days of summer, may we give thanks to our Lord for creating his beautiful world for us to share.”

Charlene

“For Mercy Home’s children, as they prepare for their upcoming school year, may they be filled with inspiration and excitement to begin their new classes.”

David

“For all who are ill and struggling in life, may they feel the Lord’s healing love and comfort.”

Lisa

Please pray for these and all of the intentions of our Sunday Mass at Mercy Home Parish!

The intentions on this page are selected randomly from the intention slips received from viewers.

Weekly Mass Schedule



August 2 Eighteenth Sunday in Ordinary Time

Celebrant: Fr. Carl Morello, Pastor, St. Catherine of Siena-St. Lucy and St. Giles Parish, and Ascension and St. Edmund Parish, Oak Park

Lector: Morgan Kuhn

Cantor: Daniel Riley **Pianist:** Tom McNamara



August 9 Nineteenth Sunday in Ordinary Time

Celebrant: Fr. James Wallace,
Pastor, Saint Paul of the Cross, Park Ridge

Lector: Joyce McGuigan

Cantor: Daniel Riley **Pianist:** Tom McNamara



August 16 Twentieth Sunday in Ordinary Time

Celebrant: Fr. Jason Malave
Pastor, Queen of Apostles Parish

Lector: Matt Beran

Cantor: Daniel Riley **Pianist:** Tom McNamara

Sunday Mass at Mercy Home is broadcasted on these channels

WGN 9.1 CW Chicago (WGNtv.com)

- Cable Channel: 9
- DIRECTV Channel: 9 or 964
- DISH Network Channel: 9 or 8494

WGN HD 9.1 CW (WGNtv.com)

- Digital Multicast Channel: 9.1
- AT&T U-verse Channel: 1009
- Charter Channel: 617
- Comcast Channel: 192



August 23 Twenty-First Sunday in Ordinary Time

Celebrant: Fr. James Wallace,
Pastor, Saint Paul of the Cross, Park Ridge

Lector: Joyce McGuiggan

Cantor: Daniel Riley **Pianist:** Tom McNamara

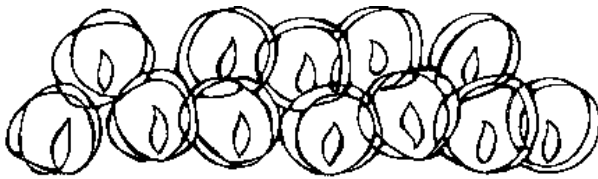


August 30 Twenty-Second Sunday in Ordinary Time

Celebrant: Fr. Jason Malave
Pastor, Queen of Apostles Parish

Lector: Matt Beran

Cantor: Daniel Riley **Pianist:** Tom McNamara



COME, HOLY SPIRIT

Channels on Sundays at 9:00 a.m.

- DIRECTV HD Channel: 9
- DISH Network HD Channel: 9 or 6316
- Mediacom Channel: 725
- RCN Channel: 609
- WOW! Channel: 206

SUNDAY
Mass
AT MERCY HOME

ORDER OF THE MASS

INTRODUCTORY RITES

ENTRANCE CHANT

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

Or:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

Or:

The Lord be with you.

People: And with your spirit.

GLORY TO GOD

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,

have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT PRAYER

LITURGY OF THE WORD

FIRST READING

Reader: The word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM

SECOND READING

Reader: The word of the Lord.

People: Thanks be to God.

GOSPEL ACCLAMATION

GOSPEL

Priest: The Lord be with you.

People: And also with you.

Priest: A reading from the holy Gospel according to__.

People: Glory to you, O Lord.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

HOMILY

Sunday, August 2
EIGHTEENTH SUNDAY IN ORDINARY TIME - Year A

FIRST READING

A reading from the Book of the Prophet Isaiah 55:1-3

Thus says the LORD:

All you who are thirsty,
come to the water!

You who have no money,
come, receive grain and eat;

Come, without paying and without cost,
drink wine and milk!

Why spend your money for what is not bread;
your wages for what fails to satisfy?

Heed me, and you shall eat well,
you shall delight in rich fare.

Come to me heedfully,
listen, that you may have life.

I will renew with you the everlasting covenant,
the benefits assured to David.

The word of the Lord.

RESPONSORIAL PSALM

The hand of the Lord feeds us; he answers all our needs.

SECOND READING

A reading from the Letter of Saint Paul to the Romans
8:35, 37-39

Brothers and sisters:

What will separate us from the love of Christ?

Will anguish, or distress, or persecution, or famine,
or nakedness, or peril, or the sword?

No, in all these things we conquer overwhelmingly
through him who loved us.

For I am convinced that neither death, nor life,
nor angels, nor principalities,
nor present things, nor future things,
nor powers, nor height, nor depth,
nor any other creature will be able to separate us
from the love of God in Christ Jesus our Lord.

The word of the Lord.

GOSPEL

A reading from the holy Gospel according to Matthew
14:13-21

When Jesus heard of the death of John the Baptist,
he withdrew in a boat to a deserted place by himself.
The crowds heard of this and followed him on foot from their towns.
When he disembarked and saw the vast crowd,
his heart was moved with pity for them, and he cured their sick.
When it was evening, the disciples approached him and said,
“This is a deserted place and it is already late;
dismiss the crowds so that they can go to the villages

and buy food for themselves.”
Jesus said to them, “There is no need for them to go away;
give them some food yourselves.”
But they said to him,
“Five loaves and two fish are all we have here.”
Then he said, “Bring them here to me,”
and he ordered the crowds to sit down on the grass.
Taking the five loaves and the two fish, and looking up to
heaven,
he said the blessing, broke the loaves,
and gave them to the disciples,
who in turn gave them to the crowds.
They all ate and were satisfied,
and they picked up the fragments left over—
twelve wicker baskets full.
Those who ate were about five thousand men,
not counting women and children.

The Gospel of the Lord.

Sunday, August 9

NINETEENTH SUNDAY IN ORDINARY TIME - Year A

FIRST READING

A reading from the first Book of Kings 19:9a, 11-13a

At the mountain of God, Horeb,
Elijah came to a cave where he took shelter.

Then the LORD said to him,
“Go outside and stand on the mountain before the LORD;
the LORD will be passing by.”
A strong and heavy wind was rending the mountains
and crushing rocks before the LORD—
but the LORD was not in the wind.
After the wind there was an earthquake—
but the LORD was not in the earthquake.
After the earthquake there was fire—
but the LORD was not in the fire.
After the fire there was a tiny whispering sound.
When he heard this,
Elijah hid his face in his cloak
and went and stood at the entrance of the cave.

The word of the Lord.

RESPONSORIAL PSALM

Lord, let us see your kindness, and grant us your salvation.

SECOND READING

A reading from the Letter of Saint Paul to the Romans 9:1-5

Brothers and sisters:

I speak the truth in Christ, I do not lie;
my conscience joins with the Holy Spirit in bearing me witness
that I have great sorrow and constant anguish in my heart.
For I could wish that I myself were accursed and cut off from Christ
for the sake of my own people,
my kindred according to the flesh.

They are Israelites;
theirs the adoption, the glory, the covenants,
the giving of the law, the worship, and the promises;
theirs the patriarchs, and from them,
according to the flesh, is the Christ,
who is over all, God blessed forever. Amen.

The word of the Lord.

GOSPEL

*A reading from the holy Gospel according to Matthew
14:22-33*

After he had fed the people, Jesus made the disciples get
into a boat

and precede him to the other side,
while he dismissed the crowds.

After doing so, he went up on the mountain by himself to pray.
When it was evening he was there alone.

Meanwhile the boat, already a few miles offshore,
was being tossed about by the waves, for the wind was
against it.

During the fourth watch of the night,
he came toward them walking on the sea.

When the disciples saw him walking on the sea they were terrified.
“It is a ghost,” they said, and they cried out in fear.

At once Jesus spoke to them, “Take courage, it is I; do not
be afraid.”

Peter said to him in reply,

“Lord, if it is you, command me to come to you on the water.”

He said, “Come.”

Peter got out of the boat and began to walk on the water toward Jesus.

But when he saw how strong the wind was he became frightened;

and, beginning to sink, he cried out, "Lord, save me!"

Immediately Jesus stretched out his hand and caught Peter,

and said to him, "O you of little faith, why did you doubt?"

After they got into the boat, the wind died down.

Those who were in the boat did him homage, saying,

"Truly, you are the Son of God."

The Gospel of the Lord.

Sunday, August 16

TWENTIETH SUNDAY IN ORDINARY TIME - Year A

FIRST READING

A reading from the Book of the Prophet Isaiah 56:1, 6-7

Thus says the LORD:

Observe what is right, do what is just;

for my salvation is about to come,

my justice, about to be revealed.

The foreigners who join themselves to the LORD,

ministering to him,

loving the name of the LORD,

and becoming his servants—

all who keep the sabbath free from profanation

and hold to my covenant,

them I will bring to my holy mountain

and make joyful in my house of prayer;
their burnt offerings and sacrifices
will be acceptable on my altar,
for my house shall be called
a house of prayer for all peoples.

The word of the Lord.

RESPONSORIAL PSALM

O God, let all the nations praise you!

SECOND READING

*A reading from the Letter of Saint Paul to the Romans
11:13-15, 29-32*

Brothers and sisters:

I am speaking to you Gentiles.

Inasmuch as I am the apostle to the Gentiles,

I glory in my ministry in order to make my race jealous
and thus save some of them.

For if their rejection is the reconciliation of the world,
what will their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable.

Just as you once disobeyed God

but have now received mercy because of their disobedience,
so they have now disobeyed in order that,
by virtue of the mercy shown to you,
they too may now receive mercy.

For God delivered all to disobedience,
that he might have mercy upon all.

The word of the Lord.

GOSPEL

*A reading from the holy Gospel according to Matthew
15:21-28*

At that time, Jesus withdrew to the region of Tyre and Sidon.
And behold, a Canaanite woman of that district came and
called out,

“Have pity on me, Lord, Son of David!
My daughter is tormented by a demon.”

But Jesus did not say a word in answer to her.

Jesus’ disciples came and asked him,

“Send her away, for she keeps calling out after us.”

He said in reply,

“I was sent only to the lost sheep of the house of Israel.”

But the woman came and did Jesus homage, saying,

“Lord, help me.”

He said in reply,

“It is not right to take the food of the children
and throw it to the dogs.”

She said, “Please, Lord, for even the dogs eat the scraps
that fall from the table of their masters.”

Then Jesus said to her in reply,

“O woman, great is your faith!

Let it be done for you as you wish.”

And the woman’s daughter was healed from that hour.

The Gospel of the Lord

the
WORD of GOD

Sunday, August 23
TWENTY-FIRST SUNDAY IN ORDINARY TIME - Year A

FIRST READING

A reading from the Book of the Prophet Isaiah 22:19-23

Thus says the LORD to Shebna, master of the palace:

“I will thrust you from your office

and pull you down from your station.

On that day I will summon my servant

Eliakim, son of Hilkiah;

I will clothe him with your robe,

and gird him with your sash,

and give over to him your authority.

He shall be a father to the inhabitants of Jerusalem,

and to the house of Judah.

I will place the key of the House of David on Eliakim's shoulder;

when he opens, no one shall shut

when he shuts, no one shall open.

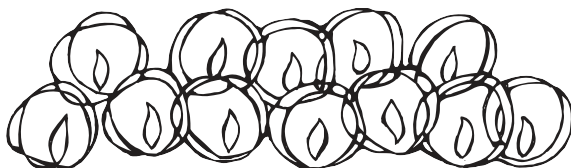
I will fix him like a peg in a sure spot,

to be a place of honor for his family.”

The word of the Lord.

RESPONSORIAL PSALM

*Lord, your love is eternal; do not forsake the work
of your hands.*



SECOND READING

A reading from the Letter of Saint Paul to the Romans

11:33-36

Oh, the depth of the riches and wisdom and knowledge of God!
How inscrutable are his judgments and how unsearchable his ways!

For who has known the mind of the Lord

or who has been his counselor?

Or who has given the Lord anything

that he may be repaid?

For from him and through him and for him are all things.

To him be glory forever. Amen.

The word of the Lord.

GOSPEL

A reading from the holy Gospel according to Matthew

16:13-20

Jesus went into the region of Caesarea Philippi and

he asked his disciples,

“Who do people say that the Son of Man is?”

They replied, “Some say John the Baptist, others Elijah,
still others Jeremiah or one of the prophets.”

He said to them, “But who do you say that I am?”

Simon Peter said in reply,

“You are the Christ, the Son of the living God.”

Jesus said to him in reply,

“Blessed are you, Simon son of Jonah.

For flesh and blood has not revealed this to you, but my
heavenly Father.

And so I say to you, you are Peter,

and upon this rock I will build my church,
and the gates of the netherworld shall not prevail against it.
I will give you the keys to the kingdom of heaven.
Whatever you bind on earth shall be bound in heaven;
and whatever you loose on earth shall be loosed in heaven.”
Then he strictly ordered his disciples
to tell no one that he was the Christ.

The Gospel of the Lord.

Sunday, August 30

TWENTY-SECOND SUNDAY IN ORDINARY TIME - Year A

FIRST READING

A reading from the Book of the Prophet Jeremiah 20:7-9

You duped me, O LORD, and I let myself be duped;
you were too strong for me, and you triumphed.
All the day I am an object of laughter;
everyone mocks me.

Whenever I speak, I must cry out,
violence and outrage is my message;
the word of the LORD has brought me
derision and reproach all the day.

I say to myself, I will not mention him,
I will speak in his name no more.

But then it becomes like fire burning in my heart,
imprisoned in my bones;
I grow weary holding it in, I cannot endure it.

The word of the Lord.

RESPONSORIAL PSALM

My soul is thirsting for you, O Lord my God.

SECOND READING

A reading from the Letter of Saint Paul to the Romans 12:1-2

I urge you, brothers and sisters, by the mercies of God,
to offer your bodies as a living sacrifice,
holy and pleasing to God, your spiritual worship.
Do not conform yourselves to this age
but be transformed by the renewal of your mind,
that you may discern what is the will of God,
what is good and pleasing and perfect.

The word of the Lord.

GOSPEL

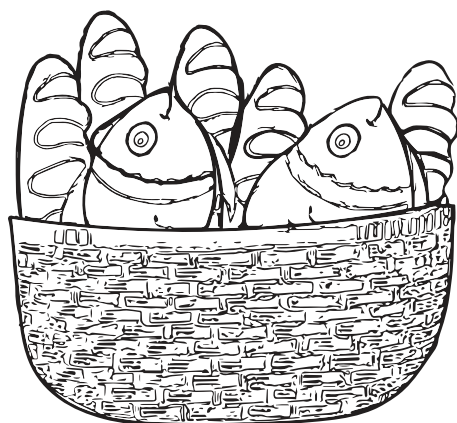
*A reading from the holy Gospel according to Matthew
16:21-27*

Jesus began to show his disciples
that he must go to Jerusalem and suffer greatly
from the elders, the chief priests, and the scribes,
and be killed and on the third day be raised.

Then Peter took Jesus aside and began to rebuke him,
“God forbid, Lord! No such thing shall ever happen to you.”
He turned and said to Peter,
“Get behind me, Satan! You are an obstacle to me.
You are thinking not as God does, but as human beings do.”

Then Jesus said to his disciples,
“Whoever wishes to come after me must deny himself,
take up his cross, and follow me.
For whoever wishes to save his life will lose it,
but whoever loses his life for my sake will find it.
What profit would there be for one to gain the whole world
and forfeit his life?
Or what can one give in exchange for his life?
For the Son of Man will come with his angels in his Father’s glory,
and then he will repay all according to his conduct.”

The Gospel of the Lord.



“FIVE LOAVES AND TWO FISH
ARE ALL WE HAVE HERE.”

PROFESSION OF FAITH

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,

who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Or:

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

PREPARATION OVER THE GIFTS

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

People: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

EUCHARISTIC PRAYER

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

People: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MEMORIAL (ACCLAMATION)

Priest: The mystery of faith.

People: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Or:

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Or:

Save us, Savior of the world,
or by your Cross and Resurrection
you have set us free.

CONCLUDING ACCLAMATION

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

People: Amen.

THE COMMUNION RITE

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

For the kingdom,
the power and the glory are yours
now and for ever.

SIGN OF PEACE

Priest: Lord Jesus Christ...for ever and ever.

People: Amen.

Priest: The peace of the Lord be with you always.

People: And with your spirit.

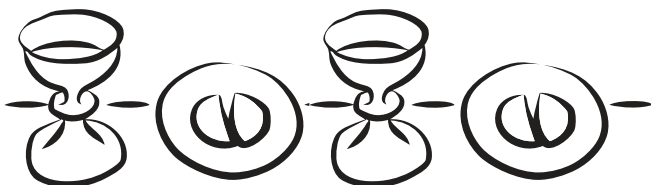
Priest: Let us offer each other the sign of peace.

BREAKING OF THE BREAD

Lamb of God you take away the sins of the world,
have mercy on us.

Lamb of God you take away the sins of the world,
have mercy on us.

Lamb of God you take away the sins of the world,
grant us peace.



COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion minister: The Body of Christ.

Communicant: Amen.

Communion minister: The Blood of Christ.

Communicant: Amen.

PRAYER OF SILENCE OR SONG OF PRAISE

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

Priest: The Lord be with you.

People: And with your spirit.

Priest: May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

People: Amen.

DISMISSAL

Priest: Go forth, the Mass is ended.
Go and announce the Gospel of the Lord.
Go in peace, glorifying the Lord by your life.
Go in peace.

People: Thanks be to God

Memorial Gifts



Consider designating donations to Mercy Home when a loved one passes away. Memorial gifts are a meaningful way to remember a friend or family member. Your generous donation will have a lasting impact on the lives of our children and allow for the memory of your loved one to live on for generations to come.

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