

TV Mass Guide

September 6 to 27, 2026

REMEMBER
YOUR
mercies
O LORD

SUNDAY
Mass
AT MERCY HOME

Sunday Mass at Mercy Home

Sundays, 9:00 AM, WGN-TV, Channel 9, Chicago.
Consult local TV listings for cable channel.

The Sunday Mass at Mercy Home TV Mass Guide is published monthly, free of charge.

Enroll individuals into the Child Saving Union of Prayer and receive a beautiful enrollment folder as a remembrance. Send requests to:

Mercy Home for Boys & Girls
1140 W. Jackson Blvd.
Chicago, IL 60607-2906
(800) 583-2455

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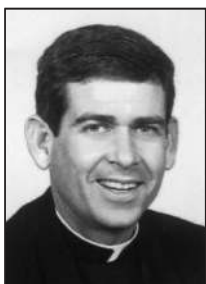
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Editorial Director: Rev. L. Scott Donahue

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Published with Ecclesiastical Approval.

Fr. Scott's Corner



Life is not fair. It's one of the hardest lessons for many of us to learn and accept. There is a great deal in life that is out of our control. We must learn to make the most of the circumstances we find ourselves in. As Christians, we are asked to follow Jesus's example so that one day we may enter the kingdom of heaven.

In my work at Mercy Home, I have become more aware of the challenges that some people face—challenges that often seem unfair, especially when they involve children. When I meet with our young people, so many of them express gratitude for having a place like Mercy Home. They are grateful to have a safe place to call home, with a warm bed to sleep in each night, regular meals, and the opportunity to receive a good education.

The life our young people have at Mercy Home is quite a contrast from the difficult home lives many of our kids come from. They have dealt with abuse, neglect, poverty, and violence in their neighborhoods. Sometimes their parents are too caught up in their own struggles to properly care for their children. Yet, despite the difficult circumstances our kids find themselves in, they are still seeking a brighter future. They are a wonderful example of how it is up to each one of us, no matter what life brings, to find the right path and follow Jesus.

The Gospel passage from the 25th Sunday in Ordinary Time brings to mind how, even when life seems unfair, God puts us on a level playing field. Like God, the landowner in the Gospel treats all the laborers in the vineyard both fairly and generously. The landowner is kind to all his workers, no matter the time of day they begin their work. In the same way, it does not matter who follows Jesus first. Rather, what matters is that we follow Jesus's example with our whole self. How fortunate we are that God treats us so well, better than we deserve. Even when we fail, he is patient with us. Let us thank God for the generosity and love that is extended to each of us.

Throughout the month of September, may we all be grateful for God's generosity to us. It is so great and bountiful that each of us, no matter who comes first to work in the vineyard and follows Jesus's Gospel message, will inherit the kingdom. I pray that we might remain mindful that while each of us has faces our own unique circumstances and challenges, Jesus welcomes us all into the kingdom with open arms. I encourage you to have the same welcoming spirit toward others and truly live his example.

Partners in Prayer

Ashlynn would do anything to avoid going home.

For most kids, home was a safe place to return to at the end of each day. But for Ashlynn, home was the most dangerous place she knew.

It hadn't always been like this, but as soon as Ashlynn's mom started dating someone new, everything changed. Her mother's boyfriend moved into their house very quickly after the relationship started, and he made it clear that he didn't like Ashlynn at all.

At first, he was just impatient with her. He didn't like it if she left any of her things around or if she was too loud in the house.

Then the yelling started. He always seemed angry with Ashlynn, no matter what she did. It seemed like he was angry just because she lived in the same house with him.

And eventually, things got physical. Her mother was powerless to stop her boyfriend from hitting Ashlynn and refused to kick him out of the house. Ashlynn constantly lived in terror of what might set him off.

Ashlynn had no idea how to protect herself from her mother's boyfriend. She was too small to fight back. There wasn't anywhere in the house where she could hide from his wrath. She was too ashamed to tell anyone what was happening or let them see the bruises he left all over her. She withdrew from her friends, choosing to isolate herself instead.

Living in constant fear exhausted Ashlynn. She was having a hard time concentrating in school. And at night, instead of going home, she would wander the streets, hoping she could stay out late enough that both her mom and her boyfriend would be asleep by the time she got home. More and more often, she stayed out nearly all night and didn't sleep at all.

Sometimes Ashlynn daydreamed about what it would be like to escape her current situation and live in a loving, safe home. But she didn't let herself dream too often because the situation seemed hopeless.

One of Ashlynn's teachers noticed that Ashlynn's personality had drastically changed. It wasn't like her to not do her schoolwork or socialize with the other kids. She began to gently inquire about Ashlynn's home life.

Finally, everything became too much for Ashlynn to bear and she decided to confide in her teacher. She told her about the abuse going on in her home, and how scared she was. And while she appreciated her teacher's listening ear, she didn't expect her to be able to do anything about it.

But Ashlynn's teacher surprised her. She told her that she knew about a safe place where Ashlynn could live without having to worry about getting hit: Mercy Home.

Ashlynn didn't hesitate; she knew that she wanted to move in right away. But even though she was finally in a safe place, she still needed to deal with the trauma she endured. She was still embarrassed to share with our coworkers and the other girls what she had gone through. At first, she was very quiet and didn't talk much with anyone.

But over time, she began to realize that Mercy Home really was a safe place, not just physically but also emotionally, and she could share her story with others who understood what she had been through.

Once Ashlynn felt safe opening up to others, that's when the real change began. She began working with her therapist to overcome the trauma she endured at home. She also met regularly with a tutor to help her catch up on her schoolwork.

Ashlynn has been at Mercy Home for nearly a year now, and she can't believe all that she has accomplished during her time here. She is proud that she has brought her grades back up to A's and B's. And she no longer feels isolated. Instead, she has many friendships with both her classmates at school and the other young ladies at Mercy Home.

And most importantly, Ashlynn has begun to dream again—but she no longer needs to dream for a safe place to live! Instead, she is dreaming about her future, just like every child should have the opportunity to do.

Father Scott's Partners in Prayer:

*A special Partnership for the sake of Mercy's kids
and for our Sunday TV Mass.*

You can make a difference in the life of a troubled child. Father Scott needs Partners to pray for our kids at Mercy Home—and also faithful Partners to help broadcast *Sunday Mass at Mercy Home*.

By pledging your support and your prayers, you're offering a precious gift to Mercy's kids—and helping our community of faith join together every week.

Dear Father Scott,

Yes, I'll be a Partner in Prayer for our kids. I will also try to send a monthly offering to our *Sunday Mass at Mercy Home* of \$ _____

Name _____

Address _____

City _____ **State** ____ **Zip** _____

Communion Hymn

Lord When You Came

Lord, when you came to the seashore
You weren't seeking the wise or the wealthy,
But only asking that I might follow.

Refrain

O Lord, in my eyes you were gazing,
Kindly smiling, my name you were saying;
All I treasured, I have left on the sand there;
Close to you, I will find other seas.

Lord, you knew what my boat carried:
Neither money nor weapons for fighting,
But nets for fishing, my daily labor. *Refrain*

Lord, have you need of my labor,
Hands for service, a heart made for loving,
My arms for lifting the poor and broken? *Refrain*

Text: Pescador de Hombres, Cesáreo Gabaráin, 1936–1991; tr. by Rev. William F. Janusch, b.1930 Tune: PECSADOR DE HOMBRES, 8 10 10 with refrain; Cesáreo Gabaráin, 1936–1991; acc. by Diana Kodner, b.1957 ©1979, 1987, 1989, Cesáreo Gabaráin. Published by OCP.

Prayer for the Children of Mercy Home

Our Lady of Mercy,

We pray that you will guide, protect and bless all boys
and girls who this day have a home called Mercy.

May they find the Father's mercy as we offer them our
hearts in the name of your son, Jesus Christ.

May they see God's mercy in action
through our love, prayers and sacrifices.

Prayer of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen

Intentions of our TV Mass Parishioners

Please pray...

“For peace in the world, love and understanding between all people.”

Ethel

“For the conversion of hardened hearts and the salvation of lost souls.”

Antoine

“For all children as they begin a new school year, and especially those who call Mercy Home their home.”

Bette

“For our Holy Father, religious leaders and Christians throughout the world, may they be protected as they live out Christ’s Gospel message.”

Howard

Please pray for these and all of the intentions of our Sunday Mass at Mercy Home Parish!

The intentions on this page are selected randomly from the intention slips received from viewers.

Weekly Mass Schedule



September 6

**Twenty-Third Sunday
in Ordinary Time**

Celebrant: Father Carl Morello
Pastor, St. Catherine of Siena-St. Lucy and
St. Giles Parish, and Ascension and
St. Edmund Parish, Oak Park

Lector: Joyce McGuiggan

Cantor: Daniel Riley

Pianist: Thomas McNamara



September 13

**Twenty-Fourth Sunday
in Ordinary Time**

Celebrant: Father Scott Donahue,
President, Mercy Home for Boys & Girls

Lector: Elizabeth Norden

Cantor: Daniel Riley

Pianist: Thomas McNamara

Sunday Mass at Mercy Home is broadcasted on these channels

WGN 9.1 CW Chicago (WGNtv.com)

- Cable Channel: 9
- DIRECTV Channel: 9 or 964
- DISH Network Channel: 9 or 8494

WGN HD 9.1 CW (WGNtv.com)

- Digital Multicast Channel: 9.1
- AT&T U-verse Channel: 1009
- Charter Channel: 617
- Comcast Channel: 192



September 20 **Twenty-Fifth Sunday
in Ordinary Time**

Celebrant: Father Jason Malave
Pastor, Queen of Apostles Parish, Chicago

Lector: Colleen Cichon-Mulcrone

Cantor: Daniel Riley

Pianist: Thomas McNamara



September 27 **Twenty-Sixth Sunday
in Ordinary Time**

Celebrant: Father Carl Morello
Pastor, St. Catherine of Siena-St. Lucy and
St. Giles Parish, and Ascension and
St. Edmund Parish, Oak Park

Lector: Joyce McGuiggan

Cantor: Daniel Riley

Pianist: Thomas McNamara

Channels on Sundays at 9:00 a.m.

- DIRECTV HD Channel: 9
- DISH Network HD Channel: 9 or 6316
- Mediacom Channel: 725
- RCN Channel: 609
- WOW! Channel: 206

SUNDAY
Mass
AT MERCY HOME

ORDER OF THE MASS

INTRODUCTORY RITES

ENTRANCE CHANT

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

Or:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

Or:

The Lord be with you.

People: And with your spirit.

GLORY TO GOD

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,

have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT PRAYER

LITURGY OF THE WORD

FIRST READING

Reader: The word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM

SECOND READING

Reader: The word of the Lord.

People: Thanks be to God.

GOSPEL ACCLAMATION

GOSPEL

Priest: The Lord be with you.

People: And also with you.

Priest: A reading from the holy Gospel according to__.

People: Glory to you, O Lord.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

HOMILY

Sunday, September 6

TWENTY-THIRD SUNDAY IN ORDINARY TME - Year A

FIRST READING

A reading from the Book of the Prophet Ezekiel 33:7-9

Thus says the LORD:

You, son of man, I have appointed watchman for the house
of Israel;

when you hear me say anything, you shall warn them for me.

If I tell the wicked, "O wicked one, you shall surely die,"

and you do not speak out to dissuade the wicked from
his way,

the wicked shall die for his guilt,

but I will hold you responsible for his death.

But if you warn the wicked,

trying to turn him from his way,

and he refuses to turn from his way,

he shall die for his guilt,

but you shall save yourself.

The word of the Lord.

the
WORD of GOD

RESPONSORIAL PSALM

If today you hear his voice, harden not your hearts.

SECOND READING

A reading from the Letter of Saint Paul to the Romans 13:8-10

Brothers and sisters:

Owe nothing to anyone, except to love one another;

for the one who loves another has fulfilled the law.

The commandments, “You shall not commit adultery;

you shall not kill; you shall not steal; you shall not covet,”

and whatever other commandment there may be,

are summed up in this saying, namely,

“You shall love your neighbor as yourself.”

Love does no evil to the neighbor;

hence, love is the fulfillment of the law.

The word of the Lord.

GOSPEL

A reading from the holy Gospel according to Matthew
18:15-20

Jesus said to his disciples:

“If your brother sins against you,

go and tell him his fault between you and him alone.

If he listens to you, you have won over your brother.

If he does not listen,

take one or two others along with you,

so that 'every fact may be established

on the testimony of two or three witnesses.'

If he refuses to listen to them, tell the church.

If he refuses to listen even to the church,

then treat him as you would a Gentile or a tax collector.

Amen, I say to you,

whatever you bind on earth shall be bound in heaven,

and whatever you loose on earth shall be loosed in heaven.

Again, amen, I say to you,

if two of you agree on earth

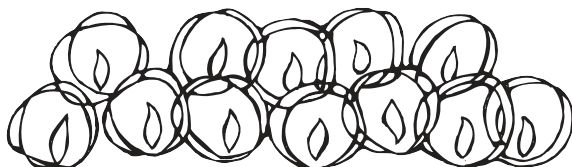
about anything for which they are to pray,

it shall be granted to them by my heavenly Father.

For where two or three are gathered together in my name,

there am I in the midst of them."

The Gospel of the Lord.



Were not our hearts burning within us...

Sunday, September 13

TWENTY-FOURTH SUNDAY IN ORDINARY TME - Year A

FIRST READING

A reading from the Book of Sirach 27:30—28:7

Wrath and anger are hateful things,
yet the sinner hugs them tight.

The vengeful will suffer the LORD's vengeance,
for he remembers their sins in detail.

Forgive your neighbor's injustice;
then when you pray, your own sins will be forgiven.

Could anyone nourish anger against another
and expect healing from the LORD?

Could anyone refuse mercy to another like himself,
can he seek pardon for his own sins?

If one who is but flesh cherishes wrath,
who will forgive his sins?

Remember your last days, set enmity aside;
remember death and decay, and cease from sin!

Think of the commandments, hate not your neighbor;
remember the Most High's covenant, and overlook faults.

The word of the Lord.

RESPONSORIAL PSALM

The Lord is kind and merciful, slow to anger, and rich in compassion.

SECOND READING

A reading from the Letter of Saint Paul to the Romans 14:7-9

Brothers and sisters:

None of us lives for oneself, and no one dies for oneself.

For if we live, we live for the Lord,

and if we die, we die for the Lord;

so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life,

that he might be Lord of both the dead and the living.

The word of the Lord.

GOSPEL

*A reading from the holy Gospel according to Matthew
18:21-35*

Peter approached Jesus and asked him,

“Lord, if my brother sins against me,

how often must I forgive?

As many as seven times?”

Jesus answered, “I say to you, not seven times

16 but seventy-seven times.

That is why the kingdom of heaven may be likened to a king
who decided to settle accounts with his servants.

When he began the accounting,
a debtor was brought before him who owed him
a huge amount.

Since he had no way of paying it back,
his master ordered him to be sold,
along with his wife, his children, and all his property,
in payment of the debt.

At that, the servant fell down, did him homage, and said,
‘Be patient with me, and I will pay you back in full.’

Moved with compassion the master of that servant
let him go and forgave him the loan.

When that servant had left, he found one of his fellow servants
who owed him a much smaller amount.

He seized him and started to choke him, demanding,
‘Pay back what you owe.’

Falling to his knees, his fellow servant begged him,
‘Be patient with me, and I will pay you back.’

But he refused.

Instead, he had the fellow servant put in prison
until he paid back the debt.

Now when his fellow servants saw what had happened,
they were deeply disturbed, and went to their master
and reported the whole affair.

His master summoned him and said to him,

‘You wicked servant!

I forgave you your entire debt because you begged me to.

Should you not have had pity on your fellow servant,

as I had pity on you?’

Then in anger his master handed him over to the torturers

until he should pay back the whole debt.

So will my heavenly Father do to you,

unless each of you forgives your brother from your heart.”

The Gospel of the Lord.

Sunday, September 20

TWENTY-FIFTH IN ORDINARY TME - Year A

FIRST READING

A reading from the Book of the Prophet Isaiah 55:6-9

Seek the LORD while he may be found,

call him while he is near.

Let the scoundrel forsake his way,

and the wicked his thoughts;

let him turn to the LORD for mercy;

to our God, who is generous in forgiving.

For my thoughts are not your thoughts,

nor are your ways my ways, says the LORD.

As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

The word of the Lord.

RESPONSORIAL PSALM

The Lord is near to all who call upon him.

SECOND READING

*A reading from the Letter of Saint Paul to the Philippians
1:20c-24, 27a*

Brothers and sisters:

Christ will be magnified in my body, whether by life
or by death.

For to me life is Christ, and death is gain.

If I go on living in the flesh,
that means fruitful labor for me.

And I do not know which I shall choose.

I am caught between the two.

I long to depart this life and be with Christ,
for that is far better.

Yet that I remain in the flesh
is more necessary for your benefit.

Only, conduct yourselves in a way worthy of the gospel of Christ.

The word of the Lord.

GOSPEL

A reading from the holy Gospel according to Matthew 20:1-16a

Jesus told his disciples this parable:

“The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard.

After agreeing with them for the usual daily wage, he sent them into his vineyard.

Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, ‘You too go into my vineyard, and I will give you what is just.’

So they went off.

And he went out again around noon, and around three o'clock, and did likewise.

Going out about five o'clock, the landowner found others standing around, and said to them, ‘Why do you stand here idle all day?’

They answered, 'Because no one has hired us.'

He said to them, 'You too go into my vineyard.'

When it was evening the owner of the vineyard said
to his foreman,

'Summon the laborers and give them their pay,
beginning with the last and ending with the first.'

When those who had started about five o'clock came,
each received the usual daily wage.

So when the first came, they thought that they would
receive more,

but each of them also got the usual wage.

And on receiving it they grumbled against the
landowner, saying,

'These last ones worked only one hour,
and you have made them equal to us,
who bore the day's burden and the heat.'

He said to one of them in reply,

'My friend, I am not cheating you.

Did you not agree with me for the usual daily wage?

Take what is yours and go.

What if I wish to give this last one the same as you?

Or am I not free to do as I wish with my own money?

Are you envious because I am generous?'

Thus, the last will be first, and the first will be last."

The Gospel of the Lord.

Sunday, September 27
TWENTY-SIXTH IN ORDINARY TME - Year A

FIRST READING

A reading from the Book of the Prophet Ezekiel 18:25-28

Thus says the LORD:

You say, "The LORD's way is not fair!"

Hear now, house of Israel:

Is it my way that is unfair, or rather, are not your ways unfair?

When someone virtuous turns away from virtue to commit
iniquity, and dies,

it is because of the iniquity he committed that he must die.

But if he turns from the wickedness he has committed,

he does what is right and just,

he shall preserve his life;

since he has turned away from all the sins that he

has committed,

he shall surely live, he shall not die.

The word of the Lord.

RESPONSORIAL PSALM

Remember your mercies, O Lord.

SECOND READING

A reading from the Letter of Saint Paul to the Philippians

2:1-5

Brothers and sisters:

If there is any encouragement in Christ,

any solace in love,

any participation in the Spirit,

any compassion and mercy,

complete my joy by being of the same mind, with the
same love,

united in heart, thinking one thing.

Do nothing out of selfishness or out of vainglory;

rather, humbly regard others as more important
than yourselves,

each looking out not for his own interests,

but also for those of others.

Have in you the same attitude

that is also in Christ Jesus.

The word of the Lord.

[Longer Version: Philippians 2:1-11]

the
WORD of GOD

GOSPEL

*A reading from the holy Gospel according to Matthew
21:28-32*

Jesus said to the chief priests and elders of the people:

“What is your opinion?

A man had two sons.

He came to the first and said,

‘Son, go out and work in the vineyard today.’

He said in reply, ‘I will not, ‘

but afterwards changed his mind and went.

The man came to the other son and gave the same order.

He said in reply, ‘Yes, sir, ‘but did not go.

Which of the two did his father’s will?”

They answered, “The first.”

Jesus said to them, “Amen, I say to you,

tax collectors and prostitutes

are entering the kingdom of God before you.

When John came to you in the way of righteousness,

you did not believe him;

but tax collectors and prostitutes did.

Yet even when you saw that,

you did not later change your minds and believe him.”

The Gospel of the Lord.

PROFESSION OF FAITH

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,

who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Or:

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

PREPARATION OVER THE GIFTS

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

People: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

EUCHARISTIC PRAYER

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

People: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MEMORIAL (ACCLAMATION)

Priest: The mystery of faith.

People: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Or:

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Or:

Save us, Savior of the world,
or by your Cross and Resurrection
you have set us free.

CONCLUDING ACCLAMATION

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

People: Amen.

THE COMMUNION RITE

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

For the kingdom,
the power and the glory are yours
now and for ever.

SIGN OF PEACE

Priest: Lord Jesus Christ...for ever and ever.

People: Amen.

Priest: The peace of the Lord be with you always.

People: And with your spirit.

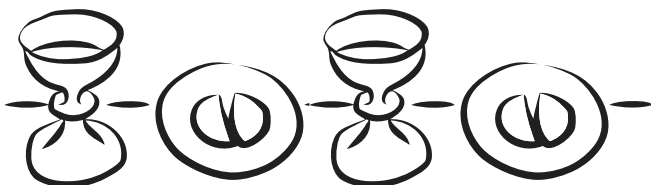
Priest: Let us offer each other the sign of peace.

BREAKING OF THE BREAD

Lamb of God you take away the sins of the world,
have mercy on us.

Lamb of God you take away the sins of the world,
have mercy on us.

Lamb of God you take away the sins of the world,
grant us peace.



COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion minister: The Body of Christ.

Communicant: Amen.

Communion minister: The Blood of Christ.

Communicant: Amen.

PRAYER OF SILENCE OR SONG OF PRAISE

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

Priest: The Lord be with you.

People: And with your spirit.

Priest: May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

People: Amen.

DISMISSAL

Priest: Go forth, the Mass is ended.
Go and announce the Gospel of the Lord.
Go in peace, glorifying the Lord by your life.
Go in peace.

People: Thanks be to God

Forgotten



When his dad passed away, his mom started drinking again and Kevin spent even more time alone. It seemed everyone had *forgotten* about him.

A gift made to Mercy Home through your Will helps provide a warm and nurturing environment for young people like Kevin. When preparing your Will, would you consider *remembering* children like him?

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