

TV Mass Guide

October 4 to 25, 2026



Give
the Lord
glory
and honor.

SUNDAY
Mass
AT MERCY HOME

Sunday Mass at Mercy Home

Sundays, 9:00 AM, WGN-TV, Channel 9, Chicago.
Consult local TV listings for cable channel.

The Sunday Mass at Mercy Home TV Mass Guide is published monthly, free of charge.

Enroll individuals into the Child Saving Union of Prayer and receive a beautiful enrollment folder as a remembrance. Send requests to:

Mercy Home for Boys & Girls
1140 W. Jackson Blvd.
Chicago, IL 60607-2906
(800) 583-2455

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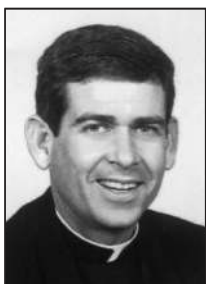
Editor: Mary Anne Leonard

Editorial Director: Rev. L. Scott Donahue

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Published with Ecclesiastical Approval.

Fr. Scott's Corner



One of my favorite places here at Mercy Home for Boys & Girls is in a quiet courtyard where we have a beautiful fountain. It is a place where our children, coworkers, and benefactors can visit and enjoy the serenity and tranquility of the sound of water. Near the fountain is a statue of Saint Jude, an important saint for the work we do at Mercy Home.

Saint Jude was one of Jesus's 12 Apostles. Because there is very little mentioned about him in the Bible, we don't know much about him. However, Jude is named in each of the four Gospels, sometimes as Judas and other times as Thaddeus. The

limited information we have about his life means we don't even know for sure when he met Jesus. But what we do know is that he believed in Christ and gave up his life to follow him.

In the Gospel of Saint John, Jude asked Jesus why he revealed himself to the Apostles but not the rest of the world. Jesus replied by saying, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them." In this, Jude and the rest of the Apostles learned that Jesus and the Father will visit those people who keep the Commandments.

Like the rest of his life, little is known about Jude during Christ's crucifixion. However, we do know that he was present during the Ascension, as well as at Pentecost. After this, Jude began to travel to spread the Gospel, going as far as Persia with Saint Simon. It was there that they were both martyred.

Images of Saint Jude often have him holding a club, because he was beaten to death by the Persians while he tried to speak to them about converting to Christianity. Other images of Saint Jude depict him with a flame over his head to signify that he was present at Pentecost. Saint Jude and Saint Simon's remains were eventually brought to Saint Peter's Basilica in Rome, where they remain today.

Over the years, Saint Jude has become known as the Patron Saint of Hope for difficult causes, someone to pray to when all hope has been lost. This is why I believe it is fitting and meaningful to have his statue at Mercy Home.

Before coming to our Home, many of our young people view their lives as without hope. Others in their lives may do so as well. But thanks to the intercession of Saint Jude, along with friends and benefactors, these precious children heal and begin to thrive under the structure and direction they receive here. I can confidently say that our young people are anything but hopeless causes. Instead, I believe they are proof of Saint Jude's assistance in our mission of caring for children in crisis here at Mercy Home.

St. Jude's Feast Day is October 28th. I know I can count on your prayers to St. Jude for Mercy Home's children; and know that you too are remembered in my prayers. St. Jude, pray for us.

Partners in Prayer

From an outsider's perspective, Calvin's family seemed like any other. Though they lived in a poor neighborhood, both of Calvin's parents had jobs. While there were plenty of kids in the neighborhood who did drugs and were involved in gangs, Calvin and his siblings weren't among them. Nobody ever assumed things were anything but normal at their house.

But behind closed doors, it was a different story. Calvin's parents had a volatile relationship. It didn't help that they both regularly drank too much. They spent many nights screaming at each other. When his parents fought, Calvin and his brothers and sisters would huddle together in one of their bedrooms, terrified.

Eventually, his parents' fights became physical. Calvin's older sister became concerned and contacted the authorities about what was going on. It was decided that Calvin and his siblings would stay with their grandmother until his parents could provide a more stable environment for them to live in.

Calvin's grandmother lived in another neighborhood of the city, far from where Calvin grew up. This meant changing schools, leaving behind friends, and having to learn his way around a new part of town.

The new neighborhood was much safer, and life at Calvin's grandmother's home was quiet and orderly. All of his siblings seemed much happier in this new situation, but Calvin had a hard time adjusting to the sudden change. He was sad, angry, and felt completely alone.

Unsure how to express his feelings, Calvin began to act out. He refused to follow any of his grandmother's rules and began doing whatever he wanted—staying out too late, talking back, and picking fights with his siblings. At school, when he bothered to go, he got in more fights and disrupted class at every opportunity.

After several months of this, one day Calvin again found himself in the school principal's office. In the past, the principal had chided him for his behavior and doled out an appropriate punishment. But this time, he decided to take a different approach.

He asked Calvin what was going on at home. At first, Calvin didn't want to open up about everything he had gone through in the past year. But soon, the whole story ended up coming out.

Fortunately, Calvin's principal knew about Mercy Home. He told Calvin that it was a place where he could make a fresh start and learn to cope with everything that had happened to him. While Calvin was initially wary of the idea, he knew that he needed to make a change in his life. Not long after, he moved in.

Though Calvin initially struggled with moving into Mercy Home, nobody at Mercy Home gave up on him. And most importantly, he never gave up on himself. Even when things got difficult, he was determined to put in the hard work to make a change in his life. Eventually, Calvin began to see progress—in his grades, in his relationships, and in his anger. Finally, he feels in control of his life and hopeful when he looks to the future—thanks to the support he received at Mercy Home.

Thank you for changing the lives of kids like Calvin! Your prayers and support make all the difference for our children.

Father Scott's Partners in Prayer:

*A special Partnership for the sake of Mercy's kids
and for our Sunday TV Mass.*

You can make a difference in the life of a troubled child. Father Scott needs Partners to pray for our kids at Mercy Home—and also faithful Partners to help broadcast *Sunday Mass at Mercy Home*.

By pledging your support and your prayers, you're offering a precious gift to Mercy's kids—and helping our community of faith join together every week.

Dear Father Scott,

Yes, I'll be a Partner in Prayer for our kids. I will also try to send a monthly offering to our *Sunday Mass at Mercy Home* of \$ _____

Name _____

Address _____

City _____ **State** ____ **Zip** _____

Communion Hymn

Come To Me

Refrain

Come to me, come to me, come when you are weary;
Come to me, come to me, and I will give you rest.

All who labor and are burdened,
All who labor and are burdened,
Let them come to me, come to me, and I will give them rest.

Refrain

Take my yoke upon your shoulders,
Take my yoke upon your shoulders,
Come and learn from me, learn from me, for I am gentle of heart

Refrain

For the heart I hold is humble,
Yes, the heart I hold is humble,
And my yoke is easy, my burden light, and you will find rest
for your souls. *Refrain*

Text: Matthew 11:28–30, John 6:37; Michael Joncas, b.1951,

Tune: Michael Joncas, b.1951, ©1989, 2014 GIA Publications, Inc.

Prayer for the Children of Mercy Home

Our Lady of Mercy,

We pray that you will guide, protect and bless all boys
and girls who this day have a home called Mercy.

May they find the Father's mercy as we offer them our
hearts in the name of your son, Jesus Christ.

May they see God's mercy in action
through our love, prayers and sacrifices.

Prayer of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen

Intentions of our TV Mass Parishioners

Please pray...

“For all people to listen to the messages of Our Lady of Fatima and for more people to pray the rosary.”

Angela

“For all those who are suffering in body and mind, may our Lord bring them peace and comfort.”

Melvin

“In gratitude to our Lord for guiding hurting children to find Mercy Home, and for those who bring healing into their young lives.”

Dorothy

“For our Holy Father, all ordained clergy, and lay religious, may the Lord keep them safe from harm as they spread the Gospel throughout the world.”

Ralph

Please pray for these and all of the intentions of our Sunday Mass at Mercy Home Parish!

The intentions on this page are selected randomly from the intention slips received from viewers.

Weekly Mass Schedule



October 4 Twenty-Seventh Sunday in Ordinary Time

Celebrant: Father Jason Malave
Pastor, Queen of Apostles Parish, Chicago

Lector: Colleen Cichon-Mulcrone

Cantor: Daniel Riley

Pianist: Thomas McNamara



October 11 Twenty-Eighth Sunday in Ordinary Time

Celebrant: Father Scott Donahue,
President, Mercy Home for Boys & Girls

Lector: Elizabeth Norden

Cantor: Daniel Riley

Pianist: Thomas McNamara

Sunday Mass at Mercy Home is broadcasted on these channels

WGN 9.1 CW Chicago (WGNtv.com)

- Cable Channel: 9
- DIRECTV Channel: 9 or 964
- DISH Network Channel: 9 or 8494

WGN HD 9.1 CW (WGNtv.com)

- Digital Multicast Channel: 9.1
- AT&T U-verse Channel: 1009
- Charter Channel: 617
- Comcast Channel: 192



October 18 **Twenty-Ninth Sunday
in Ordinary Time**

Celebrant: Father James Wallace
Pastor, St. Paul of the Cross Parish, Park Ridge

Lector: Molly Riley

Cantor: Daniel Riley

Pianist: Thomas McNamara



October 25 **Thirtieth Sunday
in Ordinary Time**

Celebrant: Father Carl Morello
Pastor, St. Catherine of Siena-St. Lucy and
St. Giles Parish, and Ascension and
St. Edmund Parish, Oak Park

Lector: Maudette Carr

Cantor: Daniel Riley

Pianist: Thomas McNamara

Channels on Sundays at 9:00 a.m.

- DIRECTV HD Channel: 9
- DISH Network HD Channel: 9 or 6316
- Mediacom Channel: 725
- RCN Channel: 609
- WOW! Channel: 206

SUNDAY
Mass
AT MERCY HOME

ORDER OF THE MASS

INTRODUCTORY RITES

ENTRANCE CHANT

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

Or:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

Or:

The Lord be with you.

People: And with your spirit.

GLORY TO GOD

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,

have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT PRAYER

LITURGY OF THE WORD

FIRST READING

Reader: The word of the Lord.
People: Thanks be to God.

RESPONSORIAL PSALM

SECOND READING

Reader: The word of the Lord.
People: Thanks be to God.

GOSPEL ACCLAMATION

GOSPEL

Priest: The Lord be with you.
People: And also with you.
Priest: A reading from the holy Gospel according to___.
People: Glory to you, O Lord.
Priest: The Gospel of the Lord.
People: Praise to you, Lord Jesus Christ.

HOMILY

Sunday, October 4

TWENTY-SEVENTH SUNDAY IN ORDINARY TME - Year A

FIRST READING

A reading from the Book of the Prophet Isaiah 5:1-7

Let me now sing of my friend,
my friend's song concerning his vineyard.

My friend had a vineyard
on a fertile hillside;
he spaded it, cleared it of stones,
and planted the choicest vines;
within it he built a watchtower,
and hewed out a wine press.

Then he looked for the crop of grapes,
but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah,
judge between me and my vineyard:
What more was there to do for my vineyard
that I had not done?

Why, when I looked for the crop of grapes,
did it bring forth wild grapes?

Now, I will let you know
what I mean to do with my vineyard:
take away its hedge, give it to grazing,
break through its wall, let it be trampled!

Yes, I will make it a ruin:
it shall not be pruned or hoed,

but overgrown with thorns and briers;
I will command the clouds
not to send rain upon it.
The vineyard of the LORD of hosts is the house of Israel,
and the people of Judah are his cherished plant;
he looked for judgment, but see, bloodshed!
for justice, but hark, the outcry!

The word of the Lord.

RESPONSORIAL PSALM

The vineyard of the Lord is the house of Israel.

SECOND READING

A reading from the Letter of Saint Paul to the Philippians 4:6-9

Brothers and sisters:

Have no anxiety at all, but in everything,
by prayer and petition, with thanksgiving,
make your requests known to God.

Then the peace of God that surpasses all understanding
will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters,
whatever is true, whatever is honorable,
whatever is just, whatever is pure,
whatever is lovely, whatever is gracious,
if there is any excellence
and if there is anything worthy of praise,
think about these things.

Keep on doing what you have learned and received
and heard and seen in me.

Then the God of peace will be with you.

The word of the Lord.

GOSPEL

*A reading from the holy Gospel according to Matthew
21:33-43*

Jesus said to the chief priests and the elders of the people:

“Hear another parable.

There was a landowner who planted a vineyard,
put a hedge around it, dug a wine press in it,
and built a tower.

Then he leased it to tenants and went on a journey.

When vintage time drew near,

he sent his servants to the tenants to obtain his produce.

But the tenants seized the servants and one they beat,
another they killed, and a third they stoned.

Again he sent other servants, more numerous than the
first ones,

but they treated them in the same way.

Finally, he sent his son to them, thinking,

‘They will respect my son.’

But when the tenants saw the son, they said to one another,
‘This is the heir.

Come, let us kill him and acquire his inheritance.’

They seized him, threw him out of the vineyard, and

killed him.

What will the owner of the vineyard do to those tenants when he comes?"

They answered him,

"He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times."

Jesus said to them, "Did you never read in the Scriptures:

The stone that the builders rejected

has become the cornerstone;

by the Lord has this been done,

and it is wonderful in our eyes?

Therefore, I say to you,

the kingdom of God will be taken away from you and given to a people that will produce its fruit."

The Gospel of the Lord.

Sunday, October 11

TWENTY-EIGHTH SUNDAY IN ORDINARY TME - Year A

FIRST READING

A reading from the Book of the Prophet Isaiah 25:6-10a

On this mountain the LORD of hosts
will provide for all peoples
a feast of rich food and choice wines,
juicy, rich food and pure, choice wines.
On this mountain he will destroy
the veil that veils all peoples,
the web that is woven over all nations;
he will destroy death forever.
The Lord GOD will wipe away
the tears from every face;
the reproach of his people he will remove
from the whole earth; for the LORD has spoken.
On that day it will be said:
"Behold our God, to whom we looked to save us!
This is the LORD for whom we looked;
let us rejoice and be glad that he has saved us!"
For the hand of the LORD will rest on this mountain.

The word of the Lord.

RESPONSORIAL PSALM

I shall live in the house of the Lord all the days of my life.

SECOND READING

*A reading from the Letter of Saint Paul to the Philippians
4:12-14, 19-20*

Brothers and sisters:

I know how to live in humble circumstances;

I know also how to live with abundance.

In every circumstance and in all things

I have learned the secret of being well fed and of
going hungry,

of living in abundance and of being in need.

I can do all things in him who strengthens me.

Still, it was kind of you to share in my distress.

My God will fully supply whatever you need,

in accord with his glorious riches in Christ Jesus.

To our God and Father, glory forever and ever. Amen.

The word of the Lord.

GOSPEL

A reading from the holy Gospel according to Matthew 22:1-10

Jesus again in reply spoke to the chief priests and elders
of the people

in parables, saying,

“The kingdom of heaven may be likened to a king
who gave a wedding feast for his son.

He dispatched his servants

to summon the invited guests to the feast,
but they refused to come.

A second time he sent other servants, saying,

‘Tell those invited: “Behold, I have prepared my banquet,
my calves and fattened cattle are killed,
and everything is ready; come to the feast.”’

Some ignored the invitation and went away,
one to his farm, another to his business.

The rest laid hold of his servants,
mistreated them, and killed them.

The king was enraged and sent his troops,
destroyed those murderers, and burned their city.

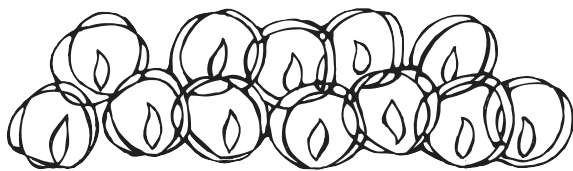
Then he said to his servants, ‘The feast is ready,
but those who were invited were not worthy to come.

Go out, therefore, into the main roads
and invite to the feast whomever you find.’

The servants went out into the streets
and gathered all they found, bad and good alike,
and the hall was filled with guests.”

The Gospel of the Lord.

[Longer: Matthew 22:1-14]



Were not our hearts burning within us...

Sunday, October 18

TWENTY-NINTH SUNDAY IN ORDINARY TME - Year A

FIRST READING

A reading from the Book of the Prophet Isaiah 45:1, 4-6

Thus says the LORD to his anointed, Cyrus,
whose right hand I grasp,
subduing nations before him,
and making kings run in his service,
opening doors before him
and leaving the gates unbarred:
For the sake of Jacob, my servant,
of Israel, my chosen one,
I have called you by your name,
giving you a title, though you knew me not.
I am the LORD and there is no other,
there is no God besides me.
It is I who arm you, though you know me not,
so that toward the rising and the setting of the sun
people may know that there is none besides me.
I am the LORD, there is no other.

The word of the Lord.

RESPONSORIAL PSALM

Give the Lord glory and honor.

SECOND READING

A reading from the beginning of the first Letter of Saint Paul to the Thessalonians 1:1-5b

Paul, Silvanus, and Timothy to the church of the Thessalonians
in God the Father and the Lord Jesus Christ:
grace to you and peace.

We give thanks to God always for all of you,
remembering you in our prayers,
unceasingly calling to mind your work of faith and labor
of love
and endurance in hope of our Lord Jesus Christ,
before our God and Father,
knowing, brothers and sisters loved by God,
how you were chosen.

For our gospel did not come to you in word alone,
but also in power and in the Holy Spirit and with
much conviction.

The word of the Lord.

GOSPEL

A reading from the holy Gospel according to Matthew 22:15-21

The Pharisees went off
and plotted how they might entrap Jesus in speech.
They sent their disciples to him, with the Herodians, saying,

“Teacher, we know that you are a truthful man
and that you teach the way of God in accordance
with the truth.

And you are not concerned with anyone’s opinion,
for you do not regard a person’s status.

Tell us, then, what is your opinion:

Is it lawful to pay the census tax to Caesar or not?”

Knowing their malice, Jesus said,

“Why are you testing me, you hypocrites?

Show me the coin that pays the census tax.”

Then they handed him the Roman coin.

He said to them, “Whose image is this and whose
inscription?”

They replied, “Caesar’s.”

At that he said to them,

“Then repay to Caesar what belongs to Caesar
and to God what belongs to God.”

The Gospel of the Lord.

Sunday, October 25
THIRTIETH SUNDAY IN ORDINARY TME - Year A

FIRST READING

A reading from the Book of Exodus 22:20-26

Thus says the LORD:

“You shall not molest or oppress an alien,
for you were once aliens yourselves in the land of Egypt.
You shall not wrong any widow or orphan.
If ever you wrong them and they cry out to me,
I will surely hear their cry.
My wrath will flare up, and I will kill you with the sword;
then your own wives will be widows, and your
children orphans.

“If you lend money to one of your poor neighbors among
my people,
you shall not act like an extortioner toward him
by demanding interest from him.
If you take your neighbor’s cloak as a pledge,
you shall return it to him before sunset;
for this cloak of his is the only covering he has for his body.
What else has he to sleep in?
If he cries out to me, I will hear him; for I am compassionate.”

The word of the Lord.

RESPONSORIAL PSALM

I love you, Lord, my strength.

SECOND READING

*A reading from the first Letter of Saint Paul to the
Thessalonians 1:5c-10*

Brothers and sisters:

You know what sort of people we were among you for your sake.

And you became imitators of us and of the Lord,
receiving the word in great affliction, with joy from the
Holy Spirit,
so that you became a model for all the believers
in Macedonia and in Achaia.

For from you the word of the Lord has sounded forth
not only in Macedonia and in Achaia,
but in every place your faith in God has gone forth,
so that we have no need to say anything.

For they themselves openly declare about us
what sort of reception we had among you,
and how you turned to God from idols
to serve the living and true God
and to await his Son from heaven,
whom he raised from the dead,
Jesus, who delivers us from the coming wrath.

The word of the Lord.

GOSPEL

*A reading from the holy Gospel according to Matthew
22:34-40*

When the Pharisees heard that Jesus had silenced the Sadducees,
they gathered together, and one of them,
a scholar of the law tested him by asking,
“Teacher, which commandment in the law is the greatest?”

He said to him,

“You shall love the Lord, your God,
with all your heart,
with all your soul,
and with all your mind.

This is the greatest and the first commandment.

The second is like it:

You shall love your neighbor as yourself.

The whole law and the prophets depend on these
two commandments.”

The Gospel of the Lord.



MAY
GOD'S
PEACE
GUARD
YOUR HEARTS
AND MINDS

PROFESSION OF FAITH

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

Or:

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

**The Apostles Creed may be used in place of the Nicene Creed
especially during Lent and Easter time.*

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

PREPARATION OVER THE GIFTS

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

People: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

EUCHARISTIC PRAYER

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

People: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MEMORIAL (ACCLAMATION)

Priest: The mystery of faith.

People: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Or:

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Or:

Save us, Savior of the world,
or by your Cross and Resurrection
you have set us free.

CONCLUDING ACCLAMATION

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

People: Amen.

THE COMMUNION RITE

LORD'S PRAYER

Priest: At the Savior's command and formed by divine
teaching, we dare to say:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Amen.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

For the kingdom,
the power and the glory are yours
now and for ever.

SIGN OF PEACE

Priest: Lord Jesus Christ...for ever and ever.

People: Amen.

Priest: The peace of the Lord be with you always.

People: And with your spirit.

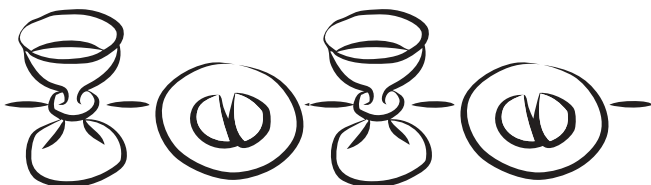
Priest: Let us offer each other the sign of peace.

BREAKING OF THE BREAD

Lamb of God you take away the sins of the world,
have mercy on us.

Lamb of God you take away the sins of the world,
have mercy on us.

Lamb of God you take away the sins of the world,
grant us peace.



COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion minister: The Body of Christ.

Communicant: Amen.

Communion minister: The Blood of Christ.

Communicant: Amen.

PRAYER OF SILENCE OR SONG OF PRAISE

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

Priest: The Lord be with you.

People: And with your spirit.

Priest: May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

People: Amen.

DISMISSAL

Priest: Go forth, the Mass is ended.
Go and announce the Gospel of the Lord.
Go in peace, glorifying the Lord by your life.
Go in peace.

People: Thanks be to God

Forgotten



When his dad passed away, his mom started drinking again and Kevin spent even more time alone. It seemed everyone had *forgotten* about him.

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